

CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people



CHRISTMAS EVE

December 24th, 2022

10 pm Festal Eucharist (BAS)

WELCOME TO CHRIST CHURCH CATHEDRAL AND MERRY CHRISTMAS!

With joy, Bishop Shane, Dean Beth and our cathedral welcome you to this festal eucharist for Christmas Eve.

Age-appropriate activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. There is also a ramp to the altar rail on the left side of the Cathedral. Please turn off cell phones or set them to silent mode. Thank you.

FESTAL EUCHARIST FOR CHRISTMAS EVE

Missa ad præsepe – George Malcolm

Prelude

Festive music for brass

THE GATHERING OF THE COMMUNITY

Introit

Kyrie from Missa ad præsepe – George Malcolm

Greeting

Dear friends, we gather this night on traditional Anishinaabe Algonquin territory.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Let us go forth in peace. Alleluia!

In the name of the Lord. Alleluia!

Processional Hymn

Adeste Fideles

**O come, all ye faithful, joyful and triumphant,
O come ye, O come ye to Bethlehem:
come and behold him, born the king of angels;
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.**

**God of God, Light of Light,
lo, he abhors not the virgin's womb;
very God, begotten not created:
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.**

**See how the shepherds, summoned to his cradle,
leaving their flocks, draw nigh with lowly fear;
we too will thither bend our joyful footsteps;
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.**

Sing, choirs of angels, sing in exultation,
sing, all ye citizens of heaven above;
glory to God in the highest:
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.

Yea, Lord, we greet thee, born on Christmas morning;
Jesu, to thee be glory given;
Word of the Father, now in flesh appearing:
O come let us adore him, O come let us adore him,
O come let us adore him, Christ, the Lord.

Collect at the Station

Eternal God, you gave the Holy Child of Bethlehem to be God with us; by the power of your Holy Spirit, join our voices with all who serve you in heaven and earth to joyfully sing your praise, through Christ our Saviour. Amen.

Hymn

Antioch

Joy to the world! The Lord is come:
let earth receive the King;
let every heart prepare him room,
and heaven and nature sing, and heaven and nature sing,
and heaven, and heaven and nature sing.

Joy to the earth! The Saviour reigns:
let us glad songs employ,
while fields and floods, rocks, hills, and plains
repeat the sounding joy, repeat the sounding joy,
repeat, repeat the sounding joy.

He rules the world with truth and grace,
and makes the nations prove
the glories of his righteousness
and wonders of his love, and wonders of his love,
and wonders, and wonders of his love.

Collect of the Day

Eternal God, this holy night is radiant with the brilliance of your one true light. As we have known the revelation of that light on earth, bring us to see the splendour of your heavenly glory; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Isaiah 9:2-7

A reading from the book of Isaiah.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness – on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian. For all the boots of the tramping warriors and all the garments rolled in blood shall be burned as fuel for the fire. For a child has been born for us, a son given to us; authority rests upon his shoulders; and he is named Wonderful Counsellor, Mighty God, Everlasting Father, Prince of Peace. His authority shall grow continually, and there shall be endless peace for the throne of David and his kingdom. He will establish and uphold it with justice and with righteousness from this time onwards and for evermore. The zeal of the Lord of hosts will do this.

Holy Word. Holy Wisdom.

Thanks be to God.

Psalm 96

Sing to the Lord a new song; sing to the Lord, all the whole earth. Sing to the Lord and bless the divine name; proclaim the good news of our salvation from day to day. Declare the glory of the Lord among the nations and the wonders of God among all peoples. For great is the Lord and greatly to be praised, more to be feared than all gods. As for all the gods of the nations, they are but idols; but it is you, O Lord, who made the heavens. Oh, the majesty and magnificence of your presence! Oh, the power and the splendour of your sanctuary! Ascribe to the Lord, you families of the peoples; ascribe to the Lord honour and power. Ascribe to the Lord the honour due the divine name; bring offerings and come into the courts of the Lord. Worship the Lord in the beauty of holiness; let the whole earth tremble before God. Tell it out among the nations: "The Lord reigns! The Lord who made the world so firm that it cannot be moved will judge the peoples with equity." Let the heavens rejoice, and let the earth be glad; let the sea thunder and all that is in it; let the field be joyful and all that is therein. Then shall all the trees of the wood shout for joy before the Lord who is coming, who is coming to judge the earth. The Lord will judge the world with righteousness and the peoples with truth.

Second Reading

Titus 2:11-14

A reading from the letter of Paul to Titus.

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Saviour, Jesus Christ. He it is who gave himself for us that he

might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

Holy Word. Holy Wisdom.

Thanks be to God.

Gradual

Torches! – John Joubert

Torches, torches, run with torches all the way to Bethlehem! Christ is born and now lies sleeping; come and sing your song to him! Ah, Roro, Roro, my baby, ah Roro, my love, Roro; sleep you well, my heart's own darling, while we sing you our Roro. Sing my friends, and make you merry, joy and mirth and joy again; lo, he lives, the King of heaven, now and ever more, amen.

Holy Gospel

Luke 2:1-20

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Luke.

Glory to you, Lord Jesus Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child.

While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, 'Do not be afraid; for see – I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Saviour, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger.' And suddenly there was with the angel a multitude of the heavenly host, praising God and saying, 'Glory to God in the highest heaven, and on earth peace among those whom he favours!' When the angels had left them and gone into heaven, the shepherds said to one another, 'Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us.'

