



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant community that glorifies God and welcomes all people*

## WELCOME

*It is so wonderful to gather and worship together! Children may be taken to Sunday School in the Great Hall before the service, and they will return to the Cathedral during the Peace. If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Duty Warden or Sidesperson. Please note that masks are required to be worn at all times except when receiving communion, and that physical distancing must be observed.*

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## LAST SUNDAY AFTER EPIPHANY/TRANSFIGURATION

**February 27<sup>th</sup>, 2022**

10.30 am Choral Eucharist

*Communion Service in F – Harold Darke*

The flowers are given to the glory of God and in loving memory of John Fyles.

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### Prelude

*Fugue sur l'intonation Credo in unum deum – Charles Gounod*

## THE GATHERING OF THE COMMUNITY

### Hymn #5

*Christ whose glory fills the skies*

### Greeting

Dear friends, we gather this day on the traditional territory of the Algonquin Anishinabe.  
**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden;  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

## **Gloria**

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **Collect of the Day**

God of transfiguration, transform our hearts and minds so that we may hear your message, and fill the world with your glory; through Jesus Christ, the chosen one. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

*Exodus 34:29-35*

A reading from the book of Exodus.

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the Lord had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the Lord to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

Holy Word, Holy Wisdom.

**Thanks be to God.**

### **Psalms 99**

*The Lord reigns; let the people tremble; the Lord is enthroned upon the Cherubim; let the earth shake. The Lord is great in Zion and is high above all peoples. Let them confess your name, which is great and awesome; you are the Holy One. "O mighty Sovereign, lover of justice, you have established equity; you have executed justice and righteousness in Jacob." Proclaim the greatness of the Lord our God and fall down before the footstool of God; the Lord is the Holy One. Moses and Aaron among your priests, and Samuel among those who call upon your name, they called upon you, O Lord, and you answered them. You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. "O Lord our God, you answered*

*them indeed; you were a God who forgave them, yet punished them for their evil deeds." Proclaim the greatness of the Lord our God and worship upon the holy hill of God; for the Lord our God is the Holy One.*

## **Second Reading**

*2 Corinthians 3:12-4:2*

A reading from the second letter of Paul to the Corinthians.

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practise cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Holy Word, Holy Wisdom.

**Thanks be to God.**

## **Gradual**

*Cantique de Jean Racine – Gabriel Fauré*

*Verbe égal au Très-Haut, notre unique espérance, Jour éternel de la terre et des cieux, De la paisible nuit nous rompons le silence: Divin sauveur, jette sur nous les yeux. Répands sur nous le feu de ta grâce puissante; Que tout l'enfer fuie au son de ta voix; Dissipe le sommeil d'une âme languissante Qui la conduit à l'oubli de tes lois! Ô Christ sois favorable à ce peuple fidèle, Pour te bénir maintenant assemblé; Reçois les chants qu'il offre à ta gloire immortelle, Et de tes dons qu'il retourne comblé. | Word of God, one with the Most High, in Whom alone we have our hope, Eternal Day of heaven and earth, We break the silence of the peaceful night; Saviour Divine, cast your eyes upon us! Pour on us the fire of your powerful grace, That all hell may flee at the sound of your voice; Banish the slumber of a weary soul, That brings forgetfulness of your laws! O Christ, look with favour upon your faithful people Now gathered here to praise you; Receive their hymns offered to your immortal glory; May they go forth filled with your gifts.*

## **Holy Gospel**

*Luke 9:28-36*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

Now about eight days after these sayings Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for Elijah " - not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

### **Dean's Charge to Vestry**

#### **Hymn #167**

*'Tis good, Lord, to be here*

#### **Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

#### **Prayers of the People**

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God the Creator, saying "Lord, hear our prayer."

That all the churches of the world will fulfill Jesus' command to bring the Gospel of love to every heart and to every place. For the Anglican Communion, remembering especially Justin, Archbishop of Canterbury. For the Anglican Church of Canada and for Linda our Primate; for Anne our Metropolitan and Shane our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we care for one another and begin to reshape our parish ministry.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation. That peace will prevail in our city and cities across our country where discord, protest, and ideologies clash; that hearts may soften, minds quieten, and all be kept safe.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the compassion of God will call all who live in our communities to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized.

Let us pray to the Lord:

**Lord, hear our prayer.**

That the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way during this pandemic, and those we hold in our hearts and minds at this time.

