

CHRIST CHURCH CATHEDRAL OTTAWA

Diocese of Ottawa • Anglican Church of Canada

*A diverse and vibrant parish that glorifies God
and welcomes all people*



FIFTH SUNDAY AFTER EPIPHANY

February 10, 2019

HOLY EUCHARIST 8:30 am

Book of Common Prayer, page 67

CHORAL EUCHARIST 10:30 am

Book of Alternative Services, page 185

Welcome to Christ Church Cathedral Ottawa.



For hearing assistance, headsets are available. There is a ramp to the altar rail on the left side of the Cathedral. If you are unable to move to the Altar, arrangements can be made for you receive Communion in your pew. Please speak with a Duty Warden or Sidesperson at the entrance to the Church.

Please turn off mobile devices or set them to silent mode. Thank you.

The Sunday School and Nursery are in the Crypt, right beneath the Cathedral, and are open during the 10:30 service. Sunday School activities are geared towards children ages 4-10. Infants and toddlers enjoy various bible-themed activities in the Nursery. If your child stays with you for the service and needs a break, consider going to the Great Hall, where you can walk the Labyrinth and follow the service through the sound system.

The flowers today are offered to the Glory of God and in loving memory of
Wallace Barnes and Gregory Poole.

HOLY EUCHARIST ~ 8:30 am

Celebrant: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.

People: And also with you.

Collect for Purity	p. 67
Collect and Readings for the day	(see following pages)
Nicene Creed	p. 71
Homily	
Offertory	
Intercession	
Confession & Absolution	p. 76
Thanksgiving & Consecration	p. 78
Prayer of Humble Access & Agnus Dei	p. 83
Communion	
The Lord's Prayer	p. 85
Prayer after Communion	p. 85
Blessing	

Celebrant: Dean Shane Parker
Preacher: Canon Hilary Murray
Reader: Elizabeth Taylor | Duty Warden: Sophie Mündel

CHORAL EUCHARIST ~ 10:30 am

Service Music: Communion Service in D (opus 45) - Kenneth Leighton

Prelude

THE GATHERING OF THE COMMUNITY

Hymn 350

Stand up and bless the Lord

Greeting

p. 185

Kyrie

Glory to God

p. 186

Collect of the Day

Merciful Lord, grant to your faithful people pardon and peace, that we may be cleansed from all our sins and serve you with a quiet mind; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 6:1-8

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty; and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said: "Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory." The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said: "Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips; yet my eyes have seen the King, the Lord of hosts!" Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said: "Now that this has touched your lips, your guilt has departed and your sin is blotted out." Then I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" And I said, "Here am I; send me!"

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Psalm 138

*I will give thanks to you, O Lord, with my whole heart; * before the gods I will sing your praise. I will bow down toward your holy temple and praise your name, * because of your love and faithfulness; For you have glorified your name * and your word above all things. When I called, you answered me; * you increased my strength within me. All the kings of the earth will praise you, O Lord, * when they have heard the words of your mouth. They will sing of the ways of the Lord, * that great is the glory of the Lord. Though the Lord be high, he cares for the lowly; * he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; * you stretch forth your hand against the fury of my enemies; your right hand shall save me. The Lord will make good his purpose for me; * O Lord, your love endures for ever; do not abandon the works of your hands.*

Second Reading

1 Corinthians 15:1-11

Now I would remind you, brothers and sisters, of the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you unless you have come to believe in vain. For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures, and that he was buried, and that he was raised on the third day in accordance with the scriptures, and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them – though it was not I, but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you have come to believe.

Reader: Hear what the Spirit is saying to the Church.

All: Thanks be to God.

Gradual

Duo Seraphim - Richard Dering

Duo Seraphim clamabant alter ad alterum Sanctus Dominus Deus Sabaoth, plena est omnis terra gloria eius. / Two seraphim cried to one another Holy is the Lord God of Sabaoth. The whole earth is full of his glory.

Holy Gospel

Luke 5: 1-11

Gospeller: The Lord be with you.

All: And also with you.

Gospeller: The Holy Gospel of our Lord Jesus Christ according to Luke.

All: Glory to you, Lord Jesus Christ.

Once while Jesus was standing beside the lake of Gennesaret, and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gone out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to break. So they signalled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were amazed at the catch of fish that they had taken; and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Sermon

Hymn 337

God, your glorious presence

The Apostles' Creed

p. 189

Intercessions

Confession & Absolution

p. 191

The Peace

Offertory Hymn 326

Bright the vision that delighted

THE CELEBRATION OF THE EUCHARIST

Prayer over the gifts

Eucharistic Prayer 1

p. 193

Sanctus/Benedictus

The Lord's Prayer

p. 211

Breaking of the Bread 1

p. 212

Agnus Dei

Communion

Everyone who has been baptized is welcome to receive Holy Communion. For information about baptism, please speak with one of the Cathedral clergy. In the Anglican tradition, receiving in one kind (either bread or wine) is considered to be complete Communion.

For those who wish prayers for healing for themselves at the time of Communion please carry this leaflet to the communion rail, signalling a desire to receive the laying on of hands by a priest before receiving Communion.

Motet

O mysterium ineffabile - J.F. Lallouette

O mysterium ineffabile! O charitatis sacramentum admirabile! O bonitatis prodigium! O pietatis miraculum! O amor! O pietas! O epularum jucunditas! O convivarum felicitas! / O unspeakable mystery! O wonderful sacrament of love! O marvel of goodness! O miracle of holiness! O love! O holiness! O joy of Feasts! O happiness of fellowship!

Prayer after Communion

p. 214

The Blessing and Dismissal

Hymn 320

Ye watchers and ye holy ones

Postlude

Celebrant: Dean Shane Parker
Preacher: Canon Hilary Murray
Service Sung by: The Cathedral Girls' Choir
Director: James Calkin
Readers: Kevin Hassell, Helen Weaver | Intercessor: Karen McBride
Duty Warden: Till Heyde

**Everyone is invited to the Great Hall following the 10:30 service
for a time of fellowship and refreshments**

Cathedral Evensong will be offered at 4pm today.

Readings for next Sunday, February 17 2019
Sixth Sunday after Epiphany

Jeremiah 17:5-10; Psalm 1; 1 Corinthians 15:12-20; Luke 6:17-26

CHRIST CHURCH CATHEDRAL OTTAWA

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A place of prayer on Algonquin territory since 1832
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

CATHEDRAL DIRECTORY

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WORSHIP SCHEDULE

SUNDAY

8:30am Holy Eucharist

10:30am Choral Eucharist

4:00pm Sunday at Twilight

1st Sunday of the month

9:30am Sung Matins

MONDAY, TUESDAY, WEDNESDAY

9:00am Prayers in Chapel

12:05pm Holy Eucharist

4:00pm Prayers in Chapel

THURSDAY

9:00am Holy Eucharist

4:00pm Prayers in Chapel

FRIDAY

12:05pm Holy Eucharist
with Coventry Litany of reconciliation

Please note that regularly scheduled weekday services may not be offered or may vary on statutory holidays or feast days of the Church.