



CHRIST CHURCH CATHEDRAL OTTAWA

PARTNERING WITH ST. LUKE'S OTTAWA

THE PRESENTATION OF THE LORD

January 30th, 2022

10.30 am Choral Eucharist (Livestreamed)

Collegium Regale – Harold Darke

The flowers are given to the glory of God.

Prelude

Prelude on "Old Hundredth" – Healey Willan

Announcements

THE GATHERING OF THE COMMUNITY

Hymn 349

All people that on earth do dwell

*All people that on earth do dwell, sing to the Lord with cheerful voice;
him serve with mirth, his praise forth tell; come ye before him, and rejoice.*

*Know that the Lord is God indeed; without our aid he did us make;
We are his folk, he doth us feed, and for his sheep he doth us take.*

*O enter then his gates with praise, approach with joy his courts unto;
praise, laud, and bless his name always, for it is seemly so to do.*

*For why, the Lord our God is good; his mercy is forever sure;
His truth at all times firmly stood, and shall from age to age endure.*

Greeting

Dear friends, as we gather virtually, let us acknowledge the aboriginal land that has been inhabited and cared for by Indigenous peoples from the beginning, and in particular the traditional unceded territory of the Algonquin Nation.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

God of Anna and Simeon, whose law makes known the gift of life, whose love exposes our hardness of heart: by your Spirit, may we receive your faithful word and know your reconciling presence offered for all the world; through Jesus Christ, the Light and Glory of God. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Malachi 3:1-4

A reading from the book of Malachi.

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight indeed, he is coming, says the Lord of hosts. But who can endure the day of his coming, and who can stand when he appears? For he is like a refiner's fire and like fullers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the Lord in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the Lord as in the days of old and as in former years.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalms 24:7-10

Lift up your heads, O gates; lift them high, O everlasting doors; and the One who reigns in glory shall come in. "Who is this glorious One?", "The Lord, strong and mighty, the Lord, mighty in battle." Lift up your heads, O gates; lift them high, O everlasting doors; and the One who reigns in glory shall come in. "Who is this glorious One?", "The Lord of hosts, the Lord who reigns in glory."

Second Reading

Hebrews 2:14-18

A reading from the letter to the Hebrews.

Since, therefore, the children share flesh and blood, he himself likewise shared the same things, so that through death he might destroy the one who has the power of death, that is, the devil, and free those who all their lives were held in slavery by the fear of death. For it is clear that he did not come to help angels, but the descendants of Abraham. Therefore he had to become like his brothers and sisters in every respect, so that he might be a merciful and faithful high priest in the service of God, to make a sacrifice of atonement for the sins of the people. Because he himself was tested by what he suffered, he is able to help those who are being tested.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

Nunc Dimittis in D – George Dyson

Lord, now lettest thou thy servant depart in peace: according to thy word. For mine eyes have seen: thy salvation; Which thou hast prepared: before the face of all people; To be a light to lighten the Gentiles: and to be the glory of thy people Israel. Glory be to the Father, and to the Son: and to the Holy Ghost; as it was in the beginning, is now, and ever shall be: world without end. Amen.

Holy Gospel

Luke 2:22-40

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

When the time came for their purification according to the law of Moses, they brought him up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons." Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple; and when the parents brought in the child Jesus, to do for him what was customary under the law, Simeon took him in his arms and praised God, saying, "Master, now you are dismissing your servant in peace, according to your word; for my eyes have seen your salvation, which you have prepared in the presence of all peoples, a light for revelation to the Gentiles and for glory to your people Israel." And the child's father and mother were amazed at what was being said about him.

Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel, and to be a sign that will be opposed so that the inner thoughts of many will be revealed - and a sword will pierce your own soul too." There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshipped there with fasting and prayer night and day. At that moment she came, and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem. When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favour of God was upon him.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 517

O God, your constant care and love

*O God, your constant care and love are shed upon us from above,
throughout our lives in every stage, from infancy to later age.*

*We thank you, Lord, for dreams of youth, for wisdom leading on to truth,
for memories gathered through the years, and faith that grows from joys and tears.*

*All time is yours, O Lord, to give. May we, in all the years we live,
find that each day of life is new, a celebration, Lord, with you.*

*Let not the passing of the years rob us of joy or cause us fears,
and may our faith, O Lord, hold true, that we may always rest in you.*

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God the Creator, saying "Lord, hear our prayer."

That all the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the Anglican Communion, remembering especially Justin, Archbishop of Canterbury. For the Anglican Church of Canada and for Linda our Primate; for Anne our Metropolitan and Shane our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we care for one another in these pandemic days.

Let us pray to the Lord:

Lord, hear our prayer.

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and among all peoples.

Let us pray to the Lord:

Lord, hear our prayer.

That the compassion of God will call all who live in our communities to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized.

Let us pray to the Lord:

Lord, hear our prayer.

That the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way during this pandemic, and those we hold in our hearts and minds at this time.

Silence.

Let us pray to the Lord:

Lord, hear our prayer.

That the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those whom we have loved but see no longer.

Let us pray to the Lord:

Lord, hear our prayer.

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

To make an offering to the Cathedral for our ministries, please send an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

Offertory Hymn 5

Christ whose glory fills the skies

*Christ, whose glory fills the skies, Christ, the true, the only light,
Sun of righteousness, arise! Triumph o'er the shades of night;
Dayspring from on high, be near; Daystar, in my heart appear.*

*Dark and cheerless is the morn unaccompanied by thee;
joyless is the day's return till thy mercy's beams I see,
till they inward light impart, glad my eyes and warm my heart.*

*Visit then this soul of mine, pierce the gloom of sin and grief;
Fill me, Radiancy divine, scatter all my unbelief;
more and more thyself display, shining to the perfect day.*

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Almighty God, accept the joyful offering of your Church, and grant that your Son may shine in us as the light that lightens every nation. We ask this in the name of the same Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator.

It is right to offer thanks and praise.

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

Restore us, O God, let your face shine!

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

Restore us, O God, let your face shine!

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The gifts of God for the People of God.

Thanks be to God.

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.

Agnus Dei

Communion

Motet

O Nata Lux – Tallis

O nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum, Laudes preces que sumere, Qui carne quondam contegi, Dignatus es pro perditis, Nos membra confer effici, Tui beati corporis | O Light born of Light, Jesus, redeemer of the world, with loving-kindness deign to receive suppliant praise and prayer. Thou who once deigned to be clothed in flesh for the sake of the lost, grant us to be members of thy blessed body.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God for whom we wait, you fulfilled the hope of Simeon, who did not die till he had welcomed the Messiah. Complete in us your perfect will, that we in Christ may share in your eternal kingdom; for he is Lord for ever and ever. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Blessing

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

Dismissal

Go forth in the light of Christ.

Thanks be to God.

Hymn 266

Lord, let your servant go in peace

*Lord, let your servant go in peace: your promises have been fulfilled;
your saving power has been displayed before the face of all the world.*

*My eyes have seen salvation's dawn: the Sun of life ascending bright;
your people's glory evermore, the nations' everlasting light.*

Postlude

Voluntary in D – George Dyson

Celebrant
Preacher
Assisting Clergy
Reader
Organist
Director
Choristers

Dean Beth Bretzlaff
Canon Doug Richards
Reverend Victoria Scott
Bob Albert
James Calkin
Andrew McAnerney
Shannon Mercer, Kevin Hassell, Christian Damus, Christopher Mallory

Collect: *Prayers for an Inclusive Church* (2009) alt. Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016; *Supplementary Eucharistic Prayer #2* ©2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

READINGS NEXT SUNDAY

February 6th – Fifth Sunday after Epiphany

Isaiah 6:1-8; Psalm 138; 1 Corinthians 15:1-11; Luke 5:1-11

CHRIST CHURCH CATHEDRAL DIRECTORY

Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Canon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Nicholas Walters, *Assistant Organist*
