



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant community that glorifies God and welcomes all people*

## SEVENTH SUNDAY AFTER EPIPHANY

**February 20<sup>th</sup>, 2022**

10.30 am Sung Eucharist

*St. Anne's Mass – James MacMillan*

The flowers are given to the glory of God.

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### **Prelude**

*Récit (1re livre) – Louis Marchand*

## **THE GATHERING OF THE COMMUNITY**

### **Hymn**

*God of mercy, God of grace*

*God of mercy, God of grace,  
show the brightness of your face;  
shine upon us, Saviour, shine;  
fill your church with light divine;  
and your saving health extend  
unto earth's remotest end.*

*Let the people praise you, Lord;  
be by all that live adored;  
let the nations shout and sing  
glory to their Saviour King;  
at your feet their tribute pay,  
and your holy will obey.*

*Let the people praise you, Lord;  
earth shall then its fruits afford,  
God to us all blessings give,  
we to God devoted live;  
all below and all above  
one in joy and light and love.*

## Greeting

Dear friends, as we gather virtually, let us acknowledge the aboriginal land that has been inhabited and cared for by Indigenous peoples from the beginning, and in particular, the traditional territory of the Algonquin Anishinabe.

**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden; cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## Gloria

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## Collect of the Day

God of mercy, keep before us the love you have revealed in your Son, who prayed even for his enemies. In our words and actions help us to follow his example, so that we may transform hatred into love and selfishness into generosity; through Jesus Christ, our great reward. **Amen.**

## THE PROCLAMATION OF THE WORD

### First Reading

*Genesis 45:3-11, 15*

A reading from the book of Genesis.

Joseph said to his brothers, "I am Joseph. Is my father still alive?" But his brothers could not answer him, so dismayed were they at his presence. Then Joseph said to his brothers, "Come closer to me." And they came closer. He said, "I am your brother, Joseph, whom you sold into Egypt. And now do not be distressed, or angry with yourselves, because you sold me here; for God sent me before you to preserve life. For the famine has been in the land these two years; and there are five more years in which there will be neither plowing nor harvest. God sent me before you to preserve for you a remnant on earth, and to keep alive for you many survivors. So it was not you who sent me here, but God; he has made me a father to Pharaoh, and lord of all his house and ruler over all the land of Egypt. Hurry and go up to my father and say to him, 'Thus says your son Joseph, God

has made me lord of all Egypt; come down to me, do not delay. You shall settle in the land of Goshen, and you shall be near me, you and your children and your children's children, as well as your flocks, your herds, and all that you have. I will provide for you there – since there are five more years of famine to come – so that you and your household, and all that you have, will not come to poverty." And he kissed all his brothers and wept upon them; and after that his brothers talked with him.

Holy Word, Holy Wisdom.

**Thanks be to God.**

### **Psalms 37:1-12, 41-42**

*Do not fret yourself because of evildoers; do not be jealous of those who do wrong. For they shall soon wither like the grass, and like the green grass fade away. Put your trust in the Lord and do good; dwell in the land and feed on its riches. Take delight in the Lord, who shall give you your heart's desire. Commit your way to the Lord and put your trust in the Holy One who will bring it to pass. God will make your righteousness as clear as the light and your just dealing as the noonday. Be still before the Lord and wait patiently for God. Do not fret yourself over the one who prospers, the one who succeeds in evil schemes. Refrain from anger, leave rage alone; do not fret yourself; it leads only to evil. For evildoers shall be cut off, but those who wait upon the Lord shall possess the land. In a little while the wicked shall be no more; you shall search out their place, but they will not be there. But the lowly shall possess the land; they will delight in abundance of peace. The wicked plot against the righteous and gnash at them with their teeth.*

### **Second Reading**

*1 Corinthians 15:35-38, 42-50*

A reading from the first letter of Paul to the Corinthians.

But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonour, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. Thus it is written, "The first man, Adam, became a living being"; the last Adam became a life-giving spirit. But it is not the spiritual that is first, but the physical, and then the spiritual. The first man was from the earth, a man of dust; the second man is from heaven. As was the man of dust, so are those who are of the dust; and as is the man of heaven, so are those who are of heaven. Just as we have borne the image of the man of dust, we will also bear the image of the man of heaven. What I am saying, brothers and sisters, is this: flesh and blood cannot inherit the kingdom of God, nor does the perishable inherit the imperishable.

Holy Word, Holy Wisdom.

**Thanks be to God.**

### **Gradual**

*Where all charity and love are (Ubi caritas) – arr. Alan Bullard*

*Where all charity and love are, God is always there. We are all gathered unto one by the Christ's love, let us all rejoice, and be glad in him: let us praise God. Let us revere and let us love the living God, let us love each other from the depths of our heart. Therefore where'er we are gathered all together, let our thoughts not be divided, let us be one. Let us cease to quarrel, let us live in peace, let us centre our thoughts with Christ in our midst.*

### **Holy Gospel**

*Luke 6:27-38*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Jesus said, "But I say to you that listen, love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you. If you love those who love you, what credit is that to you? For even sinners love those who love them. If you do good to those who do good to you, what credit is that to you? For even sinners do the same. If you lend to those from whom you hope to receive, what credit is that to you? Even sinners lend to sinners, to receive as much again. But love your enemies, do good, and lend, expecting nothing in return. Your reward will be great, and you will be children of the Most High; for he is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful. Do not judge, and you will not be judged; do not condemn, and you will not be condemned. Forgive, and you will be forgiven; give, and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

### **Sermon**

## Hymn

*Now the green blade rises*

*Now the green blade rises, from the buried grain,  
Wheat that in dark earth many days has lain;  
Love lives again, that with the dead has been:  
Love is come again like wheat arising green.*

*When our hearts are wintry, grieving, or in pain,  
your touch can call us back to life again,  
Fields of our hearts that dead and bare have been:  
Love is come again like wheat that arising green.*

## Apostles' Creed

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## Prayers of the People

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God the Creator, saying "Lord, hear our prayer."

