



CHRIST CHURCH CATHEDRAL OTTAWA

PARTNERING WITH ST. LUKE'S OTTAWA

FIRST SUNDAY IN LENT

February 21ST, 2021

10.30 am Sung Holy Eucharist (Live-streamed)

Service music: Deutsche Messe – Franz Schubert

Prelude

Fugue and Finale (Sonata 6) -Felix Mendelssohn

A PENITENTIAL ORDER

Lent Prose

Tone V Plainsong (arr. Larkin)

Hear us, O Lord, have mercy upon us: for we have sinned against thee. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications.

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Sentence of the Day

Matthew 4:4

We shall not live by bread alone, but by every word that proceeds from the mouth of God.

Kyrie eleison

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Hymn

O God, our help in ages past – St. Anne

*O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home;*

*under the shadow of thy throne thy saints have dwelt secure.
Sufficient is thine arm alone, and our defense is sure.*

*Before the hills in order stood, or earth received its frame,
from everlasting thou art God, to endless years the same.*

*O God, our help in ages past, our hope for years to come,
be thou our guard while troubles last, and our eternal home.*

Collect of the Day

Almighty God, whose Son fasted forty days in the wilderness, and was tempted as we are but did not sin, give us grace to discipline ourselves in submission to your Spirit, that as you know our weakness, so we may know your power to save; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Genesis 9:8-17

God said to Noah and to his sons with him, "As for me, I am establishing my covenant with you and your descendants after you, and with every living creature that is with you, the birds, the domestic animals, and every animal of the earth with you, as many as came out of the ark. I establish my covenant with you, that never again shall all flesh be cut off by the waters of a flood, and never again shall there be a flood to destroy the earth." God said, "This is the sign of the covenant that I make between me and you and every living creature that is with you, for all future generations: I have set my bow in the clouds, and it shall be a sign of the covenant between me and the earth. When I bring

clouds over the earth and the bow is seen in the clouds, I will remember my covenant that is between me and you and every living creature of all flesh; and the waters shall never again become a flood to destroy all flesh. When the bow is in the clouds, I will see it and remember the everlasting covenant between God and every living creature of all flesh that is on the earth." God said to Noah, "This is the sign of the covenant that I have established between me and all flesh that is on the earth."

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 25:1-9

To you, O Lord, I lift up my soul; my God, I put my trust in you; let me not be humiliated, nor let my enemies triumph over me. Let none who look to you be put to shame; let the treacherous be disappointed in their schemes. Show me your ways, O Lord, and teach me your paths. Lead me in your truth and teach me, for you are the God of my salvation; in you have I trusted all the day long. Remember, O Lord, your compassion and love, for they are from everlasting. Remember not the sins of my youth and my transgressions; remember me according to your love and for the sake of your goodness, O Lord. Gracious and upright is the Lord; therefore he teaches sinners in his way. He guides the humble in doing right and teaches his way to the lowly. All the paths of the Lord are love and faithfulness to those who keep his covenant and his testimonies.

Second Reading

1 Peter 3:18-22

Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you -not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

Hear what the Spirit is saying to the church.

Thanks be to God.

Gradual

Come down, O love divine – Hilary Tadman-Robins

Come down, O Love divine, seek Thou this soul of mine, and visit it with Thine own ardour glowing; O Comforter, draw near, within my heart appear, and kindle it, Thy holy flame bestowing. Let holy charity mine outward vesture be, and lowliness become mine inner clothing: true lowliness of heart, which takes the humbler part, and o'er its own shortcomings weeps with loathing. O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming; and let Thy glorious light shine ever in my sight, and clothe

me round, the while my path illuming. And so the yearning strong, with which the soul will long, shall far outpass the pow'r of human telling; for none can guess its grace, till he become the place wherein the Holy Spirit makes his dwelling.

Holy Gospel

Mark 1:9-15

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

In those days Jesus came from Nazareth of Galilee and was baptized by John in the Jordan. And just as he was coming up out of the water, he saw the heavens torn apart and the Spirit descending like a dove on him. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased." And the Spirit immediately drove him out into the wilderness. He was in the wilderness forty days, tempted by Satan; and he was with the wild beasts; and the angels waited on him. Now after John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn

Lead us, heavenly Father, lead us – Mannheim

*Lead us, heavenly Father, lead us o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us, for we have no help but thee;
yet possessing every blessing, if our God our Father be.*

*Saviour, breathe forgiveness o'er us: all our weakness thou dost know;
thou didst tread this earth before us, thou didst feel its keenest woe;
lone and dreary, faint and weary, through the desert thou didst go.*

*Spirit of our God, descending, fill our hearts with heavenly joy,
love with every passion blending, pleasure that can never cloy:
thus provided, pardoned, guided, nothing can our peace destroy.*

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into

heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

With confidence and trust, let us pray to the Lord singing: *Lord, hear our prayer.*

For the Church throughout the world; for the churches of the Anglican Communion, and for this Diocese of Ottawa: that in faithful witness the Gospel of God's love may be preached with word and actions, we pray to you, O Lord.

