



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

WELCOME BACK!

It is so wonderful to gather and worship once again! For hearing assistance, headsets are available. For communion, if you are unable to move to the altar, arrangements can be made for you receive communion in your pew - please speak with a duty warden or sidesperson at the entrance to the church. Sunday school resources are currently available online.

The flowers are to the glory of God and in thanksgiving for the lives of Peter and Alice Pettengell, daughter Patricia Aldous, son-in-law Raymond Aldous, grand-daughter Linda Aldous and great-grand daughter Olwyn Harriet Ryan, and Alexandra and Pylp Taranenko.

EIGHTEENTH SUNDAY AFTER PENTECOST

October 4th, 2020

10.30 am Holy Eucharist

Service music: Missa puellarum – Josef Rheinberger

Prelude

Lied (opus 31/17) - Louis Vierne

THE GATHERING OF THE COMMUNITY

Welcome

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.

May we dwell on this land with respect and peace.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

Collect of the Day

Almighty God, you have built your Church on the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone. Join us together in unity of spirit by their teaching, that we may become a holy temple, acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Exodus 20:1-4, 7-9, 12-20

Then God spoke all these words: I am the Lord your God, who brought you out of the land of Egypt, out of the house of slavery; you shall have no other gods before me. You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. You shall not make wrongful use of the name of the Lord your God, for the Lord will not acquit anyone who misuses his name. Remember the sabbath day, and keep it holy. Six days you shall labour and do all your work. Honour your father and your mother, so that your days may be long in the land that the Lord your God is giving you. You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbour. You shall not covet your neighbour's house; you shall not covet your neighbour's wife, or male or female slave, or ox, or donkey, or anything that belongs to neighbour. When all the people witnessed the thunder and lightning, the sound of the trumpet, and the mountain smoking, they were afraid and trembled and stood at a distance, and said to Moses, "You speak to us, and we will listen; but do not let God speak to us, or we will die." Moses said to the people, "Do not be afraid; for God has come only to test you and to put the fear of him upon you so that you do not sin."

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 19:1-6, 9-12, 14

The heavens declare the glory of God, and the firmament shows his handiwork. One day tells its tale to another, and one night imparts knowledge to another. Although they have no words or language, and their voices are not heard, their sound has gone out into all lands, and their message to the ends of the world. In the deep has he set a pavilion for the sun; it comes forth like a bridegroom out of his chamber; it rejoices like a champion to run its course. It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat. The fear of the Lord is clean and endures for ever; the judgements of the Lord are true and righteous altogether. More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb. By them also is your servant enlightened, and

in keeping them there is great reward. Who can tell how often he offends? cleanse me from my secret faults. Let the words of my mouth and the meditation of my heart be acceptable in your sight, O Lord, my strength and my redeemer.

Second Reading

Philippians 3:4B-14

If anyone has reason to be confident in the flesh, I have more: circumcised on the eighth day, a member of the people of Israel, of the tribe of Benjamin, a Hebrew born of Hebrews; as to the law, a Pharisee; as to zeal, a persecutor of the church; as to righteousness under the law, blameless. Yet whatever gains I had, these I have come to regard as loss because of Christ. More than that, I regard everything as loss because of the surpassing value of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things, and I regard them as rubbish, in order that I may gain Christ and be found in him, not having a righteousness of my own that comes from the law, but one that comes through faith in Christ, the righteousness from God based on faith. I want to know Christ and the power of his resurrection and the sharing of his sufferings by becoming like him in his death, if somehow I may attain the resurrection from the dead. Not that I have already obtained this or have already reached the goal; but I press on to make it my own, because Christ Jesus has made me his own. Beloved, I do not consider that I have made it my own; but this one thing I do: forgetting what lies behind and straining forward to what lies ahead, I press on toward the goal for the prize of the heavenly call of God in Christ Jesus.

Hear what the Spirit is saying to the church.

Thanks be to God.

