



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant community that glorifies God and welcomes all people*

## WELCOME

*Age-appropriate activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode now. Thank you.*

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## HARVEST THANKSGIVING

**October 9<sup>th</sup>, 2022**

10.30 am Sung Eucharist (BAS)

*Communion Service in F – Herbert Sumsion*

The flowers are given to the glory of God and in loving memory of  
Oscar and Marion Nickel, and Robert, Mary, Marie and Ann Manson.

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**Prelude**

*Nun danket alle Gott (BWV 657) – J.S. Bach*

## THE GATHERING OF THE COMMUNITY

**Hymn 262**

*Come, ye thankful people, come*

**Greeting**

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your name, through Christ our Lord. Amen.**

## **Gloria**

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **Collect of the Day**

Gracious One, you satisfy the need of every living creature. Fill us with gratitude for the abundance of the earth and for the bonds of love and care that unite creation into one family. May our thanks be the soil in which dreams of justice grow and thrive; through Jesus Christ, the Lord of the harvest. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

*Deuteronomy 26:1-11*

A reading from the book of Deuteronomy.

When you have come into the land that the Lord your God is giving you as an inheritance to possess, and you possess it, and settle in it, you shall take some of the first of all the fruit of the ground, which you harvest from the land that the Lord your God is giving you, and you shall put it in a basket and go to the place that the Lord your God will choose as a dwelling for his name. You shall go to the priest who is in office at that time, and say to him, 'Today I declare to the Lord your God that I have come into the land that the Lord swore to our ancestors to give us.' When the priest takes the basket from your hand and sets it down before the altar of the Lord your God, you shall make this response before the Lord your God: 'A wandering Aramean was my ancestor; he went down into Egypt and lived there as an alien, few in number, and there he became a great nation, mighty and populous. When the Egyptians treated us harshly and afflicted us, by imposing hard labour on us, we cried to the Lord, the God of our ancestors; the Lord heard our voice and saw our affliction, our toil, and our oppression. The Lord brought us out of Egypt with a mighty hand and an outstretched arm, with a terrifying display of power, and with signs and wonders; and he brought us into this place and gave us this land, a land flowing with milk and honey. So now I bring the first of the fruit of the ground that you, O Lord, have given me.' You shall set it down before the Lord your God and bow down before the Lord your God. Then you, together with the Levites and the aliens who reside among you, shall celebrate with all the bounty that the Lord your God has given to you and to your house.

Holy Word, Holy Wisdom.

**Thanks be to God.**

## **Psalm 100**

*Be joyful in the Lord, all you lands; serve the Lord with gladness and come into the divine presence with a song. Know this: the Lord, the Lord, is God; the One who made us and to whom we belong; we are God's people, the sheep of God's pasture. Enter the gates of the Lord with thanksgiving; go into these courts with praise; give thanks to God and call upon the name of the Lord. For the Lord is good, whose steadfast love is everlasting; and whose faithfulness endures from age to age.*

## **Second Reading**

*Philippians 4:4-9*

A reading from the letter of Paul to the Philippians.

Rejoice in the Lord always; again I will say, Rejoice. Let your gentleness be known to everyone. The Lord is near. Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus. Finally, beloved, whatever is true, whatever is honourable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing the things that you have learned and received and heard and seen in me, and the God of peace will be with you.

Holy Word, Holy Wisdom.

**Thanks be to God.**

## **Gradual**

*For the beauty of the earth – John Rutter*

*For the beauty of the earth, For the beauty of the skies, For the love which from our birth over and around us lies: Lord of all, to thee we raise this our joyful hymn of praise. For the beauty of each hour Of the day and of the night, Hill and vale and tree and flower, Sun and moon and stars of light: Lord of all, to thee we raise this our joyful hymn of praise. For the joy of human love, Brother, sister, parent, child, Friends on earth, and friends above, For all gentle thoughts and mild: Lord of all, to thee we raise this our joyful hymn of praise. For each perfect gift of thine To our race so freely given, Graces human and divine, Flowers of earth and buds of heaven: Lord of all, to thee we raise this our joyful hymn of praise.*

## **Holy Gospel**

*John 6:25-35*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to John.

