



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

Children may be taken to Sunday School in the Great Hall before the service, and they will return to the Cathedral during the Peace. If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode note. Masks are required to be worn at all times except when receiving communion. Thank you.

THIRD SUNDAY OF EASTER

May 1st, 2022

10.30 am Choral Eucharist (BAS)
Communion Service in G – Herbert Sumsion

The flowers are given to the glory of God
and in honour of the marriage of Mithula Josephine Naik and Peter Moses Gibaut

Prelude

Lyric Melody – C. Armstrong Gibbs

THE GATHERING OF THE COMMUNITY

Hymn 381

Praise, my soul

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your name, through Christ our Lord. Amen.**

Gloria

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king,
almighty God and Father, we worship you, we give you thanks, we praise you for your*

glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Risen Christ, you filled your disciples with boldness and fresh hope: strengthen us to proclaim your risen life and fill us with your peace, to the glory of God, who raises the dead to life. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Acts 9:1-6

A reading from the book of Acts.

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 30

I will exalt you, O Lord, because you have lifted me up and have not let my enemies triumph over me. O Lord my God, I cried out to you, and you restored me to health. You brought me up, O Lord, from the dead; you restored my life as I was going down to the grave. Sing to the Lord, you servants of God; give thanks for the remembrance of the holiness of God. For the wrath of God endures but the twinkling of an eye, the divine favour for a lifetime. Weeping may spend the night, but joy comes in the morning. While I felt secure, I said, "I shall never be disturbed. Lord, with your favour, you made me as strong as the mountains." Then you hid your face, and I was filled with fear. I cried to you, O Lord; I pleaded with you, saying, "What profit is there in my blood, if I go down to the pit? Will the dust praise you or declare your faithfulness? Hear, O Lord, and have mercy upon me; O Lord, be my helper." You have turned my wailing into dancing; you have put off my sack-cloth and clothed me with joy. Therefore my heart sings to you without ceasing; O Lord my God, I will give you thanks for ever.

Second Reading

Revelation 5:11-14

A reading from the Revelation to John.

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, "Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!" Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, "To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!" And the four living creatures said, "Amen!" And the elders fell down and worshipped.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

Upon this holy Eastertide - Johannes Eccard

Upon this holy Eastertide, let pain and grief be set aside, our bonds are rent asunder; god hath perform'd this wonder. Come ye faithful from near and far, give thanks and sing ye: Alleluya, Alleluya, Alleluya! Now let us praise the risen Lord, whose rising doth to us afford forgiveness and salvation thro' ev'ry generation.

Holy Gospel

John 21:1-19

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way.

Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing. Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Nicene Creed

Let us confess our faith, as we say,

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one

baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Let us pray.

God of power and possibility, you broke open the tomb that held our Lord. Now break open your church, as we rebuild after the pandemic. Bless and inspire Bishop Shane, clergy and lay people of our diocese, as we seek to be people of reconciliation and vision. Guide us with your wise and creative Spirit.

Resurrect, renew and revive your church.

Hear our prayer.

God of resurrection and new life, you broke into the hearts of Jesus' fearful friends. Now break into our relationships with one another. Where they are vibrant and life-giving, nurture them. Where they are strained by misunderstanding or neglect, reconcile them. Heal us with your merciful and engaging Spirit.

Resurrect, renew and revive our life together.

Hear our prayer.

God of might and mercy, you broke open the schemes of those who stood in the way of your love. Now break open the governance of your world. Stir the minds and hearts of leaders to work for justice, equitable sharing and peace. Where laws are corrupt, where deceptions masquerade as truth, where people suffer under the schemes of those who lust for power, and where war rages, confront people with your Spirit of truth and compassion.

Resurrect, renew and revive the community of nations.

Hear our prayer.

God of healing and hope, you broke the bonds of death which tried to shackle new life. Now break into situations of illness, pain, grief, and loss. Wherever people are sick in body, mind, or spirit, and wherever people mourn the loss of a loved one or a cherished future, embrace each one with your Spirit of comfort and courage.

Resurrect, renew and revive our lives.

Hear our prayer.

God of Easter renewal and resurrection, you have broken into our lives again this day. Break into all our moments of celebration and joy, as well as the circumstances we name in silence before you.

Silence.

By your Spirit, give us gratitude, generosity and the grace to understand each other. Resurrect, renew and revive our souls and spirits.

Hear our prayer. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

The collection plate will be passed and is also available at the back of the Cathedral before and after the service. You may also make an offering to the Cathedral by sending an e-transfer to info@ottawacathedral.ca or by going to <https://www.canadahelps.org/en/dn/5519>. Thank you.

Offertory Hymn 567

Eternal Father, strong to save

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Creator of all, you wash away our sins in water, you give us new birth by the Spirit, and redeem us in the blood of Christ. As we celebrate the resurrection, renew your gift of life within us. We ask this in the name of Jesus Christ the risen Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Creator, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please note that intinction (dipping the wafer in the wine) is prohibited. Please remove your mask, receive communion, and replace your mask before returning to your seat.

Motet

God so loved the world – Henry Ley

God so loved the world that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved. Amen.

THE SENDING OF THE COMMUNITY

Prayer after Communion

Author of life divine, in the breaking of bread we know the risen Lord. Feed us always in these mysteries, that we may show your glory to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Pledge of Transformation

For love, which heals wounds,
we will stand.

For generosity, which opens space for hope,
we will stand.

For nurturing, which builds a culture of peace,
we will stand.

For compassion, which seeks the best for all,
we will stand.

For respect, which enables us to love with difference,
we will stand.

For humility, which allows healthy relationships with others,
we will stand.

Together for hope,
we will stand.

Blessing

May the grace of Jesus Christ our risen Lord, the love of God who raised him from the dead, and the power of the Holy Spirit who fills the world with new life, bless and keep you, this day and always. **Amen.**

Dismissal

Go forth in the name of Christ. Alleluia!

Thanks be to God. Alleluia!

Hymn 505

Be thou my vision

Postlude

Jubilate Deo – C. Armstrong Gibbs

Celebrant and Preacher

Canon Doug Richards

Organist

James Calkin

Director

Andrew McAnerney

Sung by

Men of the Cathedral Choir

Readers

Judith O'Rourke, Geoffrey Ebere

Intercessor

Connie Brook

Duty Warden

Jane Morris

Collect: *Prayers for an Inclusive Church (2009) alt.* Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*. *Pledge of Transformation* is a commitment made by *Together for Hope* partners, the sister-organisation to the *Coventry Community of the Cross of Nails*, which is open to partners of other faiths, or no faith.

READINGS NEXT SUNDAY

May 8th – Fourth Sunday of Easter

Acts 9:36-43; Psalm 23; Revelation 7:9-17; John 10:22-30

CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Canon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Gillian Wheeler, Jane Morris, *Church Wardens*

Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*

Nicholas Walters, *Assistant Organist*
