



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant parish that glorifies God and welcomes all people*

## WELCOME BACK!

*It is so wonderful to gather and worship once again! For hearing assistance, headsets are available. For communion, if you are unable to move to the altar, arrangements can be made for you receive communion in your pew - please speak with a duty warden or sidesperson at the entrance to the church. Sunday school resources are currently available online.*

*The flowers are to the Glory of God and in loving memory of Oscar and Marion Nickel, and Robert, Mary, Marie and Ann Manson.*

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## HARVEST THANKSGIVING

**October 11<sup>th</sup>, 2020**

10.30 am Holy Eucharist

Service music: Missa brevis – John Nourse

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**Prelude**

Nun danket alle Gott (BWV 657) - J.S. Bach

**Welcome**

## THE GATHERING OF THE COMMUNITY

**Greeting**

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.

**May we dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

**Pastoral Remarks from Bishop Shane**

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## **The Gloria**

### **Collect of the Day**

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

*Deuteronomy 8: 7-18*

For the LORD your God is bringing you into a good land, a land with flowing streams, with springs and underground waters welling up in valleys and hills, a land of wheat and barley, of vines and fig trees and pomegranates, a land of olive trees and honey, a land where you may eat bread without scarcity, where you will lack nothing, a land whose stones are iron and from whose hills you may mine copper. You shall eat your fill and bless the LORD your God for the good land that he has given you. Take care that you do not forget the LORD your God, by failing to keep his commandments, his ordinances, and his statutes, which I am commanding you today. When you have eaten your fill and have built fine houses and live in them, and when your herds and flocks have multiplied, and your silver and gold is multiplied, and all that you have is multiplied, then do not exalt yourself, forgetting the LORD your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock, and fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you, and in the end to do you good. Do not say to yourself, "My power and the might of my own hand have gotten me this wealth." But remember the LORD your God, for it is he who gives you power to get wealth, so that he may confirm his covenant that he swore to your ancestors, as he is doing today.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### **Psalm 65**

*You are to be praised, O God, in Zion; to you shall vows be performed in Jerusalem. To you that hear prayer shall all flesh come, because of their transgressions. Our sins are stronger than we are, but you will blot them out. Happy are they whom you choose and draw to your courts to dwell there! They will be satisfied by the beauty of your house, by the holiness of your temple. Awesome things will you show us in your righteousness, O God of our salvation, O Hope of all the ends of the earth and of the seas that are far away. You make fast the mountains by your power; they are girded about with might. You still the roaring of the seas, the roaring of their waves, and the clamour of the peoples. Those who dwell at the ends of the earth will tremble at your marvellous signs;*

*you make the dawn and the dusk to sing for joy. You visit the earth and water it abundantly; you make it very plenteous; the river of God is full of water. You prepare the grain, for so you provide for the earth. You drench the furrows and smooth out the ridges; with heavy rain you soften the ground and bless its increase. You crown the year with your goodness, and your paths overflow with plenty. May the fields of the wilderness be rich for grazing, and the hills be clothed with joy. May the meadows cover themselves with flocks, and the valleys cloak themselves with grain; let them shout for joy and sing.*

## **Second Reading**

*2 Corinthians 9:6-15*

The point is this: the one who sows sparingly will also reap sparingly, and the one who sows bountifully will also reap bountifully. Each of you must give as you have made up your mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that by always having enough of everything, you may share abundantly in every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures forever." He who supplies seed to the sower and bread for food will supply and multiply your seed for sowing and increase the harvest of your righteousness. You will be enriched in every way for your great generosity, which will produce thanksgiving to God through us; for the rendering of this ministry not only supplies the needs of the saints but also overflows with many thanksgivings to God. Through the testing of this ministry you glorify God by your obedience to the confession of the gospel of Christ and by the generosity of your sharing with them and with all others, while they long for you and pray for you because of the surpassing grace of God that he has given you. Thanks be to God for his indescribable gift!

