



CHRIST CHURCH CATHEDRAL OTTAWA

PARTNERING WITH ST. LUKE'S OTTAWA

SECOND SUNDAY AFTER EPIPHANY

January 16th, 2022

10.30 am Choral Eucharist (Livestreamed)

Communion Service in C & F – Stanford

The flowers are given to the glory of God.

Prelude

Prélude sur l'Introit de l'Épiphanie – Maurice Duruflé

Announcements

THE GATHERING OF THE COMMUNITY

Hymn 379

Rejoice the Lord is King (Gopsal)

*Rejoice, the Lord is King: your Lord and King adore!
Rejoice, give thanks and sing, and triumph evermore.
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

*Jesus, the Savior, reigns, the God of truth and love;
When He has purged our stains, he took his seat above;
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

*Rejoice in glorious hope! Jesus, the judge shall come
And take his servants up to their eternal home:
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!*

Greeting

Dear friends, as we gather virtually, let us acknowledge the aboriginal land that has been inhabited and cared for by Indigenous peoples from the beginning, and in particular the traditional unceded territory of the Algonquin Nation.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Lord of the wedding feast, take our hearts of stone and flood them with new wine, so that we may savour the daily miracles that reveal your Son in our midst, Jesus the Christ. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 62:1-5

A reading from the book of Isaiah.

For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch. The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the Lord will give. You shall be a crown of beauty in the hand of the Lord, and a royal diadem in the hand of your God. You shall no more be termed Forsaken, and your land shall no more be termed Desolate; but you shall be called My Delight Is in Her, and your land Married; for the Lord delights in you, and your land shall be married. For as a young man marries a young woman, so shall your builder marry you, and as the bridegroom rejoices over the bride, so shall your God rejoice over you.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalms 36:5-10

Your love, O Lord, reaches to the heavens, and your faithfulness to the clouds. Your righteousness is like the strong mountains, your justice like the great deep; you save both mortals and beasts, O Lord. How priceless is your love, O God! Your people take refuge

under the shadow of your wings. They feast upon the abundance of your house; you give them drink from the river of your delights. For with you is the well of life, and in your light we see light. Continue your loving-kindness to those who know you, and your favour to those who are true of heart.

Second Reading

1 Corinthians 12:1-11

A reading from the first letter of Paul to the Corinthians.

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

Listen Sweet Dove – Grayston Ives

Listen sweet dove unto my song, and spread thy golden wings in me; hatching my tender heart so long, till it get wing and flie away with thee. Such glorious gifts thou didst bestow the earth did like a heav'n appeare, the starres were coming down to know if they might mend their wages and serve here. The sunne which once did shine alone, hung down his head and wisht for night, when he beheld twelve sunnes for one going about the world and giving light. Lord though we change thou art the same, the same sweet God of love and light: restore this day for thy great name, unto his ancient and miraculous right.

Holy Gospel

John 2:1-11

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn

At Cana's wedding, long ago (Melita)

*At Cana's wedding, long ago, they knew his presence by this sign,
a virtue none but Christ could show, to turn their water into wine:
and still on us his blessing be as in the days of Galilee.*

*What if the way be far to go and life at times a weary load?
Yet may our hearts within us glow as theirs on that Emmaus road:
the risen Christ become our guest, with him to walk, in him to rest.*

*O Lord of all our life below, O risen Lord of realms above,
eternal joy be ours to know, united in the bond of love:
one in the faith, with one accord, one with each other and the Lord.*

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God the Creator, saying "Lord, hear our prayer."

That all the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the Anglican Communion, remembering especially Justin, Archbishop of Canterbury. For the Anglican Church of Canada and for Linda our Primate; for Anne our Metropolitan and Shane our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we care for one another in these pandemic days.

Let us pray to the Lord:

Lord, hear our prayer.

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and among all peoples.

Let us pray to the Lord:

Lord, hear our prayer.

That the compassion of God will call all the children, women and men who live in our communities to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized.

Let us pray to the Lord:

Lord, hear our prayer.

That the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way during this pandemic, and those we hold in our hearts and minds at this time.

Silence.

Let us pray to the Lord:

Lord, hear our prayer.

That the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those whom we have loved but see no longer.

Let us pray to the Lord:

Lord, hear our prayer.

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

To make an offering to the Cathedral for our ministries, please send an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

Offertory Hymn 341

God of mercy, God of grace

*God of mercy, God of grace, show the brightness of your face.
Shine upon us, Savior, shine; fill your Church with light divine,
and your saving health extend to the earth's remotest end.*

*Let the people praise you, Lord! be by all that live adored.
Let the nations shout and sing glory to their Savior-King;
at your feet their tribute pay, and your holy will obey.*

*Let the people praise you, Lord, then enjoy your rich reward!
God to us his blessing give, we to God devoted live,
all below and all above one in joy and light and love.*

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Living God, you have revealed your Son as the Messiah. May we hear his word and follow it, and live as children of light. We ask this in the name of Jesus Christ the Lord.
Amen.

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The gifts of God for the People of God.

Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Agnus Dei

Communion

Motet

O taste and see – Vaughan Williams

O taste and see how gracious the Lord is: blest are those that trust in him.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of glory, you nourish us with bread from heaven. Fill us with your Holy Spirit, that through us your light may shine in all the world. We ask this in the name of Jesus Christ.
Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

Dismissal

Go forth in the light of Christ.

Thanks be to God.

Hymn 525

The Church's one foundation

*The Church's one foundation is Jesus Christ our Lord;
We are his new creation by water and the word:
From heav'n he came and sought us to be his holy bride;
With his own blood he bought us, and for our life he died.*

*Elect from every nation, yet one o'er all the earth,
Our charter of salvation, one Lord, one faith, one birth;
One glorious name we hallow, partake one holy food,
And to one hope we follow, with every grace endued.*

*Yet we on earth hath union with God the Three-in-One,
And mystic sweet communion with those whose rest is won:
O happy ones and holy! Lord, give us grace that we,
Like them, the meek and lowly, in love may dwell with thee.*

Postlude

V. Fantaisie, Epiphania Domini, Op. 55, No. 7 – Charles Tournemire

Celebrant
Preacher
Assisting Clergy
Reader
Organist
Director
Choristers

Canon Doug Richards
Dean Beth Bretzlaff
The Reverend Victoria Scott
Bob Albert
Nick Walters
Andrew McAnerney
Wanda Procyshyn, Rob Mann, Keith Gomes, Gary Dahl

Collect: *Prayers for an Inclusive Church* (2009) alt. Liturgy: *The Book of Alternative Services* ©1985 and *Supplementary Eucharistic Prayer #2* ©2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

READINGS NEXT SUNDAY

January 23rd – Third Sunday after Epiphany

Nehemiah 8:1-3, 5-6, 8-10; Psalm 19; 1 Corinthians 12:12-31a; Luke 4:14-21

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
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Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

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Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*
