



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant parish that glorifies God and welcomes all people

WELCOME

*It is so wonderful to gather and worship together! **Please note that masks are required to be worn at all times except when receiving communion.** If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Duty Warden or Sidesperson. Children may be taken to Sunday School in the Great Hall before the service, and they will return to the Cathedral during the Peace. Please join us for a social time in the Great Hall following the service.*

HARVEST THANKSGIVING

October 10th, 2021

10.30 am Choral Eucharist (BAS)

Missa Brevis – Jonathan Dove

The flowers are given to the Glory of God
and in loving memory of Oscar and Marion Nickel, and Robert, Mary, Marie and Ann Manson

Prelude

Nun danket alle Gott (BWV 657) – J.S. Bach

THE GATHERING OF THE COMMUNITY

Hymn 262

Come, ye thankful people, come

Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Nation.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden;
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Gloria

Collect of the Day

Creator of the fruitful earth, you made us stewards of all things. Give us grateful hearts for all your goodness, and steadfast wills to use your bounty well, that the whole human family, today and in generations to come, may with us give thanks for the riches of your creation. We ask this in the name of Jesus Christ the Lord. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Joel 2:21-27

A reading from the book of Joel.

Do not fear, O soil; be glad and rejoice, for the Lord has done great things! Do not fear, you animals of the field, the pastures of the wilderness are green; the tree bears its fruit, the fig tree and vine give their full yield.

O children of Zion, be glad and rejoice in the Lord your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing-floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you.

You shall eat in plenty and be satisfied, and praise the name of the Lord your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the Lord, am your God and there is no other. And my people shall never again be put to shame.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Psalm 126

When the Lord restored the fortunes of Zion, then were we like those who dream. Then was our mouth filled with laughter, and our tongue with shouts of joy. Then they said among the nations, "The Lord has done great things for them." The Lord has done great things for us, and we are glad indeed. Restore our fortunes, O Lord, like the watercourses of the Negev. Those who sowed with tears will reap with songs of joy. Those who go out weeping, carrying the seed, will come again with joy, shouldering their sheaves.

Second Reading

1 Timothy 2:1-7

A reading from the first letter of Paul to Timothy.

First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings should be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Saviour, who desires everyone to be saved and to come to the knowledge of the truth. For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, who gave himself a ransom for all – this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

Hear what the Spirit is saying to the Church.

Thanks be to God.

Gradual

Benedicite, omnia opera – Herbert Sumsion

O all ye Works of the Lord, bless ye the Lord: praise him, and magnify him for ever. O ye Angels of the Lord, bless ye the Lord: praise him, and magnify him for ever. O ye Heavens, bless ye the Lord: praise him, and magnify him for ever. O ye Waters that be above the Firmament, bless ye the Lord: praise him, and magnify him for ever. O all ye Powers of the Lord, O ye Sun and Moon, O ye Stars of Heaven, bless ye the Lord: praise him, and magnify him for ever. O ye Showers and Dew, O ye Winds of God, O ye Fire and Heat, O ye Winter and Summer, O ye Dews and Frosts, O ye Frost and Cold, O ye Ice and Snow, O ye Nights and Days, O ye Light and Darkness, O ye Lightnings and Clouds, bless ye the Lord: praise him, and magnify him for ever. O let the Earth bless the Lord: yea, let it praise him, and magnify him for ever. O ye Mountains and Hills, bless ye the Lord: praise him, and magnify him for ever. O all ye Green Things upon the Earth, O ye Wells, O ye Seas and Floods, O ye Whales, and all that move in the Waters, O all ye Fowls of the Air, O all ye Beasts and Cattle, O ye Children of Earth, bless ye the Lord: praise him, and magnify him for ever. O let Israel bless the Lord: O ye Priests of the Lord, bless ye the Lord: O ye Servants of the Lord, bless ye the Lord, O ye Spirits and Souls of the Righteous, O ye holy and humble People of heart, O Ananias, Azarias and Misael, bless ye the Lord: praise him, and magnify him for ever. Glory be to the Father, and to the Son: and to the Holy Ghost; As it was in the beginning, is now, and ever shall be; World without end. Amen.

Holy Gospel

Matthew 6:25-33

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

‘Therefore I tell you, do not worry about your life, what you will eat or what you will drink, or about your body, what you will wear. Is not life more than food, and the body more than clothing? Look at the birds of the air; they neither sow nor reap nor gather into barns, and yet your heavenly Father feeds them. Are you not of more value than they? And can any of you by worrying add a single hour to your span of life? And why do you worry about clothing? Consider the lilies of the field, how they grow; they neither toil nor spin, yet I tell you, even Solomon in all his glory was not clothed like one of these. But if God so clothes the grass of the field, which is alive today and tomorrow is thrown into the oven, will he not much more clothe you – you of little faith? Therefore do not worry, saying, “What will we eat?” or “What will we drink?” or “What will we wear?” For it is the Gentiles who strive for all these things; and indeed your heavenly Father knows that you need all these things. But strive first for the kingdom of God and his righteousness, and all these things will be given to you as well.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 259

For the fruit of all creation

Apostles’ Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

With awe and humility, let us pray to our Creator, saying, “We thank you, God.”

