



Anglican  
Diocese of  
Ottawa

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## ORDINATION OF A DEACON AND PRIESTS

THE FEAST OF SAINT HILDA OF WHITBY (tr)

Christ Church Cathedral Ottawa

Saturday, November 19<sup>th</sup>, 2022 at 11 am

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*Bishop of Ottawa*  
**The Right Reverend Dr. Shane Parker**  
*Bishop Ordinary of the Canadian Armed Forces*  
**The Right Reverend Nigel Shaw**

*Dean of Ottawa*  
**The Very Reverend Beth Bretzlaff**

*Preacher*  
**The Reverend Canon George Kwari**  
*Ordinand to the Diaconate and Presenters*  
**John Alexander Holgate**  
The Reverend Canon Catherine Ascah  
Margaret Porter

*Ordinands to the Priesthood and Presenters*  
**Joseph Robert Lucien Albert**  
The Reverend Canon John Bridges  
Tracy Albert

**Claire Katherine Bramma**  
The Reverend Matthew Brown  
Jennifer Cross

**Thomas Kenton Hubschmid**  
The Reverend Tim Kehoe  
Ryan Benjamin

**Stephanie Anne McWatt**  
The Venerable Rob Davis  
Jim Becket

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*If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Sidesperson. Thank you for turning off or setting your phone to silent mode.*

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# ORDER OF SERVICE

*St. Anne's Mass - James MacMillan*

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## Prelude

## THE GATHERING OF THE COMMUNITY

### Hymn 300

*Christ is made the sure foundation*

### Greeting

Dear friends, the Diocese of Ottawa was founded on the traditional territory of the Anishinaabe Algonquin Nation.

**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.**

### Collect of the Day

Lord our God, you girded your servant Hilda with the gifts of justice and holy strength, and made her a wise and prudent mother in the household of your Spirit. May we never cease to give thanks to you, our Maker, or be slow to instruct one another in the knowledge and love of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## THE PROCLAMATION OF THE WORD

### Reading

*Ephesians 4:1-6*

A reading from the Letter of Paul to the Ephesians.

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the

one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all.

Holy Word, Holy Wisdom.

**Thanks be to God.**

## **Gradual**

*Call of Wisdom - Will Todd*

*Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy; walk beside us down the years till we see you in your glory. Striving to attain the heights, turning in a new direction, entering a lonely place, welcoming a friend or stranger. I am here, I am with you. I have called: do you hear me? Silver is of passing worth, gold is not of constant value, jewels sparkle for a while; what you long for is not lasting. Rulers govern under me with my insight and my wisdom. Those who know me know my love, those who seek me find their answer. God the Father and the Son, Holy Spirit coeternal. Glory be ascribed to you, now and to the end of ages.*

## **Holy Gospel**

*Matthew 19:27-29 (read in French)*

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then Peter said in reply, ‘Look, we have left everything and followed you. What then will we have?’ Jesus said to them, ‘Truly I tell you, at the renewal of all things, when the Son of Man is seated on the throne of his glory, you who have followed me will also sit on twelve thrones, judging the twelve tribes of Israel. And everyone who has left houses or brothers or sisters or father or mother or children or fields, for my name’s sake, will receive a hundredfold, and will inherit eternal life.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **The Nicene Creed**

Let us confess our faith, as we say,

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made.**

For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshipped and glorified. He has spoken through the prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## THE ORDINATION

### The Presentation

*The congregation is seated. The presenters and ordinands gather and face the Bishop.*

*Shane, bishop in the Church of God, on behalf of the clergy and people of the Diocese of Ottawa, we present you John Alexander Holgate to be ordained deacon in Christ's holy catholic Church, and Joseph Robert Lucien Albert, Claire Katherine Bramma, Thomas Kenton Hubschmid, and Stephanie Anne McWatt to be ordained priest in Christ's holy catholic Church.*

Have they been selected in accordance with the canons and customs of this Church? And do you believe their manner of life to be suitable to the exercise of this ministry?

*We certify to you that they have been duly selected, and we believe them to be qualified for these orders.*

John, Bob, Claire, Tom, Stephanie: will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who may have authority over you and your work?

*I am willing and ready to do so; and I solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; and I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada.*

*The ordinands turn and face the people. The congregation stands.*

Dear friends in Christ, you know the importance of these ministries and the weight of your responsibility in presenting John for ordination to the sacred order of deacon, and Bob, Claire, Tom, and Stephanie for ordination to the sacred priesthood. Therefore, if any of you know any impediment or crime for which we should not proceed, come forward now, and make it known.

*If no objection is made, the Bishop continues.*

Is it your will that John be ordained deacon?

**It is.**

Is it your will that Bob, Claire, Tom and Stephanie be ordained priest?

**It is.**

Will you uphold them in these ministries?

