



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant community that glorifies God and welcomes all people*

## WELCOME

*Children may be taken to Sunday School in the Great Hall before the service, and they will return to the Cathedral during the Peace. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode now. Thank you.*

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## SECOND SUNDAY AFTER PENTECOST/ NATIONAL INDIGENOUS DAY OF PRAYER

**June 19<sup>th</sup>, 2022**

10.30 am Choral Eucharist (BAS)

*Missa Brevis – Jonathan Dove*

The flowers are given to the glory of God and in loving memory of John Gomes.

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**Prelude**

*Choral, Op.37 – Joseph Jongen*

## THE GATHERING OF THE COMMUNITY

**Hymn 300**

*Christ is made the sure foundation*

**Greeting**

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your name, through Christ our Lord. Amen.**

## **Gloria**

*Missa brevis – Jonathan Dove*

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **Collect of the Day**

Holy One, Creator of all that is, seen and unseen, of story and song, of heartbeat and tears, of bodies, souls, voices, and all relations; you are the God of truth and the way of reconciliation. Breathe in us the grace to trust in your living forgiveness, so we may face our history with courage. Guide us with your holy wisdom, to enter through the gates of remorse, that our feet may walk gently and firmly on the path of justice and healing.  
**Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

*1 Kings 19:1-4, 8-15a*

A reading from the first book of Kings

Ahab told Jezebel all that Elijah had done, and how he had killed all the prophets with the sword. Then Jezebel sent a messenger to Elijah, saying, "So may the gods do to me, and more also, if I do not make your life like the life of one of them by this time tomorrow." Then he was afraid; he got up and fled for his life, and came to Beer-sheba, which belongs to Judah; he left his servant there. But he himself went a day's journey into the wilderness, and came and sat down under a solitary broom tree. He asked that he might die: "It is enough; now, O Lord, take away my life, for I am no better than my ancestors."

He got up, and ate and drank; then he went in the strength of that food forty days and forty nights to Horeb the mount of God. At that place he came to a cave, and spent the night there. Then the word of the Lord came to him, saying, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." He said, "Go out and stand on the mountain before the Lord, for the Lord is about to pass by." Now there was a great wind, so strong that it was splitting mountains and breaking rocks in pieces before the Lord, but the Lord was not in the wind; and after the wind an earthquake, but the Lord was not in the earthquake; and after the earthquake a fire, but the Lord was not in the fire; and after the fire a sound of sheer silence. When Elijah heard it, he wrapped his face in his mantle and went out and stood at the entrance of the cave. Then there came a voice to him that said, "What are you doing here, Elijah?" He answered, "I have been very zealous for the Lord, the God of hosts; for

the Israelites have forsaken your covenant, thrown down your altars, and killed your prophets with the sword. I alone am left, and they are seeking my life, to take it away." Then the Lord said to him, "Go, return on your way to the wilderness of Damascus."

Holy Word, Holy Wisdom.

**Thanks be to God.**

### **Psalm 149:1-5, 150**

*Hallelujah! Sing to the Lord a new song; sing the praises of God in the congregation of the faithful. Let Israel rejoice in their maker; let the children of Zion be joyful in their sovereign. Let them praise the name of the Lord in the dance; let them sing praise to God with timbrel and harp. For the Lord takes pleasure in this people and adorns the poor with victory. Let the faithful rejoice in triumph; let them be joyful on their beds. Hallelujah! Praise the Lord in the holy temple; praise God in the firmament of divine power. Praise the Lord for mighty acts; praise God for excellent greatness. Praise the Lord with the blast of the ram's-horn; praise God with lyre and harp. Praise the Lord with timbrel and dance; praise God with strings and pipe. Praise the Lord with resounding cymbals; praise God with loud-clanging cymbals. Let everything that has breath praise the Lord. Hallelujah!*

### **Second Reading**

*Galatians 3:23-29*

A reading from the letter of Paul to the Galatians.

