



CHRIST CHURCH CATHEDRAL OTTAWA

PARTNERING WITH ST. LUKE'S OTTAWA

SECOND SUNDAY AFTER PENTECOST

June 6th, 2021

10.30 am Sung Eucharist (Livestreamed)

Service music: St. Anne's Mass – James MacMillan

The flowers are given to the Glory of God and in loving memory
of John Anderson Farquhar and Fulton James Farquhar.

Prelude

Naiades – Louis Vierne

THE GATHERING OF THE COMMUNITY

Hymn

We, the Lord's people – Christe sanctorum

*We, the Lord's people, heart and voice uniting,
praise him who called us out of sin and darkness
Into his own light, that he might anoint us a royal priesthood.*

*This is the Lord's house, home of all his people,
school for the faithful, refuge for the sinner,
Rest for the pilgrim, haven for the weary; all find a welcome.*

*This is the Lord's day, day of God's own making,
day of creation, day of resurrection,
day of the Spirit, sign of heaven's banquet, day for rejoicing.*

*In the Lord's service bread and wine are offered,
that Christ may take them, bless them, break, and give them
to all his people, his own life imparting, food everlasting.*

Greeting

Dear friends, as we gather virtually, let us acknowledge the aboriginal land that has been inhabited and cared for by Indigenous peoples from the beginning, and in particular the traditional unceded territory of the Algonquin Nation.

May we dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you. We give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us. You take away the Sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ. With the Holy Spirit, in the glory of God the Father, Amen.

Collect of the Day

O God, you have assured the human family of eternal life through Jesus Christ our Saviour. Deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

1 Samuel 8:4-11; 16-20

A reading from the first book of Samuel.

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only you shall solemnly warn them, and show them the ways of the king who shall reign over them." So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots.

He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day." But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 138

I will give thanks to you, O Lord, with my whole heart; before the gods I will sing your praise. I will bow down toward your holy temple and praise your name, because of your love and faithfulness; For you have glorified your name and your word above all things. When I called, you answered me; you increased my strength within me. All the kings of the earth will praise you, O Lord, when they have heard the words of your mouth. They will sing of the ways of the Lord, that great is the glory of the Lord. Though the Lord be high, he cares for the lowly; he perceives the haughty from afar. Though I walk in the midst of trouble, you keep me safe; you stretch forth your hand against the fury of my enemies; your right hand shall save me. The Lord will make good his purpose for me; O Lord, your love endures for ever; do not abandon the works of your hands.

Second Reading

2 Corinthians 4:13-5:1

A reading from the second letter of Paul to the Corinthians.

But just as we have the same spirit of faith that is in accordance with scripture – "I believed, and so I spoke" – we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual

My eyes for beauty pine – Herbert Howells

My eyes for beauty pine, my soul for Goddès grace, no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named

when God's name is said, 'tis Love, 'tis heavenly Love. And every gentle heart that burns with true desire is lit from eyes that mirror part of that celestial fire.

Holy Gospel

Mark 3:20-35

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

The crowd came together again, so that they could not even eat. When his family heard it, they went out to restrain Jesus, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin" - for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Joined together in Christ, let us pray together to God the Creator of all, saying "Lord, hear our prayer."

That the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the churches of the Anglican Communion and for the Anglican Church of Canada, remembering especially Shane our Bishop, and the clergy and people of the Diocese of Ottawa.

Let us pray to the Lord:

Lord, hear our prayer.

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and amongst all peoples.

Let us pray to the Lord:

Lord, hear our prayer.

That the compassion of God will call all the children, women and men who live in our communities to care for each other, and especially for those who are destitute, exploited, marginalized or isolated.

Let us pray to the Lord:

Lord, hear our prayer.

That the healing power of the Holy Spirit may bring health and wholeness to those who are sick and suffering in body, mind or spirit, those who are suffering the physical and mental effects of coronavirus, and especially those whom we hold in our hearts and minds at this time.

Let us pray to the Lord:

Lord, hear our prayer.

That the comfort of Christ will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those who have died, especially any known to us.

Let us pray to the Lord:

Lord, hear our prayer.

Let us now observe 215 seconds of respectful silence as we honour the Indigenous Children whose bodies were found in Kamloops, and whose lives matter very much:

Silence (215 seconds).

Holy One, Creator of all that is, seen and unseen, of story and of song, of heartbeat and of tears, of bodies, souls, voices and all relations: you are the God of all truth and the way of all reconciliation. Breathe in us the grace to trust in your loving forgiveness, that we may face our histories with courage. Guide us with holy wisdom to enter through the gates of remorse that our feet may walk gently and firmly on the way of justice and healing. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Help us, O Lord, to learn – Sandys

*Help us, O Lord, to learn
the truths thy word imparts:
to study that thy laws may be
inscribed upon our hearts.*

*Help us, O Lord, to live
the faith which we proclaim,
that all our thoughts and words and deeds
may glorify thy name.*

*Help us, O Lord, to teach
the beauty of thy ways,
that yearning souls may find the Christ,
and sing aloud his praise.*

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Merciful God, in Adam's fall we were born to death; in the new Adam we are reborn to life. In all we offer you this day may we share a taste of your eternal kingdom. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

Christ has died. Christ is risen. Christ will come again.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

"I am the bread which has come down from heaven," says the Lord.

Give us this bread for ever.

"I am the vine, you are the branches."

May we dwell in him, as he lives in us.

The gifts of God for the People of God.

Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Agnus Dei

Communion

Motet

Here, O my Lord – Barry Rose

Here, O my Lord, I see thee face to face, here faith would touch and handle things unseen; here grasp with firmer hand th'eternal grace, and all my weariness upon thee lean. Here would I feed upon the bread of God, here drink with thee the royal wine of heaven, here would I lay aside each earthly load, here taste afresh the calm of sin forgiven. I have no help but thine, nor do I need another arm save thine to lean upon; it is enough, my Lord, enough indeed, my strength is in thy might, thy might alone.

THE SENDING OF THE COMMUNITY

Prayer after Communion

O God, we have shared in the mysteries of the body and blood of Christ. Nourish us by this feast, that we may live the risen life and serve you faithfully in the world. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

Go now in the goodness of God: to walk God's Way, to follow God's Truth, to live God's Life; and be blessed by the Creator, the Son and the Holy Spirit, now and always. **Amen.**

Go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Hymn

All praise to thee – Sine nomine

*All praise to thee, for thou, O King divine,
didst yield the glory that of right was thine,
that in our darkened hearts thy grace might shine: alleluia, alleluia!*

*Thou camest to us in lowliness of thought;
by thee the outcast and the poor were sought,
and by thy death was God's salvation wrought: alleluia, alleluia!*

*Wherefore, by God's eternal purpose,
thou art high exalted o'er all creatures now,
and given the name to which all knees shall bow: alleluia, alleluia!*

*Let every tongue confess with one accord
in heaven and earth that Jesus Christ is Lord;
and God the Father be by all adored: alleluia, alleluia!*

Postlude

Hymne au soleil – Louis Vierne

Celebrant
Gospeller and Preacher
Assistant
Cantor
Organist

Reverend Victoria Scott
Canon Hilary Murray
Canon Doug Richards
Andrew McAnerney
James Calkin

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Invitation and Prayer: Adapted from a rite arranged by the Diocese of Niagara, www.niagaraanglican.ca.

READINGS NEXT SUNDAY

June 13th – Third Sunday after Pentecost

1 Samuel 15:34-16:13; Psalm 20; 2 Corinthians 5:6-10, 14-17; Mark 4:26-34

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Archdeacon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*
