



# CHRIST CHURCH CATHEDRAL OTTAWA

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## PARTNERING WITH ST. LUKE'S OTTAWA

### FEAST OF PENTECOST

May 23<sup>rd</sup>, 2021

10.30 am Sung Eucharist (Livestreamed)

Service music: St. Anne's Mass – James MacMillan

The flowers are given to the Glory of God and in thanksgiving for the ministry and leadership of our Bishop, The Right Reverend Shane Parker.

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**Prelude**

*Intrada – Grayston Ives*

### THE GATHERING OF THE COMMUNITY

**Hymn**

*Come down, O Love divine – Down Ampney*

*Come down, O love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing.  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.*

*O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.*

*And so the yearning strong  
with which the soul will long  
shall far outpass the power of human telling;  
for none can guess its grace,  
till they become the place  
wherein the Holy Spirit finds a dwelling.*

## Greeting

Alleluia! Christ is risen.

**The Lord is risen indeed. Alleluia!**

May his grace and peace be with you.

**May he fill our hearts with joy.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Gloria

*St. Mary's Centenary Mass – David Bednall*

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## Collect of the Day

Almighty and everliving God, who fulfilled the promises of Easter by sending us your Holy Spirit and opening to every race and nation the way of life eternal, keep us in the unity of your Spirit, that every tongue may tell of your glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

*Ezekiel 37:1-14*

A reading from the book of Ezekiel.

The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the Lord." So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophecy,

mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude. Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' Therefore prophesy, and say to them, Thus says the Lord God: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the Lord, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act," says the Lord.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

### **Psalm 104:25-35, 37b**

*O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. May the glory of the Lord endure for ever; may the Lord rejoice in all his works. He looks at the earth and it trembles; he touches the mountains and they smoke. I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please him; I will rejoice in the Lord. Hallelujah!*

### **Second Reading**

Acts 2:1-21

A reading from the book of Acts.

When the day of Pentecost had come, the apostles were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and

Arabs in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Gradual**

*Holy Spirit, ever dwelling – Herbert Howells*

*Holy Spirit, ever dwelling In the holiest realms of light; Holy Spirit, ever brooding O'er a world of gloom and night; Holy Spirit, ever raising Sons of earth to thrones on high; Living, life-imparting Spirit, Thee we praise and magnify. Holy Spirit, ever living As the Church's very life; Holy Spirit, ever striving Through her in a ceaseless strife; Holy Spirit, ever forming In the Church the mind of Christ; Thee we praise with endless worship For thy fruit and gifts unpriced. Holy Spirit, ever working Through the Church's ministry; Quick'ning, strength'ning, and absolving, Setting captive sinners free; Holy Spirit, ever binding Age to age, and soul to soul: In a fellowship unending Thee we worship and extol.*

**Holy Gospel**

*John 15:26-27, 16:4b-15*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

Jesus said to the disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning. I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgement: about sin, because they do not

believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgement, because the ruler of this world has been condemned. I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **The Nicene Creed**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

### **Litany of the Saints**

*Becker*

*(Adapted to reflect the names of congregations in the Diocese of Ottawa)*

*Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.*

*Mary the Virgin, pray for us. Bartholomew and Michael, pray for us. Columba, Aidan, Julian, pray for us. Bernard and John the Baptist, pray for us. Augustine and Patrick, pray for us. Barnabas and Helen, pray for us. Clare, Bede, Matthias, pray for us. Alban, Thomas, Stephen, pray for us. All you holy men and women, pray for us.*

*John the Divine, pray for us. Margaret and Andrew, pray for us. Anthony and Clement, pray for us. Mary Magdalene, pray for us. James, George, Martin, pray for us. John, Apostle and Evangelist, pray for us. Matthew, Mark, Luke, pray for us. Peter, Paul and All Saints, pray for us. All you holy men and women, pray for us.*

*Lord, be merciful, save your people. From all evil, save your people. From every sin, save your people. From everlasting death, save your people. By your incarnation, save your people. By your death and resurrection, save your people. By your gift of the spirit, save your people. Have mercy on us sinners, save your people. Christ, hear us. Lord Jesus, hear our prayers.*

*Lord, give your Spirit, hear our prayer. To these chosen, hear our prayer. By the grace of baptism, hear our prayer. O Jesus, Son of the living God, hear our prayer. Send your Spirit, hear our prayer. In its fullness, hear our prayer. On these your servants, hear our prayer. Who believe and profess you, hear our prayer. Christ, hear us. Lord Jesus, hear our prayers.*

*Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Amen.*

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

## **Offertory Hymn**

*Like the murmur of the dove's song – Bridegroom*

*Like the murmur of the dove's song,  
like the challenge of her flight,  
like the vigor of the wind's rush,  
like the new flame's eager might:  
come, Holy Spirit, come.*

*To the members of Christ's body,  
to the branches of the Vine,  
to the church in faith assembled,  
to her midst as gift and sign:  
come, Holy Spirit, come.*

*With the healing of division,  
with the ceaseless voice of prayer,  
with the power to love and witness,  
with the peace beyond compare:  
come, Holy Spirit, come.*

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

## THE CELEBRATION OF THE EUCHARIST

### Prayer Over the Gifts

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise through Jesus Christ our Lord. In fulfilment of your promise you pour forth your Spirit upon us, filling us with gifts and leading us into all truth. You give us power to proclaim your gospel to all nations and to serve you as a royal priesthood.

