



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

THE BAPTISM OF THE LORD

January 10th, 2021

10.30 am Sung Holy Eucharist with the Renewal of Baptismal Vows (Live-streamed)

Service music: New Plainsong Mass – David Hurd

Prelude

Desseins éternels (La nativité du Seigneur) – Olivier Messiaen

Welcome

THE GATHERING OF THE COMMUNITY

Hymn

O love, how deep, how broad, how high – Puer nobis nascitur

*O Love, how deep, how broad, how high!
It fills the heart with ecstasy,
that God, the Son of God, should take
our mortal form for mortals' sake.*

*God sent no angel to our race
of higher or of lower place,
but wore the robe of human frame
for us, and to this lost world came.*

*For us he was baptized, and bore
his holy fast, and hungered sore;
for us temptations sharp he knew;
for us the tempter overthrew.*

*To God whose boundless love has won
salvation for us through the Son,
to God the Father, glory be
both now and through eternity.*

Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.
May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

God of grace and glory, you call us with your voice from heaven to be your people, fruitful and courageous. As your beloved Son embraced his mission in the waters of baptism, inspire us with your Spirit to join in his transforming work. We ask this in the name of our Saviour Jesus Christ, who lives and reigns with you in the unity of the Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Genesis 1:1-5

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 29

Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due his name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon; He makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of

the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" The Lord sits enthroned above the flood; the Lord sits enthroned as king for evermore. The Lord shall give strength to his people; the Lord shall give his people the blessing of peace.

Second Reading

Acts 19:1-7

While Apollos was in Corinth, Paul passed through the interior regions and came to Ephesus, where he found some disciples. He said to them, "Did you receive the Holy Spirit when you became believers?" They replied, "No, we have not even heard that there is a Holy Spirit." Then he said, "Into what then were you baptized?" They answered, "Into John's baptism." Paul said, "John baptized with the baptism of repentance, telling the people to believe in the one who was to come after him, that is, in Jesus." On hearing this, they were baptized in the name of the Lord Jesus. When Paul had laid his hands on them, the Holy Spirit came upon them, and they spoke in tongues and prophesied - altogether there were about twelve of them.

Hear what the Spirit is saying to the church.

Thanks be to God.

Gradual

Mater ora fillium – Charles Wood

Mater ora fillium, ut post hoc exilium nobis donet gaudium, beatorum omnium. Fair maiden, who is this bairn that thou bearest in thine arm? Sir, it is a Kinges Son that in heaven above doth won. Man to Father he hath none, but himself God alone; of a maid he would be born, to save mankind that was forlorn. Three kings brought him presents, gold, myrrh, and frankincense, to my Son full of might, King of kings and Lord of right. Fair maiden, pray for us unto thy Son, sweet Jesus, that he will send us of his grace in heaven on high to have a place.

Holy Gospel

Mark 1:4-11

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

John the baptizer appeared in the wilderness, proclaiming a baptism of repentance for the forgiveness of sins. And people from the whole Judean countryside and all the people of Jerusalem were going out to him, and were baptized by him in the river Jordan, confessing their sins. Now John was clothed with camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. He proclaimed, "The one who is more powerful than I is coming after me; I am not worthy to stoop down and untie the thong of his sandals. I have baptized you with water; but he will baptize you with the Holy Spirit." In those days Jesus came from Nazareth of Galilee and was baptized by

John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn

Sing of God made manifest – Salzburg

*Sing of God made manifest
in a child robust and blest,
to whose home in Bethlehem
where a star had guided them,
magi came and gifts unbound,
signs mysterious and profound:
myrrh and frankincense and gold
grave and God and king foretold.*

*Sing of God made manifest
when at Jordan John confessed,
"I should be baptized by you,
but your bidding I will do."
Then from heaven a double sign –
dove-like Spirit, voice divine –
hailed the true Anointed One:
"This is my beloved Son."*

The Renewal of Baptism Vows

Dear friends, on this feast of the Baptism of the Lord, and in these pandemic days, it is appropriate for us to renew our baptismal vows. Baptism is the sign of new life in Christ, and it unites us not only to Christ, but also to one another and all of creation. May we be filled with purpose and unified in hope as we reaffirm our faith.

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

I do.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen.**

Prayers of the People

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God the Creator, saying "Lord, hear our prayer."

That all the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the Anglican Communion, remembering especially Justin, Archbishop of Canterbury. For the Anglican Church of Canada and for Linda our Primate; for Anne our Metropolitan and Shane our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we care for one another in these pandemic days. Let us pray to the Lord:

Lord, hear our prayer.

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and among all peoples. Let us pray to the Lord:

Lord, hear our prayer.

That the compassion of God will call all the children, women and men who live in our communities to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized. Let us pray to the Lord:

Lord, hear our prayer.

That the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way from coronavirus, and those we hold in our hearts and minds at this time. Let us pray to the Lord:

Lord, hear our prayer.

That the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those who have died, especially any known to us. Let us pray to the Lord:

Lord, hear our prayer.

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Come, gracious Spirit, heavenly dove – Eisenach

*Come, gracious Spirit, heav'nly dove,
with light and comfort from above;
be thou our guardian, thou our guide,
o'er ev'ry thought and step preside.*

*The light of truth to us display,
and make us know and choose thy way;
plant holy fear in ev'ry heart,
that we from God may ne'er depart.*

*Lead us to Christ, the living Way,
nor let us from his pastures stray;
lead us to holiness, the road
that we must take to dwell with God.*

*Lead us to heav'n, that we may share
fullness of joy forever there;
lead us to God, our final rest,
to be with him, forever blest.*

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to info@ottawacathedral.ca or by going to: <https://www.canadahelps.org/en/dn/5519>.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Glory to you for ever and ever.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

Communion

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Motet

Notre Père – Maurice Duruflé

Notre Père qui es aux Cieux, que ton nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel. Donne nous aujourd'hui notre pain de ce jour, pardonne-nous nos offenses comme nous pardonnons aussi à ceux qui nous ont offensés, et ne nous soumet pas à la tentation, mais délivre-nous du mal.

Our Father who art in Heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation but deliver us from evil.

THE SENDING FORTH

Prayer after Communion

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

Go forth in the light of Christ.

Thanks be to God.

Hymn

Hail to the Lord's anointed -Crüger

*Hail to the Lord's anointed, great David's greater Son!
Hail, in the time appointed, his reign on earth begun!
He comes to break oppression, to set the captive free,
to take away transgression, and rule in equity.*

*Kings shall fall down before him, and gold and incense bring;
all nations shall adore him, his praise all people sing.
To him shall prayer unceasing and daily vows ascend,
his kingdom still increasing, a kingdom without end.*

*O'er every foe victorious, he on his throne shall rest,
from age to age more glorious, all-blessing and all-blest.
The tide of time shall never his covenant remove.
His name shall stand for ever: that name to us is Love.*

Postlude

Dieu parmi nous (La nativité du Seigneur) – Olivier Messiaen

Celebrant
Gospeller and Preacher
Intercessor
Cantor
Organist
Readers

Canon Doug Richards
Reverend Victoria Scott
Canon Hilary Murray
Nnenna Ebere
James Calkin
Trudy Seliger, Helen Cathcart

Collect: *Revised Common Lectionary Prayers* (2002) alt. Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

READINGS NEXT SUNDAY

January 17th, 2021 – Second Sunday after the Epiphany

1 Samuel 3:1-10; Psalm 139:1-5, 12-17; 1 Corinthians 6:12-20; John 1:43-51

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*
