



# CHRIST CHURCH CATHEDRAL OTTAWA

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## PARTNERING WITH ST. LUKE'S OTTAWA

### THIRD SUNDAY AFTER PENTECOST

**June 13<sup>th</sup>, 2021**

10.30 am Sung Eucharist (Pre-Recorded)

*St. Anne's Mass – James MacMillan*

The flowers are given to the Glory of God and in loving memory  
of Reginald Hale and of Marjorie Evans.

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#### **Prelude**

*Prelude: Petit Prélude – Joseph Jongen*

### **THE GATHERING OF THE COMMUNITY**

#### **Hymn**

*Splendour and honour – Iste confessor*

Splendor and honor, majesty and power,  
are yours, O Lord God, fount of every blessing;  
for by your bidding was the whole creation called into being.

Praised be the true Lamb, slain for our redemption,  
by whose self-offering we are made God's people:  
a priestly kingdom, from all tongues and nations, called to God's service.

To the Almighty, throned in heavenly splendor,  
and to the Savior, Christ our Lamb and Shepherd,  
be adoration, praise, and glory given, now and forever.

#### **Greeting**

Dear friends, as we gather each in our own places, let us acknowledge the aboriginal land that has been inhabited and cared for by Indigenous peoples from the beginning, and in particular the traditional unceded territory of the Algonquin Nation.

**May we dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **Gloria**

*Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you. We give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us. You take away the Sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ. With the Holy Spirit, in the glory of God the Father, Amen.*

## **Collect of the Day**

Almighty God, without you we are not able to please you. Mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

*1 Samuel 15:34-16:13*

A reading from the first book of Samuel.

Then Samuel went to Ramah; and Saul went up to his house in Gibeath of Saul. Samuel did not see Saul again until the day of his death, but Samuel grieved over Saul. And the Lord was sorry that he had made Saul king over Israel. The Lord said to Samuel, "How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons." Samuel said, "How can I go? If Saul hears of it, he will kill me." And the Lord said, "Take a heifer with you, and say, 'I have come to sacrifice to the Lord.' Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you." Samuel did what the Lord commanded, and came to Bethlehem. The elders of the city came to meet him trembling, and said, "Do you come peaceably?" He said, "Peaceably; I have come to sacrifice to the Lord; sanctify yourselves and come with me to the sacrifice." And he sanctified Jesse and his sons and invited them to the sacrifice. When they came, he looked on Eliab and thought, "Surely the Lord's anointed is now before the Lord." But the Lord said to Samuel, "Do not look on his appearance or on the height of his stature, because I have rejected him; for the Lord does not see as mortals see; they look on the outward appearance, but the Lord looks on the heart." Then Jesse called Abinadab, and made him pass before Samuel. He said, "Neither has the Lord chosen this one."

Then Jesse made Shammah pass by. And he said, "Neither has the Lord chosen this one." Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, "The Lord has not chosen any of these." Samuel said to Jesse, "Are all your sons here?" And he said, "There remains yet the youngest, but he is keeping the sheep." And Samuel said to Jesse, "Send and bring him; for we will not sit down until he comes here." He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The Lord said, "Rise and anoint him; for this is the one." Then Samuel took the horn of oil, and anointed him in the presence of his brothers; and the spirit of the Lord came mightily upon David from that day forward. Samuel then set out and went to Ramah.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## **Psalms 20**

*May the Lord answer you in the day of trouble, the name of the God of Jacob defend you; Send you help from his holy place and strengthen you out of Zion; Remember all your offerings and accept your burnt sacrifice; Grant you your heart's desire and prosper all your plans. We will shout for joy at your victory and triumph in the name of our God; may the Lord grant all your requests. Now I know that the Lord gives victory to his anointed; he will answer him out of his holy heaven, with the victorious strength of his right hand. Some put their trust in chariots and some in horses, but we will call upon the name of the Lord our God. They collapse and fall down, but we will arise and stand upright. O Lord, give victory to the king and answer us when we call.*

## **Second Reading**

*2 Corinthians 5:6-10, 14-17*

A reading from the second letter of Paul to the Corinthians.

