



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

THE SECOND SUNDAY AFTER EPIPHANY

January 17th, 2021

10.30 am Sung Holy Eucharist (Live-streamed)

Service music: New Plainsong Mass – David Hurd

Prelude

Prélude sur l'Introit de l'Épiphanie Op 13 – Maurice Duruflé

Welcome

THE GATHERING OF THE COMMUNITY

Hymn

Be thou my vision – Slane

*Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art--
thou my best thought, by day or by night,
waking or sleeping, thy presence my light.*

*Be thou my wisdom, and thou my true Word;
I ever with thee and thou with me, Lord;
thou my great Father; thine own may I be;
thou in me dwelling, and I one with thee.*

*High King of heaven, when victory is won,
may I reach heaven's joys, bright heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.*

Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.
May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit be with you all.

And also with you.

Almighty God,
to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king,
almighty God and Father, we worship you, we give you thanks, we praise you for your
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away
the sin of the world: have mercy on us; you are seated at the right hand of the Father:
receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone
are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

Collect of the Day

Persevering God, by your sure voice you rouse us from our slumber and call us to
discipleship and mission in Jesus Christ our Lord. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

1 Samuel 3:1-10

Now the boy Samuel was ministering to the Lord under Eli. The word of the Lord was rare
in those days; visions were not widespread. At that time Eli, whose eyesight had begun
to grow dim so that he could not see, was lying down in his room; the lamp of God had
not yet gone out, and Samuel was lying down in the temple of the Lord, where the ark
of God was. Then the Lord called, "Samuel! Samuel!" and he said, "Here I am!" and ran
to Eli, and said, "Here I am, for you called me." But he said, "I did not call; lie down again."
So he went and lay down. The Lord called again, "Samuel!" Samuel got up and went to
Eli, and said, "Here I am, for you called me." But he said, "I did not call, my son; lie down
again." Now Samuel did not yet know the Lord, and the word of the Lord had not yet
been revealed to him. The Lord called Samuel again, a third time. And he got up and
went to Eli, and said, "Here I am, for you called me." Then Eli perceived that the Lord was
calling the boy. Therefore Eli said to Samuel, "Go, lie down; and if he calls you, you shall
say, 'Speak, Lord, for your servant is listening.'" So Samuel went and lay down in his place.
Now the Lord came and stood there, calling as before, "Samuel! Samuel!" And Samuel
said, "Speak, for your servant is listening."

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 139:1-5, 12-17

*Lord, you have searched me out and known me; you know my sitting down and my
rising up; you discern my thoughts from afar. You trace my journeys and my resting-
places and are acquainted with all my ways. Indeed, there is not a word on my lips, but*

you, O Lord, know it altogether. You press upon me behind and before and lay your hand upon me. Such knowledge is too wonderful for me; it is so high that I cannot attain to it.

For you yourself created my inmost parts; you knit me together in my mother's womb. I will thank you because I am marvellously made; your works are wonderful, and I know it well. My body was not hidden from you, while I was being made in secret and woven in the depths of the earth. Your eyes beheld my limbs, yet unfinished in the womb; all of them were written in your book; they were fashioned day by day, then as yet there was none of them. How deep I find your thoughts, O God! how great is the sum of them! If I were to count them, they would be more in number than the sand; to count them all, my life span would need to be like yours.

Second Reading

1 Corinthians 6:12-20

"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. "Food is meant for the stomach and the stomach for food," and God will destroy both one and the other. The body is meant not for fornication but for the Lord, and the Lord for the body. And God raised the Lord and will also raise us by his power. Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ and make them members of a prostitute? Never! Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." But anyone united to the Lord becomes one spirit with him. Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? For you were bought with a price; therefore glorify God in your body.

Hear what the Spirit is saying to the church.

Thanks be to God.

Gradual *The Call – Ralph Vaughan-Williams*

Come, my Way, my Truth, my Life: Such a Way, as gives us breath: Such a Truth, as ends all strife: Such a Life, as killeth death. Come, My Light, my Feast, my Strength: Such a Light, as shows a feast: Such a Feast, as mends in length: Such a Strength, as makes his guest. Come, my Joy, my Love, my Heart: Such a Joy, as none can move: Such a Love, as none can part: Such a Heart, as joys in love.

