



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant parish that glorifies God and welcomes all people*

## WELCOME BACK!

*It is so wonderful to gather and worship once again! For hearing assistance, headsets are available. For communion, if you are unable to move to the altar, arrangements can be made for you receive communion in your pew - please speak with a duty warden or sidesperson at the entrance to the church. Sunday school resources are currently available online.*

*The flowers are to the glory of God and In loving memory of members of the Fajarczuk and James families.*

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## TWENTY-FIRST SUNDAY AFTER PENTECOST

October 25<sup>th</sup>, 2020

10.30 am Holy Eucharist and Commissioning of Senior Boy Choristers

Service music: Missa L'ora passa - Matthew Larkin

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**Prelude**

Adagio (Symphonie 2) -Charles-Marie Widor

**Welcome**

## THE GATHERING OF THE COMMUNITY

**Greeting**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.  
**May we dwell on this land with respect and peace.**

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

## The Gloria

### Collect of the Day

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

*Deuteronomy 34:1-12*

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### Psalm 90:13-17

*Return, O Lord; how long will you tarry? be gracious to your servants. Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. Show your servants your works and your splendour to their children. May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.*

## Second Reading

*1 Thessalonians 2:1-8*

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Hear what the Spirit is saying to the church.

**Thanks be to God.**

## Holy Gospel

*Matthew 22:34-46*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## Sermon

## Motet

Teach me O Lord the way - William Byrd

*Teach me, O Lord, the way of thy statutes: and I shall keep it unto the end. Give me understanding, and I shall keep thy law: yea, I shall keep it with my whole heart. Make me to go in the path of thy commandments: for therein is my desire. Incline my heart unto thy testimonies: and not to covetousness. O turn away mine eyes, lest they behold vanity: and quicken me in thy ways. O stablish thy word in thy servant: that I may fear thee. Glory be to the Father, and to the Sun, and to the Holy Ghost. As it was in the beginning, and is now, and ever shall be, world without end. Amen.*

## Apostles' Creed

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Litany of Generosity

Let us pray for the Church and for the World.

Let us pray for the Anglican Communion, and for the Anglican Church of Canada, remembering Linda our Primate, Anne our Metropolitan, and Shane our Bishop.

Let us remember all who strive for justice and peace...

Let us remember all who are suffering or in distress, especially those we hold in our hearts this day...

Let us remember and give thanks for all who have died, especially any known to us...

And in this month when we recognize that God calls us to a life of generous stewardship, let us respond to the petition "we pray to you, Gracious God" by saying: "Give us generous hearts."

So we may become more generous in thought, word and deed, we pray to you, Gracious God:

**Give us generous hearts.**

So we may fully appreciate all your many gifts to us, we pray to you, Gracious God:

**Give us generous hearts.**

So we may give without counting the cost, and may share without expecting something in return, we pray to you, Gracious God:

**Give us generous hearts.**

So we may know the joy that comes from helping others, we pray to you, Gracious God:

**Give us generous hearts.**

So we may share all that you have given us and hold all our treasures in an open hand, we pray to you, Gracious God:

**Give us generous hearts.**

So we may recognize the many blessings in each new day, and may learn the difference between what we need and what we want, we pray to you, Gracious God:

**Give us generous hearts.**

Almighty and gracious God, may we continually thank you and serve you with generous and willing hearts, We ask that you bless the work we do for you today and always, for the sake of Jesus Christ our Lord. **Amen.**

### **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

### **Offertory Hymn**

*For the fruit of all creation*

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

## The Great Thanksgiving

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to offer thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

## The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,  
**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

## Communion

The gifts of God for the People of God.

**Thanks be to God.**

*For Communion, please proceed to the centre of the altar rail and remain standing. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for bread, hold out two hands. **Keep your mask on until you have received the bread, then move two metres to either side of the Celebrant to remove your mask and partake of communion, before returning to your seat via one of the side aisles.** If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for communion to be brought to you.*

## Agnus Dei

### Motet

Ave Verum - Edward Elgar

*Ave verum Corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum unda fluxit sanguine: Esto nobis praegustatum in mortis examine. O dulcis, O pie! O Jesu Fili Mariae. Amen.*

*Hail, real body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O gentle, O holy one! O Jesu, Son of Mary. Amen*

## THE SENDING FORTH

### Prayer after Communion

God our guide, you have fed us with bread from heaven as you fed the people of Israel. May we who have been inwardly nourished be ready to follow you all our days; we ask this in the name of Jesus Christ our Lord. **Amen.**

All your works praise you, O Lord.

**And your faithful servants bless you.**

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. **Amen.**

## Commissioning of Senior Boy Choristers

*Dean*

To achieve our goal of promoting excellence in sacred music, some Cathedral choristers are called to positions of leadership, working with their director to ensure high standards of musical discipline. Today we give thanks for the service of last year's senior boys, particularly those whose tenure was foreshortened by the pandemic. And we commission new leaders in our Boys' Choir.

*Andrew*

Dean Bretzlaff, I present to you from the Boys' Choir, Jeremy, Ieuan and Justin, to be commissioned as members of the boys' choir leadership team.

*Dean*

Jeremy, Ieuan and Justin, do you, in the presence of this congregation, commit yourself to the responsibility entrusted to you as leaders in the Cathedral Choirs?

*Choristers*

I do, and I will faithfully uphold this ministry to which I have been called.

*Dean*

May God, who has given you gifts of music and leadership, bless you and give you the grace and determination to carry out the ministry to which you have been called, through Jesus Christ our Lord. **Amen.**

## Blessing and Dismissal

May you be a new creation, Christ for those to whom Christ shall send you; and may the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Go in peace, to love and serve the Lord.

**Thanks be to God.**

## Postlude

Finale (Symphonie 2) - Charles-Marie Widor

*You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering and visiting inside, and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!*

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Celebrant  
Gospeller  
Preacher  
Organist  
Sung by  
Readers  
Intercessor  
Duty Wardens

Canon Doug Richards  
Canon Hilary Murray  
Dean Beth Bretzlaff  
James Calkin  
Boys of the Cathedral choir  
Jessica Wilson, Trudy Seliger  
Madeleine Gomery  
Henry Schultz, Tim Marc

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*Liturgy: The Book of Alternative Services © 1985 and Supplementary Eucharistic Prayer #1 © 2001 by the General Synod of the Anglican Church of Canada. Readings: New Revised Standard Version Bible (NRSV) Anglicized Edition, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.*

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## Readings for next Sunday, November 1st

All Saints Day

Psalm 34:1-10, 22; Matthew 5:1-12

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan – A place of prayer on Algonquin territory since 1832  
The Anglican Cathedral in the Nation's Capital – Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*  
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*  
Gillian Wheeler, Jane Morris, *Church Wardens*  
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*  
Nicholas Walters, *Assistant Organist*

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