**We will.**

## **The Presentation**

*All are seated, except the ordinands, who face the bishop. The bishop addresses the ordinands.*

John: every Christian is called to follow Jesus Christ, serving God the Father, through the power of the Holy Spirit. God now calls you to a special ministry of servanthood, directly under the authority of your bishop. In the name of Jesus Christ, you are to serve all people, particularly the poor, the weak, the sick, and the lonely.

As a deacon in the Church, you are to study the Holy Scriptures, to seek nourishment from them, and to model your lives upon them. You are to make Christ and his redemptive love known by your word and example, to those among whom you live and work and worship. You are to interpret to the Church the needs, concerns, and hopes of the world. You are to assist the bishop and priests in public worship, and in the ministration of God's word and sacraments, and you are to carry out other duties assigned to you from time to time.

At all times, your life and teaching are to show Christ's people that in serving the helpless they are serving Christ himself.

Do you believe that you are truly called by God and his Church to the life and work of a deacon?

*The ordinand responds:*

*I believe I am so called.*

Do you now in the presence of the Church commit yourself to this trust and responsibility?

*I do.*

Will you respect and be guided by the pastoral direction and leadership of your bishop?

*I will.*

Will you be faithful in prayer, and in the reading and study of the holy scriptures?

*I will.*

Will you look for Christ in all others, being ready to help and serve those in need?

*I will.*

Will you do your best to pattern your life and that of your household in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

*I will.*

Will you in all things seek not your glory but the glory of the Lord Christ?

*I will.*

May the Lord by his grace uphold you in the service to which you are called.

*Amen.*

Bob, Claire, Tom, Stephanie: the Church is the family of God, the body of Christ, and the temple of the Holy Spirit. All baptized people are called to make Christ known as Saviour and Lord, and to share in the renewing of his world. Now you are called to work as a pastor, priest and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church.

As priests, it will be your task to proclaim by word and deed the Gospel of Jesus Christ, and to fashion your life in accordance with its precepts. You are to love and serve the people among whom you work, caring alike for the young and old, strong and weak, rich and poor. You are to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to preside at the administration of holy baptism and at the celebration of the mysteries of Christ's body and blood, and to perform the other ministrations entrusted to you.

In all you do, you are to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and in the life to come.

Do you believe that you are truly called by God and his Church to this priesthood?

*The ordinands respond each in turn:*

*I believe I am so called.*

Do you now in the presence of the Church commit yourself to this trust and responsibility?

*I do.*

Will you respect and be guided by the pastoral direction and leadership of your bishop?

*I will.*

Will you be diligent in the reading and study of the Holy Scriptures, and in seeking the knowledge of such things as may make you a stronger and more able minister of Christ?

*I will.*

Will you endeavour so to minister the word of God and the sacraments of the new covenant, that the reconciling love of Christ may be known and received?

*I will.*

Will you undertake to be faithful pastors to all whom you are called to serve, labouring together with them and your fellow ministers to build up the family of God?

*I will.*

Will you do your best to pattern your life and that of your households in accordance with the teachings of Christ, so that you may be wholesome examples to your people?

*I will.*

Will you persevere in prayer, both in public and in private, asking God's grace, both for yourself and for others, and offering all your labours to God, through the mediation of Jesus Christ, and in the sanctification of the Holy Spirit?

*I will.*

May the Lord who has given you the will to do these things give you the grace and power to perform them.

*Amen.*

## **Litany of the Saints**

*Becker*

*(Adapted to reflect the names of congregations in the Diocese of Ottawa)*

In peace let us pray to the Lord.

*The congregation kneels. During the Litany, the priests will gather in the chancel with the Bishop.*

**Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.**



*Mary the Virgin, pray for us. Bartholomew and Michael, pray for us. Columba, Aidan, Julian, pray for us. Bernard and John the Baptist, pray for us. Augustine and Patrick, pray for us. Barnabas and Helen, pray for us. Clare, Bede, Matthias, pray for us. Alban, Thomas, Stephen, pray for us. All you holy men and women, pray for us.*

*John the Divine, pray for us. Margaret and Andrew, pray for us. Anthony and Clement, pray for us. Mary Magdalene, pray for us. James, George, Martin, pray for us. John, Apostle and Evangelist, pray for us. Matthew, Mark, Luke, pray for us. Peter, Paul and All Saints, pray for us. All you holy men and women, pray for us.*

*Lord, be merciful, save your people. From all evil, save your people. From every sin, save your people. From everlasting death, save your people. By your incarnation, save your people. By your death and resurrection, save your people. By your gift of the spirit, save your people. Have mercy on us sinners, save your people. Christ, hear us. Lord Jesus, hear our prayers.*

