



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

WELCOME BACK!

It is so wonderful to gather and worship once again! For hearing assistance, headsets are available. For communion, if you are unable to move to the altar, arrangements can be made for you receive communion in your pew - please speak with a duty warden or sidesperson at the entrance to the church. Sunday school resources are currently available online.

The flowers are to the Glory of God and in thanksgiving for the life of Mrs. Robert Gill and her family.

TWENTY-FOURTH SUNDAY AFTER PENTECOST

November 15th, 2020

10.30 am Holy Eucharist

Service music: Mass for three voices by William Byrd

Prelude

A Fancy in C fa ut – Orlando Gibbons

Welcome

THE GATHERING OF THE COMMUNITY

Greeting

Dear friends, we gather this morning on the traditional territory of the Algonquin Nation, and we recognize the continuing presence of First Nations, Métis and Inuit in this region.

May we dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

The Gloria

Collect of the Day

Almighty God, you sent your Son Jesus Christ to be the light of the world. Free us from all that darkens and ensnares us, and bring us to eternal light and joy; through the power of him who is alive and reigns with you and the Holy Spirit, one God, now and for ever.
Amen.

THE PROCLAMATION OF THE WORD

First Reading

Judges 4:1-7

The Israelites again did what was evil in the sight of the Lord, after Ehud died. So the Lord sold them into the hand of King Jabin of Canaan, who reigned in Hazor; the commander of his army was Sisera, who lived in Haroshethhagoiim. Then the Israelites cried out to the Lord for help; for he had nine hundred chariots of iron, and had oppressed the Israelites cruelly twenty years. At that time Deborah, a prophetess, wife of Lappidoth, was judging Israel. She used to sit under the palm of Deborah between Ramah and Bethel in the hill country of Ephraim; and the Israelites came up to her for judgement. She sent and summoned Barak son of Abinoam from Kedesh in Naphtali, and said to him, "The Lord, the God of Israel, commands you, 'Go, take position at Mount Tabor, bringing ten thousand from the tribe of Naphtali and the tribe of Zebulun. I will draw out Sisera, the general of Jabin's army, to meet you by the Wadi Kishon with his chariots and his troops; and I will give him into your hand.'"

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 123

To you I lift up my eyes, to you enthroned in the heavens. As the eyes of servants look to the hand of their masters, and the eyes of a maid to the hand of her mistress, So our eyes look to the Lord our God, until he show us his mercy. Have mercy upon us, O Lord, have mercy, for we have had more than enough of contempt, Too much of the scorn of the indolent rich, and of the derision of the proud.

Second Reading

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labour pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get

drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Hear what the Spirit is saying to the church.

Thanks be to God.

Holy Gospel

Matthew 25:14-30

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Jesus said, "For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Motet

Gloria Tibi Domine by William Byrd

Gloria tibi, Domine, qui natus es de Virgine cum Patre et Sancto Spiritu in sempiterna saecula. Amen. Glory be to you, O Lord, born of a Virgin, with the Father and the Holy Spirit world without end. Amen.

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany of Generosity

Let us pray for the Church and for the World.

Let us pray for the Anglican Communion, and for the Anglican Church of Canada, remembering Linda our Primate, Anne our Metropolitan, and Shane our Bishop.

Let us remember all who strive for justice and peace...

Let us remember all who are suffering or in distress, especially those we hold in our hearts this day...

Let us remember and give thanks for all who have died, especially any known to us...

And in this month when we recognize that God calls us to a life of generous stewardship, let us respond to the petition "we pray to you, Gracious God" by saying: "Give us generous hearts."

So we may become more generous in thought, word and deed, we pray to you, Gracious God:

Give us generous hearts.

So we may fully appreciate all your many gifts to us, we pray to you, Gracious God:

Give us generous hearts.

So we may give without counting the cost, and may share without expecting something in return, we pray to you, Gracious God:

Give us generous hearts.

So we may know the joy that comes from helping others, we pray to you, Gracious God:
Give us generous hearts.

So we may share all that you have given us and hold all our treasures in an open hand, we pray to you, Gracious God:
Give us generous hearts.

So we may recognize the many blessings in each new day, and may learn the difference between what we need and what we want, we pray to you, Gracious God:
Give us generous hearts.

Almighty and gracious God, may we continually thank you and serve you with generous and willing hearts, we ask that you bless the work we do for you today and always, for the sake of Jesus Christ our Lord. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn

God, whose giving knows no ending

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Holy God, in this eucharist we renew our baptismal covenant. Help us, through our offering this day, to renounce all things that draw us from your love. This we ask in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts. When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

Communion

The gifts of God for the People of God.

Thanks be to God.

*For Communion, please proceed to the centre of the altar rail and remain standing. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for bread, hold out two hands. **Keep your mask on until you have received the bread, then move two metres to either side of the Celebrant to remove your mask and partake of communion, before returning to your seat via one of the side aisles.** If you are unable to move to the altar, please speak with a Duty Warden or Sidesperson to arrange for communion to be brought to you.*

Agnus Dei

Motet

Ave Verum by Giulio Bentivoglio

Ave verum Corpus, natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum fluxit unda et sanguine: Esto nobis praegustatum in mortis examine. O Jesu dulcis, O Jezu pie, O Jesu Fili Mariae. Amen.

Hail, real body, born of the Virgin Mary, who truly suffered, sacrificed on the cross for mankind, whose pierced side flowed with water and blood; be unto us the foretaste in the trial of death. O gentle Jesu, O holy Jesu, O Jesu, Son of Mary. Amen.

THE SENDING FORTH

Prayer after Communion

Gracious God, in this sacrament we have shared the body and blood of Christ. May we who have been nourished by holy things bear witness to his light, and share in his eternal priesthood; for he is Lord for ever and ever. **Amen.**

All your works praise you, O Lord.

And your faithful servants bless you.

Gracious God we thank you for feeding us with the body and blood of your Son Jesus Christ. May we, who share his body, live his risen life; we, who drink his cup, bring life to others; we, whom the Spirit lights, give light to the world. Keep us firm in the hope you have set before us, so that we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.

Blessing and Dismissal

May you be a new creation, Christ for those to whom Christ shall send you; and may the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Go in peace, to love and serve the Lord.

Thanks be to God.

Postlude

Fantasia chromatica – Jan Pieterszoon Sweelinck

You are welcome to remain in your pew and enjoy the sacred space for a time following the service. When ready to depart, please do so via the main doors of the Cathedral. Please refrain from gathering and visiting inside, and proceed to the Forecourt to greet others in a friendly yet physically distanced manner. Thank you!

Celebrant
Gospeller
Preacher
Organist
Sung by
Readers
Intercessor
Duty Warden

Dean Beth Bretzlaff
Canon Doug Richards
Canon Hilary Murray
James Calkin
Men of the Cathedral Choir
Richard Fularczyk, Geoffrey Ebere
Ted Livingstone
Sophie Mündel

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Readings for next Sunday, November 22nd

The Reign of Christ

Ezekiel 34:11-16, 20-24; Psalm 100; Ephesians 1:15-23; Matthew 25:31-46

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory since 1832
The Anglican Cathedral in the Nation's Capital ~ Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*
