



# CHRIST CHURCH CATHEDRAL OTTAWA

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## PARTNERING WITH ST. LUKE'S OTTAWA

### THE BAPTISM OF THE LORD

**January 9th, 2022**

10.30 am Choral Eucharist with Renewal of Baptismal Vows (Livestreamed)  
*Communion service in A – Nares/Greene*

The flowers are given to the glory of God.

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#### **Prelude**

*Allein Gott in der Höh' sei Her' (BWV 662) – J.S. Bach*

#### **Announcements**

### THE GATHERING OF THE COMMUNITY

#### **Hymn 162**

*Sing of God made manifest*

*Sing of God made manifest  
in a child robust and blest,  
to whose home in Bethlehem  
where a star had guided them,  
magi came and gifts unbound,  
signs mysterious and profound:  
myrrh and frankincense and gold  
grave and God and king foretold.*

*Sing of God made manifest  
when at Jordan John confessed,  
"I should be baptized by you,  
but your bidding I will do."  
Then from heaven a double sign –  
dove-like Spirit, voice divine –  
hailed the true Anointed One:  
"This is My beloved Son."*

## Greeting

Dear friends, as we gather virtually, let us acknowledge the aboriginal land that has been inhabited and cared for by Indigenous peoples from the beginning, and in particular the traditional unceded territory of the Algonquin Nation.

**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Gloria

*Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you. We give you thanks for your great glory. Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, only begotten Son. Lord God, Lamb of God, Son of the Father. You take away the Sins of the world, have mercy on us. You take away the Sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, you alone are the Lord. You alone are the Most High, Jesus Christ. With the Holy Spirit, in the glory of God the Father, Amen.*

## Collect of the Day

Holy One of Israel, you anointed Jesus at his baptism with the Holy Spirit and revealed him as your beloved Son. Keep all who are born of water and Spirit faithful in your service, so that we may rejoice to be called children of God, through Jesus Christ, our Saviour and Lord. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

*Isaiah 43:1-7*

A reading from the book of Isaiah.

But now thus says the Lord, he who created you, O Jacob, he who formed you, O Israel: Do not fear, for I have redeemed you; I have called you by name, you are mine. When you pass through the waters, I will be with you; and through the rivers, they shall not overwhelm you; when you walk through fire you shall not be burned, and the flame shall not consume you. For I am the Lord your God, the Holy One of Israel, your Saviour. I give Egypt as your ransom, Ethiopia and Seba in exchange for you. Because you are precious in my sight, and honoured, and I love you, I give people in return for you, nations in exchange for your life. Do not fear, for I am with you; I will bring your offspring

from the east, and from the west I will gather you; I will say to the north, "Give them up," and to the south, "Do not withhold; bring my sons from far away and my daughters from the end of the earth – everyone who is called by my name, whom I created for my glory, whom I formed and made."

Holy Word, Holy Wisdom.

**Thanks be to God.**

## **Psalm 29**

*Ascribe to the Lord, you gods, ascribe to the Lord glory and strength. Ascribe to the Lord the glory due the divine name; worship the Lord in the beauty of holiness. The voice of the Lord is upon the waters; the God of glory thunders; the Lord is upon the mighty waters. The voice of the Lord is a powerful voice; the voice of the Lord is a voice of splendour. The voice of the Lord breaks the cedar trees; the Lord breaks the cedars of Lebanon, and makes Lebanon skip like a calf, and Mount Hermon like a young wild ox. The voice of the Lord splits the flames of fire; the voice of the Lord shakes the wilderness; the Lord shakes the wilderness of Kadesh. The voice of the Lord makes the oak trees writhe and strips the forests bare. And in the temple of the Lord all are crying, "Glory!" The Lord sits enthroned above the flood; the Lord sits enthroned as sovereign for evermore. The Lord shall give strength to this people; the Lord shall give this people the blessing of peace.*

## **Second Reading**

Acts 8:14-17

A reading from the book of Acts.

Now when the apostles at Jerusalem heard that Samaria had accepted the word of God, they sent Peter and John to them. The two went down and prayed for them that they might receive the Holy Spirit (for as yet the Spirit had not come upon any of them; they had only been baptized in the name of the Lord Jesus). Then Peter and John laid their hands on them, and they received the Holy Spirit.

Holy Word, Holy Wisdom.

**Thanks be to God.**

## **Gradual**

*Light of the World – John Dankworth*

*Light beyond shadow, joy beyond tears, love that is greater when darkest our fears; deeper the peace when the storm is around, dearer the Christ to the lost who is found. Light of the world, Jesus shining, shining! Sins of the world, see him dying, dying! In our darkness, he is light, in our crying, he is love, in the noise of life imparting peace that passes understanding.*

## Holy Gospel

Luke 3:15-17, 21-22

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

As the people were filled with expectation, and all were questioning in their hearts concerning John, whether he might be the Messiah, John answered all of them by saying, "I baptize you with water; but one who is more powerful than I is coming; I am not worthy to untie the thong of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fork is in his hand, to clear his threshing floor and to gather the wheat into his granary; but the chaff he will burn with unquenchable fire." Now when all the people were baptized, and when Jesus also had been baptized and was praying, the heaven was opened, and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my Son, the Beloved; with you I am well pleased."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## Sermon

### Motet

*A New Year Carol – Benjamin Britten*

*Here we bring new water from the well so clear, for to worship God with this happy New Year. Sing levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do shine. Sing reign of Fair Maid, with gold upon her toe, open you the West Door, and turn the Old Year go, Sing levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do shine. Sing reign of Fair Maid, with gold upon her chin, open up the East Door, and let the New Year in. Sing levy dew, sing levy dew, the water and the wine; The seven bright gold wires and the bugles that do shine.*

## The Renewal of Baptismal Vows

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Creator, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we celebrate our fellowship in him in faith.