Therefore we join our voices with angels and archangels, and with all those in whom the Spirit dwells, to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

**we remember his death, we proclaim his resurrection, we await his coming in glory;**

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

The gifts of God for the People of God.

**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.**

### **Agnus Dei**

### **Communion**

## Motet

*Listen sweet dove – Grayston Ives*

*Listen sweet dove unto my song, And spread thy golden wings in me; Hatching my tender heart so long, Till it get wing and flie away with thee. Such glorious gifts thou didst bestow The earth did like a heav'n appeare, The starres were coming down to know If they might mend their wages and serve here. Lord though we change thou art the same, The same sweet God of love and light: Restore this day for thy great name, Unto his ancient and miraculous right.*

## THE SENDING OF THE COMMUNITY

### Prayer after Communion

Father, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Episcopal Blessing

#### Dismissal

Go forth into the world, rejoicing in the power of the Spirit. Alleluia!

**Thanks be to God. Alleluia!**

### Hymn

*Be thou my vision – Slane*

*Be thou my vision, O Lord of my heart;  
naught be all else to me, save that thou art,  
thou my best thought, by day or by night,  
waking or sleeping, thy presence my light.*

*Be thou my wisdom, thou my true word;  
I ever with thee, thou with me, Lord;  
thou my great Father; thine own may I be;  
Thou in me dwelling, and I one with thee.*

*Be thou my battle-shield, sword for the fight;  
be thou my dignity, thou my delight,  
thou my soul's shelter, thou my high tower;  
raise thou me heavenward, O power of my power.*

*Riches I heed not, nor vain, empty praise,  
thou mine inheritance, now and always;  
thou and thou only, first in my heart,  
High King of heaven, my treasure thou art.*

*High King of heaven, after victory won,  
May I reach heaven's joys, O bright heaven's sun!  
Heart of my own heart, whatever befall,  
still be my vision, O ruler of all.*

**Postlude**      *Fantasia super Komm, heiliger Geist, Herre Gott (BWV 651) – J.S. Bach*

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Celebrant  
Preacher  
Readers  
Gospeller  
Cantor  
Organist

Bishop Shane Parker  
Dean Beth Bretzlaff  
Canon Doug Richards, Canon Hilary Murray  
Reverend Victoria Scott  
Andrew McAnerney  
James Calkin

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Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Invitation and Prayer: Adapted from a rite arranged by the Diocese of Niagara, [www.niagaraanglican.ca](http://www.niagaraanglican.ca). Blessing: *Feasting on the Word Worship Companion: 1* (p. 146), Presbyterian Publishing Corporation, Kindle Edition.

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## **READINGS NEXT SUNDAY**

**May 30<sup>th</sup> – Trinity Sunday**

Isaiah 6:1-8; Psalm 29; Romans 8:12-17; John 3:1-17

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory  
The Anglican Cathedral in the Nation's Capital  
Cathedral of the Canadian Forces Anglican Military Ordinariate*

414 Sparks Street, Ottawa, Ontario K1R 0B2

(613) 236-9149 [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) [www.ottawacathedral.ca](http://www.ottawacathedral.ca) @ottawacathedral

*The Right Reverend Shane Parker, Bishop of Ottawa*

*The Very Reverend Beth Bretzlaff (ext.16), Dean of Ottawa and Rector*

*The Reverend Canon Douglas Richards (ext.19), Vicar*

*The Reverend Canon Hilary Murray (ext.11), Canon Pastor*

*Albert Dumont (Oshki Nodin), Algonquin Teacher in Residence*

*Archdeacon Pat Johnston, Archdeacon Michelle Staples, Honorary Assistants*

*Deacon Christine Jannasch (613-818-1754), Spiritual Director in Residence*

*Josephine Hall (ext.29), Cathedral Administrator*

*Gillian Wheeler, Jane Morris, Church Wardens*

*Natasha Coolen, Sunday School Coordinator*

*James Calkin (ext.20), Director of Music and Organist*

*Andrew McAnerney (ext.12), Associate Director of Music*

*Nicholas Walters, Assistant Organist*

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