



CHRIST CHURCH CATHEDRAL OTTAWA

PARTNERING WITH ST. LUKE'S OTTAWA

THE EPIPHANY OF THE LORD

January 2nd, 2022

10.30 am Sung Eucharist (Livestreamed)

New Plainsong Mass – David Hurd

The flowers are given to the glory of God and in loving memory of the Salmon Family.

Prelude

Les mages (La nativité du Seigneur) – Olivier Messiaen

Announcements

THE GATHERING OF THE COMMUNITY

Hymn

O come, all ye faithful

*O come, all ye faithful, joyful and triumphant,
O come ye, O come ye, to Bethlehem;
come and behold him, born the King of angels;
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

*God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten not created:
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

*Led by the starlight, Magi, Christ adoring,
offer him incense, gold, and myrrh;
we to the Christ-child bring our hearts' oblations.
O come, let us adore him, O come, let us adore him,
O come, let us adore him, Christ the Lord.*

Greeting

Dear friends, as we gather virtually let us acknowledge aboriginal land, and in particular the traditional unceded territory of the Algonquin Nation.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you. We give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us. You take away the Sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ. With the Holy Spirit, in the glory of God the Father, Amen.

Collect of the Day

Almighty and everliving God, you revealed the incarnation of your Son by the brilliant shining of a star. Shine the light of your justice in our hearts and over all lands, and accept our lives as the treasure we offer in your praise and for your service; through Jesus Christ, our Saviour and Lord, who lives and reigns with you and the Holy Spirit, one God now and forever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 60:1-6

A reading from the book of Isaiah.

Arise, shine; for your light has come, and the glory of the Lord has risen upon you. For darkness shall cover the earth, and thick darkness the peoples; but the Lord will arise upon you, and his glory will appear over you. Nations shall come to your light, and kings to the brightness of your dawn. Lift up your eyes and look around; they all gather together, they come to you; your sons shall come from far away, and your daughters shall be carried on their nurses' arms. Then you shall see and be radiant; your heart shall thrill and rejoice, because the abundance of the sea shall be brought to you, the wealth of the nations shall come to you. A multitude of camels shall cover you, the young camels of Midian and Ephah; all those from Sheba shall come. They shall bring gold and frankincense, and shall proclaim the praise of the Lord.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 72:1-7, 10-14

Give the king your justice, O God, and your righteousness to the king's son; That he may rule your people righteously and the poor with justice; That the mountains may bring prosperity to the people, and the little hills bring righteousness. He shall defend the needy among the people; he shall rescue the poor and crush the oppressor. He shall live as long as the sun and moon endure, from one generation to another. He shall come down like rain upon the mown field, like showers that water the earth. In his time shall the righteous flourish; there shall be abundance of peace till the moon shall be no more. The kings of Tarshish and of the isles shall pay tribute, and the kings of Arabia and Saba offer gifts. All kings shall bow down before him, and all the nations do him service. For he shall deliver the poor who cries out in distress, and the oppressed who has no helper. He shall have pity on the lowly and poor; he shall preserve the lives of the needy. He shall redeem their lives from oppression and violence, and dear shall their blood be in his sight.

Second Reading

Ephesians 3:1-12

A reading from the letter of Paul to the Ephesians.

This is the reason that I Paul am a prisoner for Christ Jesus for the sake of you Gentiles - for surely you have already heard of the commission of God's grace that was given me for you, and how the mystery was made known to me by revelation, as I wrote above in a few words, a reading of which will enable you to perceive my understanding of the mystery of Christ. In former generations this mystery was not made known to humankind, as it has now been revealed to his holy apostles and prophets by the Spirit: that is, the Gentiles have become fellow heirs, members of the same body, and sharers in the promise in Christ Jesus through the gospel. Of this gospel I have become a servant according to the gift of God's grace that was given me by the working of his power. Although I am the very least of all the saints, this grace was given to me to bring to the Gentiles the news of the boundless riches of Christ, and to make everyone see what is the plan of the mystery hidden for ages in God who created all things; so that through the church the wisdom of God in its rich variety might now be made known to the rulers and authorities in the heavenly places. This was in accordance with the eternal purpose that he has carried out in Christ Jesus our Lord, in whom we have access to God in boldness and confidence through faith in him.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

The Three Kings – Peter Cornelius

Three kings from Persian lands afar to Jordan follow the pointing star: and this the quest of the travellers three, where the new-born King of the Jews may be. Full royal gifts they bear for the King; gold, incense, myrrh are their offering. The star shines out with a steadfast ray; the kings to Bethlehem make their way, and there in worship they bend

the knee, as Mary's child in her lap they see; Their royal gifts they show to the King; Gold, incense, myrrh are their offering. All souls below, lo, to Bethlehem the kings are travelling, travel with them! The star of mercy, the star of grace, shall lead thy heart to its resting place. Gold, incense, myrrh thou canst not bring; offer thy heart to the infant King.

Holy Gospel

Matthew 2:1-12

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

In the time of King Herod, after Jesus was born in Bethlehem of Judea, wise men from the East came to Jerusalem, asking, "Where is the child who has been born king of the Jews? For we observed his star at its rising, and have come to pay him homage." When King Herod heard this, he was frightened, and all Jerusalem with him; and calling together all the chief priests and scribes of the people, he inquired of them where the Messiah was to be born. They told him, "In Bethlehem of Judea; for so it has been written by the prophet: 'And you, Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who is to shepherd my people Israel.'"