*Silence.*

Let us pray to the Lord:

**Lord, hear our prayer.**

That the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those whom we have loved but see no longer.

Let us pray to the Lord:

**Lord, hear our prayer.**

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

## **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly**

**repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## **The Peace**

The peace of the Lord be always with you.

**And also with you.**

*Please note that the collection plate will be passed and is also available at the back of the Cathedral before and after the service. You may also make an offering to the Cathedral by sending an e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca) or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you!*

## **Offertory Hymn #372**

*Praise to the Holiest in the height*

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to offer thanks and praise.**

Eternal God, Source of all being, we give you thanks and praise for your faithful love. You call us into friendship with you and one another to be your holy people, a sign of your presence in the world.

When those we trust betray us, unfailingly you remain with us. When we injure others, you confront us in your love and call us to the paths of righteousness. You stand with the weak, and those, broken and alone, whom you have always welcomed home, making the first last, and the last first.

Therefore we raise our voices with angels and archangels, forever praising you and singing: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, O Holy One: when Hagar was driven into the wilderness you followed her and gave her hope. When Joseph was sold into bondage, you turned malice to your people's good. When you called Israel out of slavery, you brought them through the wilderness into the promised land. When your people were taken into exile you wept with them by the river of Babylon and carried them home.

**Restore us, O God, let your face shine!**

At the right time you sent your Anointed One to stand with the poor, the outcast, and the oppressed. Jesus touched lepers, and the sick, and healed them.

He accepted water from a woman of Samaria and offered her the water of new life. Christ knew the desolation of the cross and opened the way for all humanity into the redemption of your reconciling love.

On the night he was betrayed, Jesus, at supper with his friends, took bread, gave you thanks, broke the bread, gave it to them, and said, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine, and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving and Holy One, recalling Christ's death and resurrection, we offer you these gifts, longing for the bread of tomorrow and the wine of the age to come. Therefore we proclaim our hope.

**Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.**

Pour out your Spirit on these gifts that through them you may sustain us in our hunger for your peace. We hold before you all whose lives are marked by suffering. When we are broken and cast aside, embrace us in your love.

**Restore us, O God, let your face shine!**

Through Christ, with Christ, and in Christ in the unity of the Holy Spirit, all honour and glory are yours, O Source of all life, now and for ever. **Amen.**

## **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us, bring us to light and life.**

The gifts of God for the People of God.  
**Thanks be to God.**

## **Agnus Dei**

## **Communion**

*For Communion, please proceed to the altar rail in two lines. For a blessing, cross your hands over your chest; for gluten-free, hold out one hand; for a regular wafer, hold out two hands. The common cup has been deemed safe, but if you are uncomfortable taking the cup, receiving in one kind is full communion. Intinction (dipping the wafer in the wine) is strictly prohibited. Please remove your mask, receive communion, and replace your mask before returning to your seat via one of the side aisles.*

## **Motet**

*O for a closer walk with God – Grayston Ives*

*O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb. Return, O holy Dove, return sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. The dearest idol I have known, Whate'er that idol be, help me to tear it from thy throne, and worship only thee. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.*

## **THE SENDING OF THE COMMUNITY**

## **Prayer after Communion**

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **Blessing**

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favour and grant you peace. **Amen.**

## **Dismissal**

Let us bless the Lord.

**Thanks be to God.**

## **Hymn #624**

*O thou who camest from above*

## **Postlude**

*Fuga alla Handel (op. 49/4) – Alexandre Guilmant*

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Celebrant  
Preacher  
Assistant  
Organist  
Director  
Sung by  
Readers  
Intercessor  
Duty Warden

Canon Doug Richards  
Dean Beth Bretzlaff  
Bob Albert  
Nicholas Walters  
James Calkin  
Cathedral Lay Clerks  
Godfrey Mabaleka, Richard Fajarczuk  
Geoffrey Ebere  
Joe Holland

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Collect: *Proper Working Group (2015)*. Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016; *Supplementary Eucharistic Prayer #2* ©2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

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## READINGS NEXT SUNDAY

### March 6<sup>th</sup> – First Sunday in Lent

Deuteronomy 26:1-11; Psalm 91:1-2, 9-16; Romans 10:8B-13; Luke 4:1-13

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Canon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*  
Gillian Wheeler, Jane Morris, *Church Wardens*  
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*  
Nicholas Walters, *Assistant Organist*

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