We are always confident; even though we know that while we are at home in the body we are away from the Lord - for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil.

For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

## Gradual

*Thou visitest the earth – Maurice Greene*

*Thou visitest the earth and blessest it and crownest the year with thy goodness.*

## Holy Gospel

*Mark 4:26-34*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Mark.

**Glory to you, Lord Jesus Christ.**

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## Sermon

### Apostles' Creed

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

Let us pray.

Joined together in Christ, let us pray together to God the Creator of all, saying "Lord, hear our prayer."

That the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the churches of the Anglican Communion and for the Anglican Church of Canada, remembering especially Shane our Bishop, and the clergy and people of the Diocese of Ottawa.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and amongst all peoples.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the compassion of God will call all the children, women and men who live in our communities to care for each other, and especially for those who are destitute, exploited, marginalized or isolated.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the healing power of the Holy Spirit may bring health and wholeness to those who are sick and suffering in body, mind or spirit, those who are suffering the physical and mental effects of coronavirus, and especially those whom we hold in our hearts and minds at this time.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the comfort of Christ will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those who have died, especially any known to us.

Let us pray to the Lord:

**Lord, hear our prayer.**

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the inner workings of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the strong name of Christ our Lord. **Amen.**

## Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Offertory Hymn

*Almighty God, your word is cast – Albano*

Almighty God, your word is cast like seed into the ground;  
now let the dew of heav'n descend, and righteous fruits abound.

Let not the foe of Christ and man this holy seed remove,  
but give it root in ev'ry heart to bring forth fruits of love.

Let not the world's deceitful cares the rising plant destroy,  
but let it yield a hundredfold the fruits of peace and joy.

Off as the precious seed is sown, your quick'ning grace bestow,  
that all whose souls the truth receive, its saving pow'r may know.

We invite you to make an offering to the Cathedral at this time by sending an e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

## THE CELEBRATION OF THE EUCHARIST

### Prayer Over the Gifts

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

## The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right that we should praise you, gracious God, for you created all things. You formed us in your own image: male and female you created us. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore.

Therefore we proclaim the mystery of faith.

**Christ has died. Christ is risen. Christ will come again.**

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever. **Amen.**

### **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

"I am the bread which has come down from heaven," says the Lord.

**Give us this bread for ever.**

"I am the vine, you are the branches."

**May we dwell in him, as he lives in us.**

The gifts of God for the People of God.

**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.**

### **Agnus Dei**

### **Communion**

## **THE SENDING OF THE COMMUNITY**

### **Prayer after Communion**

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**



## Blessing and Dismissal

Go now in the goodness of God: to walk God's Way, to follow God's Truth, to live God's Life; and be blessed by the Creator, the Son and the Holy Spirit, now and always. **Amen.**

Go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

## Hymn

*Lead us heavenly father, lead us – Mannheim*

Lead us, heavenly Father, lead us o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us, for we have no help but thee;  
yet possessing every blessing, if our God our Father be.

Saviour, breathe forgiveness o'er us: all our weakness thou dost know;  
thou didst tread this earth before us, thou didst feel its keenest woe;  
lone and dreary, faint and weary, through the desert thou didst go.

Spirit of our God, descending, fill our hearts with heavenly joy,  
love with every passion blending, pleasure that can never cloy:  
thus provided, pardoned, guided, nothing can our peace destroy.

## Postlude

*Postlude: Fughetta on Iste Confessor – Healey Willan*

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*Celebrant*  
*Gospeller and Preacher*  
*Assistant*  
*Cantor*  
*Organist*

Dean Beth Bretzlaff  
Canon Doug Richards  
Reverend Victoria Scott  
Andrew McAnerney  
Nicholas Walters

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Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Invitation and Prayer: Adapted from a rite arranged by the Diocese of Niagara, [www.niagaraanglican.ca](http://www.niagaraanglican.ca).

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# CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory  
The Anglican Cathedral in the Nation's Capital  
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

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Andrew McAnerney (ext.12), *Associate Director of Music*  
Nicholas Walters, *Assistant Organist*

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