Then Herod secretly called for the wise men and learned from them the exact time when the star had appeared. Then he sent them to Bethlehem, saying, "Go and search diligently for the child; and when you have found him, bring me word so that I may also go and pay him homage."

When they had heard the king, they set out; and there, ahead of them, went the star that they had seen at its rising, until it stopped over the place where the child was. When they saw that the star had stopped, they were overwhelmed with joy. On entering the house, they saw the child with Mary his mother; and they knelt down and paid him homage. Then, opening their treasure chests, they offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they left for their own country by another road.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn

Sleep, holy child, now hid away

*Sleep, holy child, now hid away
From human heartbreak, hate and strife.
What will you know of peaceful days
When even now they stalk your life?*

*Rest, Lamb of God, for comes the day
When earth will judge you, strike you, scorn.
Sleep soundly now as Mary smiles
And holds you in her arms, newborn*

*Shine, fragile life, this starry night.
In sleep, unknowing, sigh and nod,
For none on earth can overcome
The light in you that comes from God.*

Apostles' Creed

Let us confess the faith of our baptism, as we say,
I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God the Creator, saying "Lord, hear our prayer."

That all the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the Anglican Communion, remembering especially Justin, Archbishop of Canterbury. For the Anglican Church of Canada and for Linda our Primate; for Anne our Metropolitan and Shane our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we care for one another in these pandemic days.

Let us pray to the Lord:

Lord, hear our prayer.

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and among all peoples.

Let us pray to the Lord:

Lord, hear our prayer.

That the compassion of God will call all the children, women and men who live in our communities to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized.

Let us pray to the Lord:

Lord, hear our prayer.

That the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way during this pandemic, and those we hold in our hearts and minds at this time.

Silence.

Let us pray to the Lord:

Lord, hear our prayer.

That the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those whom we have loved but see no longer.

Let us pray to the Lord:

Lord, hear our prayer.

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

To make an offering to the Cathedral for our ministries, please send an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

Offertory Hymn

As with gladness men of old

*As with gladness men of old
did the guiding star behold;
as with joy they hailed its light,
leading onward, beaming bright;
so, most gracious Lord, may we
evermore be led to thee.*

*As they offered gifts most rare
at that cradle rude and bare;
so may we with joyful song,
raising voices pure and strong,
all our costliest treasures bring,*

*Christ, to thee, our heavenly king.
In the heavenly country bright
need they no created light:
thou its light, its joy, its crown,
thou its sun which goes not down;
there forever may we sing
alleluias to our king.*

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Gracious God, accept the offering of your Church, the hearts of your people joined in praise and thanksgiving, in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The gifts of God for the People of God.

Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Agnus Dei

Communion

Motet

I wonder as I wander – trad. (arr. J.J. Niles)

I wonder as I wander out under the sky, How Jesus the Saviour did come for to die. For poor on'ry people like you and like I; I wonder as I wander out under the sky. When Mary birthed Jesus 'twas in a cow's stall, With wise men and farmers and shepherds and all; But high from God's heaven a star's light did fall, And the promise of ages it then did recall. If Jesus had wanted for any wee thing, A star in the sky, or a bird on the wing, Or all of God's angels in heav'n for to sing, He surely could have it, 'cause he was the King.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of all the earth, guide us with your light. us to recognize Christ as he comes to us in this eucharist and in our neighbours. May we welcome him with love, for he is Lord now and for ever. **Amen.**

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

Dismissal

Go forth in the light of Christ.

Thanks be to God.

Hymn

*We three kings of Orient are, bearing gifts we traverse afar
field and fountain, moor and mountain, following yonder star:
O star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.*

*Born a king on Bethlehem plain, gold I bring to crown him again,
king for ever, ceasing never over us all to reign:
O star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.*

*Frankincense to offer have I, incense owns a deity nigh;
prayer and praising, all souls raising, worship him, God most high:
O star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.*

*Myrrh is mine, its bitter perfume breathes a life of gathering gloom;
sorrowing, sighing, bleeding, dying, sealed in the stone-cold tomb:
O star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.*

*Glorious now behold him arise, king and God and sacrifice.
Heaven sings: 'Alleluia', 'Alleluia,' the earth replies:
O star of wonder, star of night, star with royal beauty bright,
westward leading, still proceeding, guide us to thy perfect light.*

Postlude

Dieu parmi nous (La nativité du Seigneur) – Olivier Messiaen

Celebrant
Preacher
Assisting Clergy
Organist
Cantor

Canon Doug Richards
Canon Hilary Murray
Dean Beth Bretzlaff, Reverend Victoria Scott
James Calkin
Christopher Mallory

Collect: *Evangelical Lutheran Worship* @2006 alt. Liturgy: *The Book of Alternative Services* ©1985 and *Supplementary Eucharistic Prayer #2* @2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

READINGS NEXT SUNDAY

January 9th – The Baptism of the Lord

Isaiah 43:1-7; Psalm 29; Acts 8:14-17; Luke 3:15-17, 21-22

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory

The Anglican Cathedral in the Nation's Capital

Cathedral of the Canadian Forces Anglican Military Ordinariate

414 Sparks Street, Ottawa, Ontario K1R 0B2

(613) 236-9149 info@ottawacathedral.ca www.ottawacathedral.ca @ottawacathedral

The Right Reverend Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Canon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnemey (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*