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## **Holy Gospel**

*Luke 17:11-19*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are

they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Motet**

*Sing to the Lord – Alec Rowley*

*Sing to the Lord with thanksgiving, sing to the Lord with harp. O let your songs be of Him, and praise Him; and let your talking be of all His wondrous works. O give thanks unto the Lord, for His mercy endureth for ever. Who covereth the heaven with clouds, and prepareth the rain for the earth. Sing praise to our God, who maketh the grass to grow upon the mountain, and herb for the use of men. Sing to the Lord with thanksgiving, sing to the Lord with harp, sing praise to our God.*

### **Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Litany of Generosity**

Let us pray for the Church and for the World.

Let us pray for the Anglican Communion, and for the Anglican Church of Canada, remembering Linda our Primate, Anne our Metropolitan, and Shane our Bishop.

Let us remember all who strive for justice and peace...

Let us remember all who are suffering or in distress, especially those we hold in our hearts this day...

Let us remember and give thanks for all who have died, especially any known to us...

And in this month when we recognize that God calls us to a life of generous stewardship, let us respond to the petition "we pray to you, Gracious God" by saying: "Give us generous hearts."

So we may become more generous in thought, word and deed, we pray to you, Gracious God:

**Give us generous hearts.**

So we may fully appreciate all your many gifts to us, we pray to you, Gracious God:

**Give us generous hearts.**

So we may give without counting the cost, and may share without expecting something in return, we pray to you, Gracious God:

**Give us generous hearts.**

So we may know the joy that comes from helping others, we pray to you, Gracious God:

**Give us generous hearts.**

So we may share all that you have given us and hold all our treasures in an open hand, we pray to you, Gracious God:

**Give us generous hearts.**

So we may recognize the many blessings in each new day, and may learn the difference between what we need and what we want, we pray to you, Gracious God:

**Give us generous hearts.**

Almighty and gracious God, may we continually thank you and serve you with generous and willing hearts, We ask that you bless the work we do for you today and always, for the sake of Jesus Christ our Lord. **Amen.**

## **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **Offertory Hymn**

*We plough the fields and scatter – Wir pflügen*

## THE CELEBRATION OF THE EUCHARIST

### Prayer Over the Gifts

Source of all life, the heaven and earth are yours, yet you have made us stewards over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore, we raise our voices with angels and archangels, forever praising you: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them. He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come.

Therefore, we proclaim our hope.

**Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

### **The Lord's Prayer**

And now, as our Saviour Christ has taught us, we are bold to say,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

### **Communion**

The gifts of God for the People of God.

**Thanks be to God.**

*For Communion, please proceed to the centre of the altar rail and remain standing. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for bread, hold out two hands. **Keep your mask on until you have received the bread, then move two metres to either side of the Celebrant to remove your mask and partake of communion, before returning to your seat via one of the side aisles.** If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for communion to be brought to you.*

## Agnus Dei

### Motet

*Thou visiteth the earth – Maurice Greene*

*Thou visitest the earth, and blessest it. Thou crownest the year with thy goodness.*

## THE SENDING FORTH

### Prayer after Communion

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Episcopal Blessing and Dismissal

Our help is in the name of the Lord.

**The maker of heaven and earth.**

Blessed be the name of the Lord.

**From this time forth for evermore.**

The blessing, mercy, and grace of God almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Go forth in peace, to love and serve the Lord.

**Thanks be to God.**

### Postlude Marche Triomphale “Nun danket alle Gott” (op. 65/59) - Siegfried Karg-Elert

*You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering and visiting inside, and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!*

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Celebrant  
Gospeller  
Preacher  
Bishop's Chaplain  
Organist  
Cantors  
Readers  
Intercessor  
Duty Wardens

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Bishop Shane Parker  
Canon Hilary Murray  
Dean Beth Bretzlaff  
Canon Doug Richards  
James Calkin  
Gary Dahl, Miriam Rosberg, Abigail Potter  
Barbara Morris, Judith O'Rourke  
Ted Livingstone  
Gillian Wheeler, Joe Holland, Margaret Porter



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## Readings for next Sunday, October 18<sup>th</sup>

Twentieth Sunday after Pentecost

Exodus 33:12-23; Psalm 99; 1 Thessalonians 1:1-10; Matthew 22:15-22

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory since 1832  
The Anglican Cathedral in the Nation's Capital ~ Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

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Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*

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