**Glory to you, Lord Jesus Christ.**

When they found him on the other side of the lake, they said to him, 'Rabbi, when did you come here?' Jesus answered them, 'Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal.' Then they said to him, 'What must we do to perform the works of God?' Jesus answered them, 'This is the work of God, that you believe in him whom he has sent.' So they said to him, 'What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, "He gave them bread from heaven to eat."'" Then Jesus said to them, 'Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world.' They said to him, 'Sir, give us this bread always.' Jesus said to them, 'I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

### **Prayers of the People**

In faith and with thanksgiving to the God of heaven and earth, let us pray saying "Lord, hear our prayer."

We pray for one another, for our families and friends, through whom we learn to love and to be loved. Thank you for all who care for us. Give us grace to serve Christ by serving our neighbours and our community, loving others as he loves us. Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for Indigenous neighbours, and we ask that you will help us hear, honour and respect their story. Give us humility, and help us to work for justice, reconciliation, healing and right relationship. We pray for all of our relations. Let us pray to the Lord:

**Lord, hear our prayer.**

We thank you for the unfailing love you hold out to everyone in Jesus Christ. Comfort and heal those in sorrow, need, sickness or any other trouble.

*Silence.*

Give them courage and hope in their distress, and bless those who minister to them. Let us pray to the Lord:

**Lord, hear our prayer.**

We remember with gratitude your many gifts to us in creation and the rich heritage of this land. Help us and people everywhere to share with justice and peace the resources of the earth. Give wisdom to those in authority among us and to all leaders of the nations. Let us pray to the Lord:

**Lord, hear our prayer.**

We pray for your Church throughout the world, thanking you for all who serve Christ and his kingdom. By your Spirit strengthen your people for their work and witness in the world. Unite us in your truth and love, that we who confess your name may also reflect your glory. Let us pray to the Lord:

**Lord, hear our prayer.**

We remember with thanksgiving all who have died in Christ, and we rejoice at the faithful witness of your saints in every age, praying that we may enter with them into the unending joy of your heavenly kingdom. Let us pray to the Lord:

**Lord, hear our prayer.**

Merciful God, you look with compassion on all who turn to you. Hear the prayers of your people. Grant that what we have asked in faith we may by your grace receive; through Jesus Christ our Lord. **Amen.**

### **Litany of Reconciliation**

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,

**Loving God, forgive.**

The covetous desires of people and nations to possess what is not their own,

**Loving God, forgive.**

The greed which exploits the work of human hands and lays waste the earth,

**Loving God, forgive.**

Our envy of the welfare and happiness of others,  
**Loving God, forgive.**

Our indifference to the plight of the imprisoned, the homeless, the refugee,  
**Loving God, forgive.**

The lust which dishonours the bodies of men, women and children,  
**Loving God, forgive.**

The pride which leads us to trust in ourselves and not in God,  
**Loving God, forgive.**

Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you.

## **The Peace**

The peace of the Lord be always with you.  
**And also with you.**

## **Offertory Hymn 258**

*We plough the fields and scatter*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca).

## **THE CELEBRATION OF THE EUCHARIST**

### **Prayer Over the Gifts**

Source of all life, the heaven and earth are yours, yet you have given us dominion over all things. Receive the symbols of our labour and love which we offer you this day, in the name of Jesus Christ our Lord. **Amen.**

### **The Great Thanksgiving**

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

It is right to give you thanks and praise, O Lord, our God, sustainer of the universe, you are worthy of glory and praise.  
**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home; by your will they were created and have their being.

**Glory to you for ever and ever.**

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill; you made us the stewards of creation.

**Glory to you for ever and ever.**

But we turn against you, and betray your trust; and we turn against one another. Again and again you call us to return. Through the prophets and sages you reveal your righteous law.

In the fullness of time you sent your Son, born of a woman, to be our Saviour. He was wounded for our transgressions, and bruised for our iniquities. By his death he opened to us the way of freedom and peace.