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian, for in Christ Jesus you are all children of God through faith. As many of you as were baptized into Christ have clothed yourselves with Christ. There is no longer Jew or Greek, there is no longer slave or free, there is no longer male and female; for all of you are one in Christ Jesus. And if you belong to Christ, then you are Abraham's offspring, heirs according to the promise.

Holy Word, Holy Wisdom.

**Thanks be to God.**

### **Gradual**

*I was glad when they said unto me – C. Hubert H. Parry*

*I was glad when they said unto me, We will go into the house of the Lord. Our feet shall stand in thy gates, O Jerusalem. Jerusalem is builded as a city that is at unity in itself. O pray for the peace of Jerusalem, they shall prosper that love thee. Peace be within thy walls, and plenteousness within thy palaces.*

## Holy Gospel

Luke 8:26-39

The Lord be with you.

**And also with you.**

Read from the *First Nations Version*, the Holy Gospel of our Lord Jesus Christ according to Luke.

**Glory to you, Lord Jesus Christ.**

When they finished crossing, they came to the territory of the people of Honored in the End (*Gadarenes*), across the Lake of Circle of Nations (*Sea of Galilee*). As soon as Creator Sets Free (*Jesus*) stepped from the canoe, a man from the village was there. This man had been tormented with evil spirits for a long time. His clothes had worn off him, and he was homeless, so he lived in the local burial grounds.

When the man saw Creator Sets Free (*Jesus*), he fell to the ground in front of him. The evil spirit cried out through the man, "Creator Sets Free (*Jesus*), Son of the One Above Us All, what do you want with me? I beg you not to torment me!" He said this because Creator Sets Free (*Jesus*) had ordered the evil spirit to leave the man.

In the past this evil spirit had often taken hold of the man, so the villagers had kept the man bound with chains under close watch. But the man had broken the chains, and the evil spirit had forced him out into the desert.

Creator Sets Free (*Jesus*) asked, "What is your name?" "Many Soldiers," he answered, because thousands of spirits had entered into him. They begged him not to send them into the deep dark pit of the world below.

There was a large herd of pigs feeding on a nearby mountainside, so the spirits begged him to permit them to enter the pigs. When he gave them permission, the evil spirits left the man and entered into the herd of pigs. Then the whole herd stampeded down the mountainside headlong into the lake and drowned. The ones who were watching over the pigs were scared to death and ran away. They went to the nearby village and told them everything that had happened.

As word spread, people came from the villages and the countryside to see for themselves. There they found the man whom the evil spirits had come out of, sitting quietly at the feet of Creator Sets Free (*Jesus*). He was clothed and in his right mind. This filled the hearts of the people with awe and fear. The ones who had seen what had happened told the people how the man with the evil spirits had been set free. Then the people from the territory of Honored in the End (*Gadarenes*) begged Creator Sets Free (*Jesus*) to go away from their land.

As Creator Sets Free (*Jesus*) entered the canoe to return to the other side, the man who had been set free from the evil spirits begged him to take him along. Creator Sets Free (*Jesus*) would not permit it and said to the man, "Return home to your family and friends." He told the man, "Tell them all the powerful things the Great Spirit has done for you."

The man went his way and told his story in the villages, telling everyone the great things Creator Sets Free (*Jesus*) had done for him.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People**

Let us pray.

Living God, awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources and to share its bounty equitably. Come, Holy Spirit, creator, renew the face of the earth.

**Come, Holy Spirit, come.**

Holy One, bless Bishop Shane in his ministry and enliven our diocese and cathedral, so that we may be salt of the earth and light to the world. Breathe fresh life into your people and give us power to reveal Christ in word and action. Come, Holy Spirit, counsellor, and touch our lips that we may proclaim your word.

**Come, Holy Spirit, come.**

Reconciling Spirit, lead us and all people into ways of justice and peace, that we may respect one another in freedom and truth. Be with those who live in the midst of conflict and bring safety to refugees and those in danger, especially in Ukraine. Come, Holy Spirit, power from on high: make us agents of peace, ministers of wholeness.