Holy Gospel

John 1:43-51

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

The next day Jesus decided to go to Galilee. He found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael and said to him, "We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." When Jesus saw Nathanael coming toward him, he said of him, "Here is truly an Israelite in whom there is no deceit!" Nathanael asked him, "Where did you get to know me?" Jesus answered, "I saw you under the fig tree before Philip called you." Nathanael replied, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered, "Do you believe because I told you that I saw you under the fig tree? You will see greater things than these." And he said to him, "Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn

O Jesus, I have promised - Wolvercote

*O Jesus, I have promised
to serve thee to the end;
be thou forever near me,
my Master and my Friend.
I shall not fear the battle
if thou art by my side,
nor wander from the pathway
if thou wilt be my guide.*

*O Jesus, thou hast promised
to all who follow thee,
that where thou art in glory
there shall thy servant be;
and, Jesus, I have promised
to serve thee to the end!
O give me grace to follow,
my Master and my Friend.*

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into

heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God the Creator, saying "Lord, hear our prayer."

That all the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the Anglican Communion, remembering especially Justin, Archbishop of Canterbury. For the Anglican Church of Canada and for Linda our Primate; for Anne our Metropolitan and Shane our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we care for one another in these pandemic days. Let us pray to the Lord:

Lord, hear our prayer.

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and among all peoples. Let us pray to the Lord:

Lord, hear our prayer.

That the compassion of God will call all the children, women and men who live in our communities to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized. Let us pray to the Lord:

Lord, hear our prayer.

That the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way from coronavirus, and those we hold in our hearts and minds at this time. Let us pray to the Lord:

Lord, hear our prayer.

That the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those who have died, especially any known to us. Let us pray to the Lord:

Lord, hear our prayer.

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life, through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Jesus, joy of our desiring – Werde Munte

*Jesus, joy of our desiring,
holy wisdom, love most bright;
drawn by thee, our souls aspiring
soar to uncreated light.
Word of God, our flesh that fashioned,
with the fire of life impassioned,
striving still to truth unknown,
soaring, dying round thy throne.*

*Through the way where hope is guiding,
hark, what peaceful music rings;
where the flock, in thee confiding,
drink of joy from deathless springs.
Theirs is beauty's fairest pleasure;
theirs is wisdom's holiest treasure.
Thou dost ever lead thine own
in the love of joys unknown.*

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to info@ottawacathedral.ca or by going to: <https://www.canadahelps.org/en/dn/5519>.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you. By your power you sustain the universe.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do. In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name, as we say: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected. Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Glory to you for ever and ever.

Father, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever.

Glory to you for ever and ever. Amen.

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

Communion

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Motet A New Year Carol – Benjamin Britten

Here we bring new water from the well so clear, For to worship God with this happy New Year. Sing levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do shine. Sing reign of Fair Maid, with gold upon her toe, Open you the West Door, and turn the Old Year go, Sing levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do shine. Sing reign of Fair Maid, with gold upon her chin, Open up the East Door, and let the New Year in. Sing levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do shine.

THE SENDING FORTH

Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.
Amen.

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

Go forth in the light of Christ.
Thanks be to God.

Hymn

I heard the voice of Jesus say – Kingsfold

*I heard the voice of Jesus say,
"Come unto me and rest;
lay down, thou weary one, lay down
thy head upon my breast."
I came to Jesus as I was,
so weary, worn, and sad;
I found in him a resting place,
and he has made me glad.*

*I heard the voice of Jesus say,
"Behold, I freely give
the living water; thirsty one,
stoop down, and drink, and live."
I came to Jesus, and I drank
of that life-giving stream;
my thirst was quenched, my soul revived,
and now I live in him.*

*I heard the voice of Jesus say,
"I am this dark world's light;
look unto me, thy morn shall rise;
and all thy day be bright."
I looked to Jesus, and I found*

*in him my star, my sun;
and in that light of life I'll walk
till travelling days are done.*

Postlude

Intermezzo (Symphonie 6) - Charles-Marie Widor

*Celebrant
Gospeller and Preacher
Reader and Intercessor
Cantor
Organist*

Reverend Victoria Scott
Canon Hilary Murray
Dean Beth Bretzlaff
Andrew McAnerney
James Calkin

Collect: *Revised Common Lectionary Prayers* (2002) alt. Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

READINGS NEXT SUNDAY

January 24th, 2021 – The Third Sunday After Epiphany

Jonah 3:1-5, 10; Psalm 62:6-14; 1 Corinthians 7:29-31; Mark 1:14-20

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*