**Glory to you for ever and ever.**

Therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Blessed are you, Lord our God, for sending us Jesus, the Christ, who on the night he was handed over to suffering and death, took bread, said the blessing, broke the bread, gave it to his friends, and said, "Take this, and eat it: this is my body which is given for you. Do this for the remembrance of me."

In the same way, after supper, he took the cup of wine; he gave you thanks, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

**Glory to you for ever and ever.**

Gracious God, we recall the death of your Son Jesus Christ, we proclaim his resurrection and ascension, and we look with expectation for his coming as Lord of all the nations. We who have been redeemed by him, and made a new people by water and the Spirit, now bring you these gifts. Send your Holy Spirit upon us and upon this offering of your Church, that we who eat and drink at this holy table may share the divine life of Christ our Lord.

**Glory to you for ever and ever.**

Pour out your Spirit upon the whole earth and make it your new creation. Gather your Church together from the ends of the earth into your kingdom, where peace and justice are revealed, that we, with all your people, of every language, race, and nation, may share the banquet you have promised; through Christ, with Christ, and in Christ, all honour and glory are yours, creator of all.

**Glory to you for ever and ever. Amen.**

## **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

## **Breaking of the Bread**

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your Church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the People of God.

**Thanks be to God.**

## **Agnus Dei**

## **Communion**

*If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please note that intinction (dipping the wafer in the wine) is prohibited.*

## **Motet**

*Thou visitest the earth – Maurice Greene*

*Thou visitest the earth, and blessest it. Thou crownest the year with thy goodness.*

## **THE SENDING OF THE COMMUNITY**

## **Prayer after Communion**

God of our hope, in this eucharist we find the source of all your blessings. Nourished in these holy mysteries may with, with our lives, give you continual thanks and praise. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.**



## Commissioning of Chorister

*Dean*

To achieve our goal of promoting excellence in sacred music, some Cathedral choristers are called to positions of leadership, working with their director to ensure high standards of musical discipline. Today we commission new a leader in our Girl's Choir.

*Director of Music*

Dean Bretzlaff, I present to you from the Girl's Choir: Aleesha Katary to be commissioned as Head Chorister.

*Dean*

Aleesha do you, in the presence of this congregation commit yourself to the responsibility entrusted to you as a leader in the Cathedral Choirs?

*Chorister*

I do, and I will faithfully uphold this ministry to which I have been called.

*Dean*

May God, who has given you gifts of music and leadership, give you the grace and determination to carry out the ministry to which you have been called, through Jesus Christ our Lord.

*The newly commissioned chorister receives their ribbon, and then the Dean presents her to the congregation.*

## Blessing and Dismissal

May the grace of God free you, the Word of God uphold you, the needs of God's creation inspire you, and the blessing of God, Creator, Son and Spirit, be with you this day and every day. **Amen.**

Let us bless the Lord.

**Thanks be to God.**

## Hymn 399

*Now thank we all our God*

## Postlude

*Marche Triomphale (opus 65/59) – Siegfried Karg-Elert*

*Please join us for a time of fellowship over coffee in the Great Hall following the service.*

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*Celebrant*

*Preacher*

*Organist*

*Director*

*Sung by*

*Readers*

*Intercessor*

*Duty Warden*

Dean Beth Bretzlaff

Canon Doug Richards

Maria Gajraj

James Calkin

Cathedral Trebles and Lay Clerks

Geoffrey Ebere, Trudy Seliger

Madeleine Gomery

Joe Holland

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Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* @2016 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Collect: *Prayers for an Inclusive Church* (2009) alt. Litany of Reconciliation: Coventry Cathedral @1958, rev 2022.

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## READINGS NEXT SUNDAY

**October 16<sup>th</sup> – Nineteenth Sunday after Pentecost (Holy Baptism)**

Psalm 119:97-104; Luke 18:1-8

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## CHRIST CHURCH CATHEDRAL DIRECTORY

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Canon Pat Johnston, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

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Gillian Wheeler, Jane Morris, *Church Wardens*  
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnerney (ext.12), *Associate Director of Music*  
Maria Gajraj, *Assistant Organist*

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