



CHRIST CHURCH CATHEDRAL OTTAWA

PARTNERING WITH ST. LUKE'S OTTAWA

FIFTH SUNDAY IN LENT

March 21st, 2021

10.30 am Sung Holy Eucharist (Live-streamed)

Service music: Deutsche Messe – Franz Schubert

Prelude

Variations on *Mein junges Leben hat ein End'* – JP Sweelinck

A PENITENTIAL ORDER

Lent Prose

Tone V Plainsong (arr. Larkin)

Hear us, O Lord, have mercy upon us: for we have sinned against thee. To thee, Redeemer, on thy throne of glory: lift we our weeping eyes in holy pleadings: listen, O Jesu, to our supplications. O thou chief cornerstone, right hand of the Father: way of salvation, gate of life celestial: cleanse though our sinful souls from all defilement.

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Bless the Lord who forgives all our sins.

His mercy endures for ever.

Almighty God,

to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Sentence of the Day

John 12:26

Anyone who serves me must follow me, says the Lord, and where I am, there shall my servant be also.

Kyrie

Lord, have mercy. Christ, have mercy. Lord, have mercy.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

Hymn

Praise to the Holiest – Gerontius

Praise to the Holiest in the height, and in the depth be praise:
in all his words most wonderful, most sure in all his ways.

O loving wisdom of our God! When all was sin and shame,
a second Adam to the fight and to the rescue came.

O wisest love! that flesh and blood, which did in Adam fail,
should strive afresh against the foe, should strive and should prevail;

And that a higher gift than grace should flesh and blood refine,
God's presence and his very self, and essence all-divine.

Collect of the Day

Most merciful God, by the death and resurrection of your Son Jesus Christ, you created humanity anew. May the power of his victorious cross transform those who turn in faith to him who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Jeremiah 31:31-34

The days are surely coming, says the Lord, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt a covenant that they broke, though I was their husband, says the Lord. But this is the covenant that I will make with the house of Israel after those days, says the Lord: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, "Know

the Lord," for they shall all know me, from the least of them to the greatest, says the Lord; for I will forgive their iniquity, and remember their sin no more.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 51:1-13

Have mercy on me, O God, according to your loving-kindness; in your great compassion blot out my offenses. Wash me through and through from my wickedness and cleanse me from my sin. For I know my transgressions, and my sin is ever before me. Against you only have I sinned and done what is evil in your sight. And so you are justified when you speak and upright in your judgement. Indeed, I have been wicked from my birth, a sinner from my mother's womb. For behold, you look for truth deep within me, and will make me understand wisdom secretly. Purge me from my sin, and I shall be pure; wash me, and I shall be clean indeed. Make me hear of joy and gladness, that the body you have broken may rejoice. Hide your face from my sins and blot out all my iniquities. Create in me a clean heart, O God, and renew a right spirit within me. Cast me not away from your presence and take not your holy Spirit from me. Give me the joy of your saving help again and sustain me with your bountiful Spirit.

Second Reading

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Hear what the Spirit is saying to the church.

Thanks be to God.

Gradual

O for a closer walk with God - Charles Villiers Stanford

O, for a closer walk with God! A calm and heavenly frame! A light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest! I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, Calm and serene my frame; so purer light shall mark the road that leads me to the Lamb

Holy Gospel

John 12:20-33

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honour. Now my soul is troubled. And what should I say - 'Father, save me from this hour'? No, it is for this reason that I have come to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it, and I will glorify it again." The crowd standing there heard it and said that it was thunder. Others said, "An angel has spoken to him." Jesus answered, "This voice has come for your sake, not for mine. Now is the judgement of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself." He said this to indicate the kind of death he was to die.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn

Forty days and forty nights – Heinlein

Forty days and forty nights you were fasting in the wild;
Forty days and forty nights tempted, and yet undefiled.

Shall not we Your sorrow share and from worldly joys abstain,
Fasting with unceasing prayer, strong with You to suffer pain?

Keep, O keep us, Savior dear, ever constant by Your side,
That with You we may appear at the eternal Eastertide.

The Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into

heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Litany

Let us pray.

With confidence and trust, let us pray to the Lord singing: *Lord, hear our prayer.*

For the Church throughout the world; for the churches of the Anglican Communion, and for this Diocese of Ottawa: that in faithful witness the Gospel of God's love may be preached with word and actions, we pray to you, O Lord.

Lord, hear our prayer.