We pray that all who have passed through the water of baptism may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?  
**I do.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

**I will, with God's help.**

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

**I will, with God's help.**

Will you proclaim by word and example the good news of God in Christ?

**I will, with God's help.**

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

**I will, with God's help.**

Will you strive for justice and peace among all people, and respect the dignity of every human being?

**I will, with God's help.**

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

**I will, with God's help.**

God the creator, the rock of our salvation, has given us new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, through our Lord Jesus Christ. May he keep us faithful to our calling, now and for ever. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*To make an offering to the Cathedral for our ministries, please send an e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!*

## **Offertory Hymn 645**

*Come down, O Love divine*

Come down, O Love divine,  
seek thou this soul of mine,  
and visit it with thine own ardour glowing;  
O Comforter, draw near,  
within my heart appear,  
and kindle it, thy holy flame bestowing.

O let it freely burn,  
till earthly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path illuming.

And so the yearning strong,  
with which the soul will long,  
shall far outpass the pow'r of human telling;  
nor can we guess its grace,  
till we become the place  
wherein the Holy Spirit finds a dwelling.

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

God of life and freedom, we celebrate the revelation of Jesus as the Christ who makes all creation new. Accept all we offer you this day and make us new in him, who is Lord for ever and ever. **Amen.**

## The Great Thanksgiving

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to offer thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore, we proclaim our hope.

**Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

## **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us, bring us to light and life.**

The gifts of God for the People of God.

**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.**

## **Agnus Dei**

### **Communion**

#### **Motet**

*O salutaris – Auguste Durand*

*O salutaris hostia, quae coeli pandis ostium. Bella premunt hostilia. O salutaris hostia da robur, fer auxilium. / O saving Victim open wide the gate of heaven to all below. Our foes press on from every side; O saving Victim thine aid supply, thy strength bestow.*



## THE SENDING OF THE COMMUNITY

### Prayer after Communion

Gracious God, lover of all, by this sacrament you make us one family in Christ your Son, one in the sharing of his body and blood, one in the communion of his Spirit. Help us to grow in love for one another and come to the full maturity of the Body of Christ. We ask this in his name. **Amen.**

### Farewell Prayer for Canon Hilary and Blessing

Dear friends, in the mission of Jesus Christ we are constantly brought together and sent out. We are gathered by God's word and table, and we are sent out to do God's work of healing, justice, and peace. Today that rhythm unfolds in our midst, as Canon Hilary has been called to work as Chaplain at Cornerstone Housing, one of our Diocesan Community Ministries.

Let us pray.

We bless you, O God, and we praise your name; you anointed your own Son with the Holy Spirit to preach good news to the poor, to heal the broken-hearted, and to comfort the sorrowful. Look kindly on your servant Hilary whom we send forth this day. Guide her steps, and with the power of your grace, strengthen her in spirit. Make her words the echo of Christ's voice, so those who hear her may be drawn to the Gospel. Through her may your Holy Spirit touch the hearts of all she meets. We ask this through Christ our Lord, who lives and reigns with you and the same Holy Spirit, one God now and for ever. **Amen.**

And may the Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

### Dismissal

Go forth in the light of Christ.

**Thanks be to God.**

### Hymn 330

*O praise ye the Lord*

*O praise ye the Lord! Give praise in the height;  
rejoice in God's Word, ye angels of light;  
ye heavens, adore him by whom ye were made,  
and worship before him, in brightness arrayed.*

*O praise ye the Lord! Give praise upon earth,  
in tuneful accord, give thanks for new birth;  
praise God who hath brought you all grace from above,  
praise God who hath taught you the pathways of love.*

O praise ye the Lord! Thanksgiving and song  
be ever outpoured all ages along;  
for love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!

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## Postlude

*Fuga in C – Johann Ludwig Krebs*

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Celebrant  
Preacher  
Assisting Clergy  
Organist  
Choristers

Canon Hilary Murray  
Canon Doug Richards  
Dean Beth Bretzlaff, Reverend Victoria Scott  
James Calkin  
Mallory Williams, Oonagh Calkin, Aleesha Katary, Sara Goertz

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Collect: *Evangelical Lutheran Worship* @2006 alt. Liturgy: *The Book of Alternative Services* ©1985; *Supplementary Eucharistic Prayer #2* @2001; *Occasional Celebrations of the Anglican Church of Canada* ©1992; by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Psalm: *A Liturgical Psalter General Synod 2016 Edition, The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use*. Hymns from *Common Praise*.

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## READINGS NEXT SUNDAY

### January 16<sup>th</sup> – Second Sunday after Epiphany

Isaiah 62:1-5; Psalm 36:5-10; 1 Corinthians 12:1-11; John 2:1-11

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*  
The Reverend Canon Hilary Murray (ext.11), *Canon Pastor*

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Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*  
Gillian Wheeler, Jane Morris, *Church Wardens*  
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*  
Nicholas Walters, *Assistant Organist*