*Lord, give your Spirit, hear our prayer. To these chosen, hear our prayer. To serve your holy people, hear our prayer. O Jesus, Son of the living God, hear our prayer. Send your Spirit, hear our prayer. In its fullness, hear our prayer. On these your servants, hear our prayer. Who believe and profess you, hear our prayer. Christ, hear us. Lord Jesus, hear our prayers.*

*Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Amen.*

*The bishop prays:*

*Almighty and eternal God, ruler of all things in heaven and earth, mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.*

*The congregation remains kneeling.*

## **Hymn**

*Veni creator spiritus*

*Come, Holy Ghost, our souls inspire,  
and lighten with celestial fire;  
thou the anointing Spirit art  
who dost thy sevenfold gifts impart.*

*Thy blessed unction from above  
is comfort, life, and fire of love;  
enable with perpetual light  
the dullness of our blinded sight.*

*Anoint and cheer our soiled face  
with the abundance of thy grace:  
keep far our foes, give peace at home;  
where thou art guide no ill can come.*

*Teach us to know the Father, Son,  
and thee, of both, to be but one;  
that through the ages all along  
this may be our endless song.  
Praise to thy eternal merit,  
Father, Son, and Holy Spirit. Amen.*

### **Consecration of a Deacon**

*The congregation is seated. The bishop stands, the ordinand kneels before him; the bishop stretches out his hands toward the ordinand and begins this prayer of consecration.*

We praise and glorify you, most merciful Father, because in your great love of our human race you sent your only Son Jesus Christ to take the form of a servant; he came to serve and not to be served; and to teach us that he who would be great among us must be the servant of all; he humbled himself for our sake, and in obedience accepted death, even death on a cross; therefore you highly exalted him and gave him the name which is above every name. And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

*Here the bishop lay his hands on the head of the ordinand:*

Send down your Holy Spirit upon your servant John, whom we consecrate in your name to the office and work of a deacon in the Church.

*The bishop then continues, hands extended:*

Almighty Father, give to this your servant grace and power to fulfil his ministry. Make him faithful to serve, ready to teach, and constant to advance your gospel; and grant that always having full assurance of faith, abounding in hope, and being rooted and grounded in love, he may continue strong and steadfast in your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and forever. **Amen.**

*The new deacon is vested according to the order of deacons. Then the bishop hands a bible to the newly ordained, saying:*

Receive this Bible as a sign of your authority to proclaim God's word and to assist in the ministration of his holy sacraments.

## Consecration of Priests

*The bishop stands with the priests who assist him, the ordinands kneeling before him; he stretches out his hands toward the ordinands and begins this prayer of consecration.*

We praise and glorify you almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church. We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the shepherd of our souls. We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body. And now we give thanks that you have called these your servants to share this ministry entrusted to your Church.

*Here the bishop and priests lay their hands on the heads of each ordinand in turn:*

Send down your Holy Spirit upon your servant [Bob, Claire, Tom, Stephanie] whom we consecrate in your name to the office and work of a priest in the Church.

*The bishop then continues, hands extended:*

Almighty Father, give to these your servants grace and power to fulfil their ministry among the people committed to their charge; to watch over them and care for them; to absolve and bless them in your name; and to proclaim the gospel of your salvation. Set them among your people to offer spiritual sacrifices acceptable in your sight, and as you have called them to your service, make them by the gift of your Holy Spirit worthy of this calling. Give them the wisdom and discipline to work faithfully with all their fellow servants in Christ, that the world may come to know your glory and your love. Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and forever. **Amen.**

*The new priests are vested according to the order of priests. Then the bishop hands a bible, chalice and paten to the new priests, saying:*

Receive this Bible and this chalice and paten as signs of the authority given you to preach the word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest in the Church of God.

*The bishop presents the newly ordained to the congregation.*

## The Peace

The peace of the Lord be always with you.  
**And also with you.**

## Offertory Hymn 433

*Lord you give the great commission*



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## THE CELEBRATION OF THE EUCHARIST

### Prayer Over the Gifts

Eternal God, who beckoned to your servant Hilda and made her a judge among your people, cast from this household all works of strife and keep every harm from this table, that our worship may accord with your will and our gifts may befit your purpose; through Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.  
**And also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**