Lord of the starry hosts, may we open our hearts and minds before the beauty of your night skies, with moon and stars and northern lights; Lord of our daytimes, may we do what is good and needful, upheld by the great energies of our sun and of all the vastness of outer space.

For these wonders,

We thank you, God.

Creator of our earth, may we learn to care for the soils and waters, the plants and weather patterns as you care for them, inspired by the life-giving beauty of the landscapes and ecosystems of the Ottawa Valley.

For these wonders,
We thank you, God.

Shepherd of all creatures, teach us to respect all forms of life and be grateful for the companionship, help, nourishment and spiritual teaching provided by pets, service animals, farm animals, and wild animals.

For these wonders,
We thank you, God.

God who knows each one of us by name, may we live with our brothers and sisters worldwide in the unity, peace and love you wish for us. Help us to humbly share with everyone the gifts and skills with which you have showered us, to continue shaping knowledge and art, economic systems and civic structures for the wellbeing of all.

For these wonders,
We thank you, God.

Holy God, help us to worship you in spirit and in truth, and to witness to your wisdom and love. Bless Bishop Shane and all the clergy and people of our Diocese that we may live out your compassion through our ministry in our communities and beyond.

For these wonders,
We thank you, God.

God of comfort and healing, you give life to our bodies and hold us in the palm of your hand. We pray for those whose lives are diminished by ill health, depression, grief or rejection, and for those whom we hold in our hearts at this time. Bless us in our humanity and help us care for one another.

For these wonders,
We thank you, God.

God our friend, you call us into the world, walk with us on the earthly journey, and call us back home to you. We remember those whom we have known and who have gone before us to rejoice in your presence, and we thank you for the praise and love of the communion of saints.

For these wonders,
We thank you, God.

God of unchangeable power, when you fashioned the world, the morning stars sang together and the host of heaven shouted for joy; open our eyes to the wonders of creation and teach us to see all things for good, to the honor of your glorious name; through Jesus Christ our Lord. **Amen.**

Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Father, forgive.

The covetous desires of people and nations to possess what is not their own,
Father, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Father, forgive.

Our envy of the welfare and happiness of others,
Father, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Father, forgive.

The lust which dishonours the bodies of men, women and children,
Father, forgive.

The pride which leads us to trust in ourselves and not in God,
Father, forgive.

Be kind to one another, tender hearted, forgiving one another, as God in Christ forgave you. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 258

We plough the fields and scatter

Please note that the collection plate will not be passed but it is available at the back of the Cathedral before and after the service. You may also make an offering to the Cathedral by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; you are the source of light and life for all your creation, you made us in your own image, and call us to new life in Jesus Christ our Saviour. Therefore we praise you, joining our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

For Communion, please proceed in a single line to the chancel. Each group seated together then moves to the altar rail in front of the clergy. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for a regular wafer, hold out two hands. The common cup has been deemed safe, but if you are uncomfortable taking the cup, receiving in one kind is full communion. Intinction (dipping the wafer in the wine) is strictly prohibited. Please remove your mask, receive communion, and replace your mask before returning to your seat via one of the side aisles.

Motet

Thou visitest the earth – Maurice Greene

Thou visitest the earth, and blessest it. Thou crownest the year with thy goodness.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may we, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing and Dismissal

May the grace of God free you, the Word of God uphold you, the needs of God's people inspire you, and the blessing of God, Creator, Son and Spirit, be with you this day and every day. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Hymn 399

Now thank we all our God

Postlude

Marche Triomphale (opus 65/59) - Siegfried Karg-Elert

Celebrant

Canon Hilary Murray

Preacher

Canon Doug Richards

Gospeller

Dean Beth Bretzlaff

Organist

James Calkin

Choir Director

Andrew McAnerney

Choristers

Lay Clerks

Readers

William Gardner, Judith O'Rourke

Intercessor

Godfrey Mabaleka

Duty Warden

Joe Holland

Liturgy: *The Book of Alternative Services* ©1985 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Litany of Reconciliation: Coventry Cathedral @1958. Hymns from *Common Praise*.

READINGS NEXT SUNDAY

October 17th – 21st Sunday after Pentecost

Job 38:1-7; Psalm 104:1-9, 25, 37b; Hebrews 5:1-10; Mark 10:35-45

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, Bishop of Ottawa

The Very Reverend Beth Bretzlaff (ext.16), Dean of Ottawa and Rector

The Reverend Canon Douglas Richards (ext.19), Vicar

The Reverend Canon Hilary Murray (ext.11), Canon Pastor

Albert Dumont (Oshki Nodin), Algonquin Teacher in Residence

Archdeacon Pat Johnston, Archdeacon Michelle Staples, Honorary Assistants

Deacon Christine Jannasch (613-818-1754), Spiritual Director in Residence

Josephine Hall (ext.29), Cathedral Administrator

Gillian Wheeler, Jane Morris, Church Wardens

Natasha Coolen, Sunday School Coordinator

James Calkin (ext.20), Director of Music and Organist

Andrew McAnerney (ext.12), Associate Director of Music

Nicholas Walters, Assistant Organist