**Come, Holy Spirit, come.**

Healing God, be with all who suffer in body, mind or spirit, and be with those who mourn. May those we name in the silence of our hearts know the power of your comforting love.

*Silence.*

Make us willing agents of your compassion and strengthen us as we share in making people whole. Come, Holy Spirit, breath of God, give life to the dry bones of this exiled age, and make us a living people, holy and free.

**Come, Holy Spirit, come.**

Faithful God, inspire with your wisdom those whose decisions affect the lives of others, that all may act with integrity and courage. Give grace to all whose lives are linked with ours, that we may serve Christ in one another, and love as he loves us. Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

**Come, Holy Spirit, come. Amen.**

### **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

The peace of the Lord be always with you.

**And also with you.**

### **Offertory Hymn 619**

*Fairest Lord Jesus*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca).

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

Eternal God, you have made our Saviour Jesus Christ the head of all creation. Receive all we offer you this day and renew us in his risen life, in the name of Jesus Christ the Lord. **Amen.**

## The Great Thanksgiving

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator

**It is right to offer thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

## **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

We break this bread to share in the body of Christ.

**We, being many, are one body, for we all share in the one bread.**

The gifts of God for the People of God.

**Thanks be to God.**

## **Agnus Dei**

### **Communion**

*If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please note that intinction (dipping the wafer in the wine) is prohibited.*

### **Motet**

*The Lord bless you and keep you – John Rutter*

*The Lord bless you and keep you; The Lord make his face to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you and give you peace. Amen.*

## **THE SENDING OF THE COMMUNITY**

### **Prayer after Communion**

Almighty God, guide and protect your people who share in this sacred mystery, and keep us always in your love; through Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**

### **Remarks by the Director of Music**



## Prayer of Blessing for Nicholas Walters

Dear friends, at the end of this choir season, we mark a transition in the leadership of our music ministry. Later this summer Nicholas Walters will be leaving the position of Assistant Organist. We have been blessed by Nicholas' musical talent, willingness to serve, and lovely manner. Thank you, Nicholas, for all that you have contributed to our music ministry.

Let us pray.

Nicholas, may God be with you this day and every day. May the faithfulness of the Creator keep you safe, the friendship of Jesus bring laughter on your way, the music of the Holy Spirit fill your soul to overflowing, and the blessing of the Trinity accompany you, wherever you may go. **Amen.**

## Blessing and Dismissal

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Go forth into the world, rejoicing in the power of the Spirit.

**Thanks be to God.**

## Hymn 325

*Angel-voices, ever singing*

## Postlude

*Toccata from Symphony No. 5, Op. 42 No. 1 – Charles-Marie Widor*

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*Celebrant*

*Preacher*

*Organist*

*Director*

*Sung by*

*Readers*

*Intercessor*

*Duty Warden*

Canon Doug Richards

Dean Beth Bretzlaff

Nicholas Walters

James Calkin, Andrew McAnerney

The Cathedral Choirs

Richard Fularczuk, Kay Dila

Connie Brook

Jane Morris

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Collect: Bishop Shane Parker, Anglican Diocese of Ottawa, 2022. Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016; *Supplementary Eucharistic Prayer #1* ©2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV) Anglicized Edition*, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America; *First Nations Version: An Indigenous Translation of the New Testament*, InterVarsity Press ©2021 by Rain Ministries, Inc.

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## READINGS NEXT SUNDAY

**June 26<sup>th</sup> – Third Sunday after Pentecost**

2 Kings 2:1-2, 6-14; Psalm 77:1-2, 11-20; Galatians 5:1, 13-25; Luke 9:51-62

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory  
The Anglican Cathedral in the Nation's Capital  
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Canon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*  
Gillian Wheeler, Jane Morris, *Church Wardens*  
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*  
Nicholas Walters, *Assistant Organist*

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