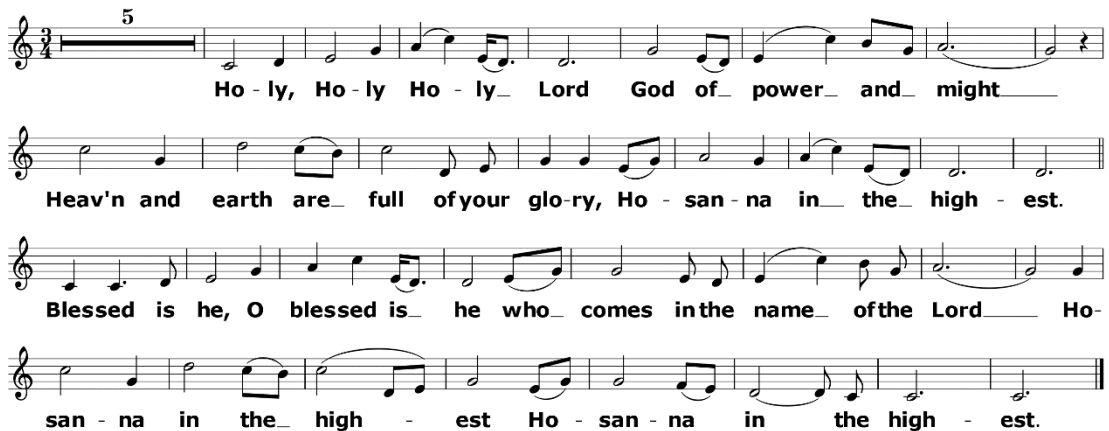
We give you thanks and praise, almighty God, through your beloved Son, Jesus Christ, our Saviour and Redeemer. He is your living Word, through whom you have created all things.

By the power of the Holy Spirit he took flesh of the Virgin Mary and shared our human nature. He lived and died as one of us, to reconcile us to you, the God and Father of all.

In fulfilment of your will he stretched out his hands in suffering, to bring release to those who place their hope in you; and so he won for you a holy people.

He chose to bear our griefs and sorrows, and to give up his life on the cross, that he might shatter the chains of evil and death, and banish the darkness of sin and despair. By his resurrection he brings us into the light of your presence.

Now with all creation we raise our voices to proclaim the glory of your name.



Holy and gracious God, accept our praise, through your Son our Saviour Jesus Christ; who on the night he was handed over to suffering and death, took bread and gave you thanks, saying, "Take, and eat: this is my body which is broken for you." In the same way he took the cup, saying, "This is my blood which is shed for you. When you do this, you do it in memory of me."

Remembering, therefore, his death and resurrection, we offer you this bread and this cup, giving thanks that you have made us worthy to stand in your presence and serve you.

We ask you to send your Holy Spirit upon the offering of your holy Church. Gather into one all who share in these sacred mysteries, filling them with the Holy Spirit and confirming their faith in the truth, that together we may praise you and give you glory through your Servant, Jesus Christ.

All glory and honour are yours, Father and Son, with the Holy Spirit in the holy Church, now and for ever. **Amen.**

## The Lord's Prayer

Our Father,  
 who art in heaven, hallowed be thy name, thy kingdom come, thy will be done,  
 on earth as it is in heaven. Give us this day our daily bread. And forgive us our  
 trespasses, as we forgive those who trespass against us. And lead us not into  
 temptation, but deliver us from evil. For thine is the kingdom, the power, and the  
 glory, for ever and ever. **Amen.**

## Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

**So may your church be gathered from the ends of the earth into your kingdom.**

The gifts of God for the People of God.

**Thanks be to God.**

## Agnus Dei



Lamb of God, you take a - way the sin of the world have mer-cy on us.

Lamb of God, you take a - way the sin of the world have mer-cy on us.

Lamb of God, you take a - way the sin of the world, grant us peace.

## Communion

*To receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please note that intinction (dipping the wafer in the wine) is prohibited.*

## Motet

*Ave Verum - Elgar*

*Ave verum corpus natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum vero fluxit et sanguine, esto nobis praegustatum mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae. | Hail, true Body, truly born of the Virgin Mary mild. Truly offered, wracked and torn, on the Cross for all defiled, from whose love-pierced, sacred side flowed thy true Blood's saving tide: be a foretaste sweet to me in my death's great agony. O my loving, Gentle One, Sweetest Jesus, Mary's Son. Amen.*

## THE SENDING OF THE COMMUNITY

### Prayer after Communion

Maker and Lover of all creation, who trained your servant Hilda in the works of wisdom and reconciliation, draw us, we pray, towards the goal of our faith, where we shall know the truth of our dignity in the fulness of your peace. We ask this in the name of Jesus Christ the Lord. **Amen.**

Glory to God,  
whose power, working in us, can do infinitely more than we can ask or imagine.  
Glory to God from generation to generation, in the Church and in Christ Jesus,  
forever and ever. Amen.

## Episcopal Blessing

## Dismissal

Go in peace to love and serve the Lord.  
Thanks be to God.

## Hymn 598

*Go to the world*

## Postlude

*Solemn Procession - William Lloyd Webber*

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*Master of Ceremonies*  
*Organist*  
*Choir Director*  
*Sung by*  
*Reader*  
*Duty Warden*

Canon Doug Richards  
James Calkin  
Andrew McAnerney  
Cathedral Lay Clerks  
Monika Tkaczewski  
Jane Morris

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Liturgy: *The Book of Alternative Services* ©1985 General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

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## CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory*  
*The Anglican Cathedral in the Nation's Capital*  
*Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*

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