Lord, hear our prayer.

For all of us in our Lenten journey: that we may further the kingdom of God, we pray to you, O Lord.

Lord, hear our prayer.

For the leaders of Canada and the leaders of every nation, that a spirit of respect and reconciliation may grow among all peoples; for the peace of Jerusalem and peace across the world; we pray to you, O Lord.

Lord, hear our prayer.

For all who are touched by conflict and war, for all combatants, all casualties, all refugees, all victims: that your presence and your peace will surround all women, children and men, whose humanity has been damaged or distorted by violence, we pray to you, O Lord.

Lord, hear our prayer.

For those who suffer alone; those who ache with pain or hunger; those who tremble in fear or anxiety; those who are vulnerable or exploited: that they may be relieved and protected by people of kindness and justice, we pray to you, O Lord.

Lord, hear our prayer.

For all whom we have injured or offended by words, by actions, by ignorance or by neglect: that we may have grace to amend our lives and to show forth your love, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the peace of Christ; for those known to us, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom, we pray to you, O Lord.

Lord, hear our prayer.

Gracious God, you have heard the prayers of your faithful people; you know the secrets of our human hearts and the scope of our mortal minds; you know our needs before we ask: grant our requests as may be best for us. This we ask in the name of Jesus Christ our Lord. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

In the cross of Christ I glory – Cross of Jesus

*In the Cross of Christ I glory, tow'ring o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.*

*When the woes of life o'ertake me, hopes deceive, and fears annoy,
never shall the Cross forsake me; Lo! it glows with peace and joy.*

*When the sun of bliss is beaming light and love upon my way,
from the Cross the radiance streaming adds more lustre to the day.*

*In the Cross of Christ I glory, tow'ring o'er the wrecks of time;
all the light of sacred story gathers round its head sublime.*

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God our refuge and our strength, receive all we offer you this day, and through the death and resurrection of your Son transform us to his likeness. We ask this in his name.

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread,
Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying,
If we have died with him, we will live with him; if we hold firm, we shall reign with him.

Communion

The gifts of God for the People of God.
Thanks be to God.

Agnus Dei

Motet

Panis angelicus – Camille Saint-Saëns

Panis angelicus fit panis hominum; dat panis caelicus figuris terminum; O res mirabilis: manducat Dominum pauper, servus et humilis. Te, trina Deitas unaque, poscimus: sic nos tu visitas, sicut te colimus; per tuas semitas duc nos quo tendimus, ad lucem quam inhabitas. Amen. Thus Angels' Bread is made the Bread of us today: the Living Bread from heaven with figures dost away: O wondrous gift indeed! the poor and lowly may upon their Lord and Master feed. Thee, therefore, we implore, O Godhead, One in Three, so may Thou visit us as we now worship Thee; and lead us on Thy way, That we at last may see the light wherein Thou dwellest aye. Amen.

THE SENDING OF THE COMMUNITY

Prayer after Communion

Faithful God, in this holy bread you increase our faith and hope and love. Lead us in the path of Christ who is your Word of life. We ask this in his name. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

May the God of mercy transform you by grace, and the blessing of God the Father, God the Son, and God the Holy Spirit, be among you and remain with you always. **Amen.**

Go in peace to love and serve the Lord.

Thanks be to God.

Hymn

Forty days and forty nights – Heinlein

*Forty days and forty nights you were fasting in the wild;
forty days and forty nights tempted, and yet undefiled:*

*burning heat throughout the day, bitter cold when light had fled,
prowling beasts around your way, stones your pillow, earth your bed.*

*Shall not we your trials share, learn your discipline of will,
and with you by fast and prayer wrestle with the powers of hell?*

*So if Satan, pressing hard, soul and body would destroy:
Christ who conquered, be our guard; give to us the victor's joy.*

*Saviour, may we hear your voice – keep us constant at your side;
and with you we shall rejoice at the eternal Eastertide.*

Postlude

Toccatà in d (BWV 538) – J.S. Bach

*Celebrant
Preacher
Assistant
Readers
Cantor
Organist*

Reverend Victoria Scott
Dean Beth Bretzlaff
Canon Hilary Murray
Richard Fujarczuk, John Price
Gary Dahl
James Calkin

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CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
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Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

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Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

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Nicholas Walters, *Assistant Organist*