For all of us in our Lenten journey: that we may further the kingdom of God, we pray to you, O Lord.

Lord, hear our prayer.

For the leaders of Canada and the leaders of every nation, that a spirit of respect and reconciliation may grow among all peoples; for the peace of Jerusalem and peace across the world; we pray to you, O Lord.

Lord, hear our prayer.

For all who are touched by conflict and war, for all combatants, all casualties, all refugees, all victims: that your presence and your peace will surround all women, children and men, whose humanity has been damaged or distorted by violence, we pray to you, O Lord.

Lord, hear our prayer.

For those who suffer alone; those who ache with pain or hunger; those who tremble in fear or anxiety; those who are vulnerable or exploited: that they may be relieved and protected by people of kindness and justice, we pray to you, O Lord.

Lord, hear our prayer.

For all whom we have injured or offended by words, by actions, by ignorance or by neglect: that we may have grace to amend our lives and to show forth your love, we pray to you, O Lord.

Lord, hear our prayer.

For all who have died in the peace of Christ; for those known to us, and for those whose faith is known to you alone, that they may have a place in your eternal kingdom, we pray to you, O Lord.

Lord, hear our prayer.

Gracious God, you have heard the prayers of your faithful people; you know the secrets of our human hearts and the scope of our mortal minds; you know our needs before we ask: grant our requests as may be best for us. This we ask in the name of Jesus Christ our Lord. *Amen.*

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

My song is love unknown – love unknown

My song is love unknown, my Savior's love for me:
love to the loveless shown that they might lovely be.
But who am I, that for my sake my Lord should take frail flesh and die?

He came from heaven's throne salvation to bestow.
But they refused, and none the longed-for Christ would know.
This is my friend, my friend indeed, who at my need his life did spend.

Here might I stay and sing, no story so divine;
never was love, dear King, never was grief like thine!
This is my friend in whose sweet praise I all my days could gladly spend.

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eternal God, your only Son suffered death upon the cross to bring the world salvation. Accept the praise and thanksgiving we offer you this day, in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you."

In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to say,
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread,
Communion in Christ's body once broken.

Let your Church be the wheat which bears its fruit in dying,
If we have died with him, we shall live with him; if we hold firm, we shall reign with him.

Communion

The gifts of God for the People of God.
Thanks be to God.

Agnus Dei

Motet

View me Lord – Charles Wood

View me, Lord, a work of thine: shall I then lie drowned in night? Might Thy grace in me but shine, I should seem made all of light. Cleanse me, Lord, that I may kneel at Thine altar pure and white: they that once Thy mercies feel, gaze no more on earth's delight. Worldly joys, like shadows, fade when the heav'nly light appears, but the covenants thou hast made, endless, know nor days nor years. In thy Word, Lord, is my trust, to Thy mercies fast I fly; though I am but clay and dust, yet thy grace can lift me high. Amen.

THE SENDING OF THE COMMUNITY

Prayer after Communion

Merciful God, you have called us to your table and fed us with the bread of life. Draw us and all people to your Son, our Saviour Jesus Christ. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

May the God of mercy transform you by grace, and the blessing of God the Father, God the Son, and God the Holy Spirit, be among you and remain with you always.
Amen.

Go in peace to love and serve the Lord.
Thanks be to God.

Hymn

There's a wideness – Corvedale

There's a wideness in God's mercy like the wideness of the sea;
there's a kindness in his justice which is more than liberty.
There is no place where earth's sorrows are more felt than up in heaven;
there is no place where earth's failings have such kindly judgement given.

For the love of God is broader than the measure of our mind,
and the heart of the Eternal is most wonderfully kind.
But we make his love too narrow by false limits of our own;
and we magnify his strictness with a zeal he would not own.

If our love were but more simple, we should take him at his word;
and our lives would be all gladness in the joy of Christ our Lord.

Postlude

Wir danken dir, Herr Jesu Christ BWV 623 – JS Bach

Celebrant
Gospeller and Preacher
Assistant
Readers
Cantors
Organist

Reverend Victoria Scott
Dean Beth Bretzlaff
Canon Doug Richards
Chuck Staples, Johnny Loan
Andrew McAnerney, Christopher Mallory
Nicholas Walters

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

READINGS NEXT SUNDAY

March 28th, 2021 – Sunday of the Passion (Palm Sunday)

Isaiah 50:4-9a; Psalm 31:9-16; Philippians 2:5-11; Mark 14:53-15:20

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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