



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

WELCOME BACK!

It is so wonderful to gather and worship once again! For hearing assistance, headsets are available. For communion, if you are unable to move to the altar, arrangements can be made for you receive communion in your pew - please speak with a duty warden or sidesperson at the entrance to the church. Sunday school resources are currently available online.

The flowers are in thanksgiving for the life of Brig. Gen. Ven. Stewart Clarke and of Col. A.H.C. (Harky) Smith. They are also in loving memory and thanksgiving for the lives of all those who died in the First and Second World Wars, the Korean War and the more recent conflicts in which Canada has been present.

REMEMBRANCE SUNDAY

Twenty-third Sunday after Pentecost

November 8th, 2020

10.30 am Holy Eucharist

Service music: Mass of the Good Shepherd – Matthew Larkin

Prelude

on the name ALAIN - Maurice Duruflé

Welcome

THE GATHERING OF THE COMMUNITY

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.

May we dwell on this land with respect and peace.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

Collect of the Day

Eternal God, who caused all holy scriptures to be written for our learning, grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Saviour Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Micah 4:1-2a, 3-4

In days to come the mountain of the Lord's house shall be established as the highest of the mountains, and shall be raised up above the hills. Peoples shall stream to it, and many nations shall come and say: 'Come, let us go up to the mountain of the Lord, to the house of the God of Jacob; that he may teach us his ways and that we may walk in his paths.' He shall judge between many peoples, and shall arbitrate between strong nations far away; they shall beat their swords into ploughshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war anymore; but they shall all sit under their own vines and under their own fig trees, and no one shall make them afraid; for the mouth of the Lord of hosts has spoken.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 46:5-12

There is a river, the streams whereof make glad the city of God, the holy place of the tabernacle of the Most High. God is in the midst of her, therefore shall she not be moved; God shall help her, and that right early. The nations make much ado, and the kingdoms are moved; but God uttereth his voice, and the earth doth melt away. The Lord of hosts is with us; the God of Jacob is our refuge. O come hither, and behold the works of the Lord, what wonders he hath wrought upon the earth. He maketh wars to cease in all the world; he breaketh the bow, and snappeth the spear in sunder, and burneth the chariots in the fire. Be still then, and know that I am God; I will be exalted among the nations, and I will be exalted in the earth. The Lord of hosts is with us; the God of Jacob is our refuge.

Second Reading

James 3:17-18

The wisdom from above is first pure, then peaceable, gentle, willing to yield, full of mercy and good fruits, without a trace of partiality or hypocrisy. And a harvest of righteousness is sown in peace for those who make peace.

Hear what the Spirit is saying to the church.

Thanks be to God.

Holy Gospel

Matthew 5:1-12

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

When Jesus saw the crowds, he went up the mountain, and after he sat down his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Motet

Priez pour paix – Francis Poulenc

Priez pour paix, douce Vierge Marie, Reine des cieux, et du monde maîtresse, Faites prier, par votre courtoisie, Saints et saintes, et prenez votre adresse Vers votre Fils, requérant sa hauteur Qu'il lui plaise son peuple regarder, Que de son sang a voulu racheter, En déboutant guerre qui tout dévoie; De prières ne vous veuillez lasser: Priez pour paix, le vrai trésor de joie!

Pray for peace, gentle Virgin Mary, queen of the heavens, and mistress of the world, by your courtesy, encourage the saints and lady saints to pray, and take your address to your Son, beseeching his highness. that he may please to look upon his people, that, with his blood, he wished to redeem, by rejecting war which disrupts all; of prayers, do not tire: pray for peace, the true treasure of joy!

ACT OF REMEMBRANCE

Reading of Names

Last Post and Silence

Lament

Flowers of the Forest

Reveille

Collect for Peace

Almighty God, from whom all thoughts of truth and peace proceed: kindle, we pray you, in the hearts of all people, that true love of peace, and guide with your pure and peaceable wisdom those who take counsel for the nations of the earth; that in tranquility your kingdom may go forward, till the earth is filled with the knowledge of your love, through Jesus Christ our Lord. **Amen.**

Hymn

I vow to thee my country – Thaxted

The Coventry Litany of Reconciliation

All have sinned and fallen short of the glory of God. The hatred which divides nation from nation, race from race, class from class,

Father Forgive.

The covetous desires of people and nations to possess what is not their own,

Father Forgive.

The greed which exploits the work of human hands and lays waste the earth,

Father Forgive.

Our envy of the welfare and happiness of others,

Father Forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,

Father Forgive.

The lust which dishonours the bodies of men, women and children,

Father Forgive.

The pride which leads us to trust in ourselves and not in God,

Father Forgive.

Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you. **Amen**

The Peace

The peace of the Lord be always with you.

And also with you.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Gracious God, your word to us is food indeed. Receive all we offer you this day, and let your loving-kindness be our comfort, for the sake of Jesus Christ, your living Word. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

Communion

The gifts of God for the People of God.

Thanks be to God.

*For Communion, please proceed to the centre of the altar rail and remain standing. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for bread, hold out two hands. **Keep your mask on until you have received the bread, then move two metres to either side of the Celebrant to remove your mask and partake of communion, before returning to your seat via one of the side aisles.** If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for communion to be brought to you.*

Agnus Dei

Motet

So they gave their bodies – Peter Aston

So they gave their bodies to the Commonwealth and received praise that will never die, and a home in the minds of men. Their story lives on without visible symbol, woven into the stuff of other men's lives. So they gave their bodies to the Commonwealth and received praise that will never die.

THE SENDING FORTH

Prayer after Communion

Living God, in the eucharist you fill us with new hope. May the power of your love, which we have known in word and sacrament, continue your saving work among us, and bring us to the joy you promise. We ask this in the name of Jesus Christ our Lord. **Amen.**

All your works praise you, O Lord.
And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing and Dismissal

May you be a new creation, Christ for those to whom Christ shall send you; and may the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Go in peace, to love and serve the Lord.
Thanks be to God.

Postlude

Fugue on the name ALAIN - Maurice Duruflé

You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering and visiting inside, and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!

Celebrant
Gospeller
Preacher
Remembrance
Sung by
Organist
Piper
Trumpeter
Readers
Intercessor
Duty Wardens

Canon Doug Richards
Canon Hilary Murray
Archdeacon Michelle Staples
Dean Beth Bretzlaff
Jessica Wilson, Genevieve Packer, Owen Czerny, Benjamin Mallory
James Calkin
Staff Sgt (Ret'd) Brad Hampson
Nicholas Cochrane
Karen McBride, Jane Coutts
Jamie Tomlinson
Henry Schultz, Tim Marc

Liturgy: The Book of Alternative Services © 1985 and Supplementary Eucharistic Prayer #1 © 2001 by the General Synod of the Anglican Church of Canada. Readings: New Revised Standard Version Bible (NRSV) Anglicized Edition, © 1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

Readings for next Sunday, November 15th

Twenty Fourth Sunday after Pentecost

Judges 4:1-7; Psalm 123; 1 Thessalonians 5:1-11; Matthew 25:14-30

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory since 1832
The Anglican Cathedral in the Nation's Capital ~ Cathedral of the Canadian Forces Anglican Military Ordinariate*

414 Sparks Street, Ottawa, Ontario K1R 0B2
(613) 236-9149 info@ottawacathedral.ca www.ottawacathedral.ca @ottawacathedral

The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*