Holy Gospel

Matthew 21:33-16

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "Listen to another parable. There was a landowner who planted a vineyard, put a fence around it, dug a wine press in it, and built a watchtower. Then he leased it to tenants and went to another country. When the harvest time had come, he sent his slaves to the tenants to collect his produce. But the tenants seized his slaves and beat one, killed another, and stoned another. Again he sent other slaves, more than the first; and they treated them in the same way. Finally he sent his son to them, saying, 'They will respect my son.' But when the tenants saw the son, they said to themselves, 'This is the heir; come, let us kill him and get his inheritance.' So they seized him, threw him out of the vineyard, and killed him. Now when the owner of the vineyard comes, what will he do to those tenants?" They said to him, "He will put those wretches to a miserable death, and lease the vineyard to other tenants who will give him the produce at the harvest time." Jesus said to them, "Have you never read in the scriptures: 'The stone that the

builders rejected has become the cornerstone; this was the Lord's doing, and it is amazing in our eyes'? Therefore I tell you, the kingdom of God will be taken away from you and given to a people that produces the fruits of the kingdom. The one who falls on this stone will be broken to pieces; and it will crush anyone on whom it falls." When the chief priests and the Pharisees heard his parables, they realized that he was speaking about them. They wanted to arrest him, but they feared the crowds, because they regarded him as a prophet.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Motet

All things bright and beautiful – John Rutter

All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all. Each little flower that opens, each little bird that sings, He made their glowing colours, He made their tiny wings. The purple-headed mountain, the river running by, the sunset and the morning, that brightens up the sky; the cold wind in the winter, the pleasant summer sun, the ripe fruits in the garden, He made them every one; He gave us eyes to see them, and lips that we might tell how great is God Almighty, who has made all things well. All things bright and beautiful, all creatures great and small, all things wise and wonderful, the Lord God made them all.

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Joined together in Christ, let us pray together to God the Creator of all, saying "Lord, hear our prayer."

That the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the churches of the Anglican Communion and for the Anglican Church of Canada, remembering especially Shane our Bishop, Beth our Dean, Doug our Vicar, Hilary our Pastoral Canon, and the clergy and people of the Diocese of Ottawa.

Let us pray to the Lord: **Lord, hear our prayer.**

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and amongst all peoples.

Let us pray to the Lord: **Lord, hear our prayer.**

That the compassion of God will call all the children, women and men who live in our communities to care for each other, and especially for those who are destitute, exploited, marginalized or isolated.

Let us pray to the Lord: **Lord, hear our prayer.**

That the healing power of the Holy Spirit may bring health and wholeness to those who are sick and suffering in body, mind or spirit, those who are suffering the physical and mental effects of coronavirus, and especially those whom we hold in our hearts and minds at this time.

Let us pray to the Lord: **Lord, hear our prayer.**

That the comfort of Christ will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those who have died.

Let us pray to the Lord: **Lord, hear our prayer.**

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the inner workings of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the strong name of Christ our Lord. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Joyful, joyful we adore thee – Hymn to Joy

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unflinchingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore, we raise our voices with angels and archangels, forever praising you: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the

desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore, we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

"I am the bread of life," says the Lord. "Whoever comes to me will never be hungry; whoever believes in me will never thirst."

Taste and see that the Lord is good; happy are they who trust in him!

Communion

The gifts of God for the People of God.

Thanks be to God.

*For Communion, please proceed to the centre of the altar rail and remain standing. **Keep your mask on until you have received the bread, then move two metres to either side of the Celebrant to remove your mask and partake of the bread, before returning to your seat via one of the side aisles.** If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for Communion to be brought to you.*

Agnus Dei

Motet

Panis angelicus – César Franck

Panis angelicus fit panis hominum; dat dpanis caelicus figuris terminum: O res mirabilis manducat Dominum, pauper, pauper, servus et humilis. / May the Bread of Angels become bread for mankind; give an end to symbols in this heavenly bread: O what a marvel! A poor, humble slave receives the Lord.

THE SENDING FORTH

Prayer after Communion

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God, Creator, Son, and Spirit be among you and remain with you always. **Amen.**

Let us bless the Lord.

Thanks be to God.

Postlude

Fugue sur les jeux d'anches - François Couperin

You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering and visiting inside, and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!

Celebrant
Gospeller
Preacher
Organists
Cantors
Readers
Intercessor
Duty Wardens

Dean Beth Bretzlaff
Canon Hilary Murray
Canon Doug Richards
James Calkin, Aleesha Katary
Members of the Cathedral Girls' Choir
Geoffrey Ebere, Hugh Henderson
Karen McBride
Tim Marc, Gillian Wheeler

Readings for next Sunday, October 11th
Harvest Thanksgiving

Exodus 32:1-14; Psalm 106:1-6, 19-23; Philipians 4:1-9; Matthew 22:1-14

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory since 1832
The Anglican Cathedral in the Nation's Capital ~ Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*
