



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

FOURTEENTH SUNDAY AFTER PENTECOST

September 6th, 2020
10.30 am Holy Eucharist

Prelude

Schmücke dich, o liebe Seele (BWV 654) – J.S. Bach

THE GATHERING OF THE COMMUNITY

Welcome

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.

May we dwell on this land with respect and peace.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

Collect of the Day

Stir up, O Lord, the wills of your faithful people, that richly bearing the fruit of good works, we may by you be richly rewarded; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 149

Hallelujah! Sing to the Lord a new song; sing his praise in the congregation of the faithful. Let Israel rejoice in his maker; let the children of Zion be joyful in their king. Let them praise his name in the dance; let them sing praise to him with timbrel and harp. For the Lord takes pleasure in his people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. Let the praises of God be in their throat and a two-edged sword in their hand; To wreak vengeance on the nations and punishment on the peoples; To bind their kings in chains and their nobles with links of iron; To inflict on them the judgement decreed; this is glory for all his faithful people. Hallelujah!

Second Reading

Romans 13:8-14

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not

murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbour as yourself." Love does no wrong to a neighbour; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armour of light; let us live honourably as in the day, not in revelling and drunkenness, not in debauchery and licentiousness, not in quarrelling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

Hear what the Spirit is saying to the church.

Thanks be to God.

Holy Gospel

Matthew 18:15-20

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector. Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Motet

A grateful heart – Mary Plumbstead

Thou that hast given so much to me give one thing more, a grateful heart. Not thankful when it pleaseth me, as if Thy blessings had spare days: But such a heart, whose pulse may be Thy praise.

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Joined together in Christ, let us pray together to God the Creator of all, saying "Lord, hear our prayer."

That the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the churches of the Anglican Communion and for the Anglican Church of Canada, remembering especially Shane our Bishop, Beth our Dean, Doug our Vicar, Hilary our Pastoral Canon, and the clergy and people of the Diocese of Ottawa.

Let us pray to the Lord: **Lord, hear our prayer.**

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and amongst all peoples.

Let us pray to the Lord: **Lord, hear our prayer.**

That the compassion of God will call all the children, women and men who live in our communities to care for each other, and especially for those who are destitute, exploited, marginalized or isolated.

Let us pray to the Lord: **Lord, hear our prayer.**

That the healing power of the Holy Spirit may bring health and wholeness to those who are sick and suffering in body, mind or spirit, those who are suffering the physical and mental effects of coronavirus, and especially whom we hold in our hearts and minds at this time.

Let us pray to the Lord: **Lord, hear our prayer.**

That the comfort of Christ will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those who have died, especially those from our community who have died since we last gathered: Mary Gai Brown, Donald B. Carrington, Helen Craig, Dr. John Dossetor, Edward (Ted) Galambos, Katharine Harramis, Ruth Hatcher, Mary Hobbs, Susan McNally, David Marc, John Duncan Mundie, Leroy Nelms, Kenneth Matthewson Porter, Esther Quaille, Dionisia Renaud, Doris Scholes, Charlene Sibbit, Coreen Waters, Andrew Weatherill and Shelagh Williams.

Let us pray to the Lord: **Lord, hear our prayer.**

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the inner workings of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the strong name of Christ our Lord. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Now, my tongue, the mystery telling

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Great and holy God, accept our offering of labour and love. May we bring you true and spiritual worship and be one with you. We ask this in the name of Jesus Christ the Lord.

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unflinchingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore, we raise our voices with angels and archangels, forever praising you: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore, we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

Communion

The gifts of God for the People of God.

Thanks be to God.

For Communion, please proceed to the centre of the altar rail, remain standing to receive the bread or a blessing, then return to your seat via one of the side aisles. If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for Communion to be brought to you.

Agnus Dei

Motet

Here, o my Lord – Barry Rose

Here, O my Lord, I see thee face to face, here faith would touch and handle things unseen; here grasp with firmer hand th' eternal grace, and all my weariness upon thee lean. Here would I feed upon the bread of God, here drink with thee the royal wine of heav'n, here would I lay aside each earthly load, here taste afresh the calm of sin forgiv'n. I have no help but thine, nor do I need another arm save thine to lean upon; it is enough, my Lord, indeed, my strength is in thy might alone.

THE SENDING FORTH

Prayer after Communion

Loving God, your word and sacrament give us food and life. May we who have shared in holy things bear fruit to your honour and glory, in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God, Creator, Son, and Spirit be among you and remain with you always. **Amen.**

Let us bless the Lord.

Thanks be to God.

Postlude

Toccata (Symphonie 5) – Charles-Marie Widor

You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering inside and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!

Celebrant

Preacher

Gospeller

Cantor

Readers

Intercessor

Duty Wardens

Canon Doug Richards

Dean Beth Bretzlaff

Canon Hilary Murray

Gary Dahl

Garth Hampson, Eleanor Hampson

John Holgate

Jane Morris, Tim Marc

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Readings for next Sunday, September 13th

Fifteenth Sunday after Pentecost

Exodus 14:19-31; Psalm 114; Romans 14:1-12; Matthew 18:21-35

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan – A place of prayer on Algonquin territory since 1832
The Anglican Cathedral in the Nation's Capital – Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*