That all the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the Anglican Communion, remembering especially Justin, Archbishop of Canterbury. For the Anglican Church of Canada and for Linda our Primate; for Anne our Metropolitan and Shane our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we care for one another and begin to reshape our parish ministry.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation. That peace will prevail in our city and cities across our country where discord, protest, and ideologies clash; that hearts may soften, minds quieten, and all be kept safe.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the compassion of God will call all who live in our communities to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way during this pandemic, and those we hold in our hearts and minds at this time.

*Silence.*

Let us pray to the Lord:

**Lord, hear our prayer.**

That the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those whom we have loved but see no longer.

Let us pray to the Lord:

**Lord, hear our prayer.**

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

## **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

To make an offering to the Cathedral for our ministries, please send an e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!

## **Offertory Hymn**

*O God of Bethel, by whose hand*

*O God of Bethel, by whose hand  
Thy people still are fed,  
Who through this earthly pilgrimage  
Thy multitudes hast led.*

*Through each perplexing path of life  
Our wandering footsteps guide;  
Give us each day our daily bread,  
And raiment fit provide.*

*O spread thy covering wings around,  
Till all our wanderings cease,  
And in the city of our God  
Our souls arrive in peace.*

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

Merciful God, accept all we offer you this day. Lead us to love you with all our heart, and to love all people with your perfect love. We ask this in the name of Jesus Christ.  
**Amen.**

### **The Great Thanksgiving**

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to offer thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

**Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering, our sisters and brothers. When we are broken and cast aside, embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**



## The Lord's Prayer

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## Breaking of the Bread

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us, bring us to light and life.**

The gifts of God for the People of God.

**Thanks be to God.**

Dear friends, wherever you may be, receive Christ; in communion with the saints and the gathering of God's people, unseen yet present with us now.

**We receive you Lord Jesus Christ, we welcome your presence in us, and together proclaim our love for you; with our hearts, our minds, our souls, and our strength; with the saints we worship you, with the angels we adore you, with your whole Church we proclaim your reign. Come to us, though many, and make us one in you. Amen.**

## Agnus Dei

## Communion

### Motet

*Tantum ergo – César Franck*

*Tantum ergo sacramentum veneremur cernui: Et antiquum documentum novo cedat ritui: Praestet fides supplementum sensuum defectui. Genitori, genitoque laus et jubilatio, Salus, honor, virtus quoque sit et benedictio: Procedenti ab utroque compar sit laudatio. Amen. | Therefore we, before him bending, this great sacrament revere; Types and shadows have their ending, for the newer rite is here; Faith, our outward sense befriending, makes our inward vision clear. Glory let us give, and blessing to the Father and the Son; Honour, might, and praise addressing, while eternal ages run; Evermore his love confessing, who from both with both is one. Amen.*

## THE SENDING OF THE COMMUNITY

### Prayer after Communion

Gracious God, in the eucharist we celebrate your love for us and for all people. Grant that strengthened by these holy gifts, we may show your love in our lives, and know its fulfilment in your presence. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing**

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

## **Dismissal**

Let us bless the Lord.

**Thanks be to God.**

## **Hymn**

*Guide me, O thou great Jehovah*

*Guide me, O thou great Jehovah,  
pilgrim through this barren land.  
I am weak, but thou art mighty;  
hold me with thy powerful hand.  
Bread of heaven, bread of heaven,  
feed me till I want no more,  
feed me till I want no more.*

*Open now the crystal fountain  
whence the stream doth flow;  
let the fire and cloudy pillar  
lead me all my journey through.  
Strong deliverer, strong deliverer,  
be thou still my strength and shield,  
be thou still my strength and shield.*

*When I tread the verge of Jordan,  
bid my anxious fears subside;  
death of death and hell's destruction,  
land me safe on Canaan's side.  
Songs of praises, songs of praises  
I will ever give to thee,  
I will ever give to thee.*

## **Postlude**

*Grand Dialogue (3me livre) – Louis Marchand*

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Celebrant  
Preacher  
Assistant  
Organist  
Cantor

Dean Beth Bretzlaff  
Student Intern Bob Albert  
Canon Doug Richards  
James Calkin  
Andrew McAnerney

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Collect: *A Prayer Book for Australia* (1995) alt. Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016; *Supplementary Eucharistic Prayer #2* ©2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

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## READINGS NEXT SUNDAY

**February 27<sup>th</sup> – Last Sunday after the Epiphany/Transfiguration Sunday**

Exodus 34:29-35; Psalm 99; 2 Corinthians 3:12-4:2; Luke 9:28-36

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

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Andrew McAnerney (ext.12), *Associate Director of Music*  
Nicholas Walters, *Assistant Organist*

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