So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all

these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Motet

The little road to Bethlelehem – Michael Head

As I walked down the road at set of sun, the lambs were coming homewards, one by one, I heard a sheep-bell softly calling them along the little road to Bethlehem. Beside an open door as I drew nigh, I heard sweet Mary sing a lullaby. She sang about the lambs at close of day and rocked her King among the hay. Across the air the silver sheep-bell rang, "The lambs are coming home," sweet Mary sang, "Your Star of gold is shining in the sky, so sleep my little King, go lullaby."

Sermon

Hymn

Puer nobis

Unto us is born a son, King of choirs supernal:

See on earth his life begun, Of lords the Lord eternal.

Christ, from heav'n descending low, Comes on earth a stranger;

Ox and ass their owner know becradled in the manger.

This did Herod sore affray, And grievously bewilder,

So he gave the word to slay, And slew the little childer.

Of his love and mercy mild This the Christmas story;

And O that Mary's gentle Child Might lead us up to glory!

O and A and A and O, Cum Cantibus in choro,

Let our merry organ go, Benedicamus Domino.

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Most Holy God, we gather before you in prayer, celebrating the birth of Jesus, and giving thanks for your presence in our lives and in the life of our church. As we enter this joyous season of Christmas, we pray that the light of your Christ will shine upon all nations, all people and all creation, leading us in love, peace and joy.

Lord hear us:

Lord, graciously hear us.

We pray for Charles our King, Mary our Governor General, and Justin our Prime Minister; and we pray that your grace and your wisdom will be with all the leaders of the world: may their hearts be softened to your ways of compassion and hope, may their reasoning and deliberations be sound and fair, and may peace and justice prevail across the earth.

Lord hear us:

Lord, graciously hear us.

We pray for all who are affected by conflict, violence and exploitation. We hold before you all combatants, all casualties, all refugees, all victims, all perpetrators. May your presence and your peace surround all people whose humanity has been damaged or distorted by war, cruelty or greed.

Lord hear us:

Lord, graciously hear us.

We pray for all who suffer in body, mind, or spirit: for those who ache with pain or hunger; those who tremble in fear or anxiety; those who feel emptiness or despair; those who feel unloved or unwanted; and for all those who have no home this night.

Lord hear us:

Lord, graciously hear us.

We pray for all who have died; and we pray for all who mourn, that they will especially feel your comfort and your hope during this season.

Silence.

Lord hear us:

Lord, graciously hear us.

As we join with Christians all over the world to celebrate Christ's birth, we pray that you will give guidance and wisdom to each of us; encouraging and strengthening us to serve others with love and courage wherever we live, work or play, and filling us with hope and determination.

Lord hear us:

Lord, graciously hear us.

We thank you loving God, for shining the light of your Messiah upon us. Hear our prayers on this holy night, and give us grace to trust in you every day and every night. This we ask in the name of Jesus our Saviour. **Amen.**

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn

Nowell

**The first nowell the angel did say
was to certain poor shepherds in fields as they lay,
in fields where they lay keeping their sheep
on a cold winter's night that was so deep.
Nowell, nowell, nowell, nowell, born is the King of Israel.**

**They looked up and saw a star,
shining in the east, beyond them far;
and to the earth it gave great light,
and so it continued both day and night.
Nowell, nowell, nowell, nowell, born is the King of Israel.**

**And by the light of that same star
three wise men came from country far;
to seek for a king was their intent,
and to follow the star wherever it went.
Nowell, nowell, nowell, nowell, born is the King of Israel.**

This star drew nigh to the northwest;
o'er Bethlehem it took its rest,
and there it did both stop and stay,
right over the place where Jesus lay.
Nowell, nowell, nowell, nowell, born is the King of Israel.

Then entered in those wise men three,
full reverently upon their knee,
and offered there in his presence
their gold and myrrh and frankincense.
Nowell, nowell, nowell, nowell, born is the King of Israel.

Then let us all with one accord
sing praises to our heavenly Lord,
that hath made heaven and earth of nought,
and with his blood salvation bought.
Nowell, nowell, nowell, nowell, born is the King of Israel.



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to info@ottawacathedral.ca.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Source of light and gladness, accept all we offer on this joyful feast. May we grow up in him who unites our lives to yours; for he is Lord now and for ever. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth, because in the mystery of the Word made flesh you have caused a new light to shine in our hearts, to give knowledge of salvation in the face of your Son Jesus Christ our Lord.

Now with angels and archangels and the whole company of heaven, we lift our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break the bread of life, and that life is the light of the world.

God here among us, light in the midst of us, bring us to light and life.

The gifts of God for the People of God.

Thanks be to God.

Angus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motets

In the bleak midwinter – Harold Darke

In the bleak midwinter Frosty wind made moan, Earth stood hard as iron, Water like a stone; Snow had fallen, snow on snow, Snow on snow, In the bleak mid-winter Long ago. Our God, Heaven cannot hold Him Nor earth sustain; Heaven and earth shall flee away When He comes to reign: In the bleak mid-winter A stable-place sufficed The Lord God Almighty, Jesus Christ. Enough for Him, whom cherubim Worship night and day, A breastful of milk And a mangerful of hay; Enough for Him, whom angels Fall down before, The ox and ass and camel Which adore. What can I give Him, Poor as I am? If I were a shepherd I would bring a lamb, If I were a wise man I would do my part, Yet what I can I give Him, Give my heart.

Dancing day – John Gardner

Tomorrow shall be my dancing day: I would my true love did so chance to see the legend of my play, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love. Then was I born of a virgin pure, of her I took fleshly substance; thus was I knit to man's nature, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love. In a manger laid and wrapped I was, so very poor this was my chance, betwixt an ox and a silly poor ass, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love. Then afterwards baptized I was; the Holy Ghost on me did glance, my Father's voice heard from above, to call my true love to my dance: Sing, O my love, O my love, my love, my love; this have I done for my true love.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of all, tonight you have united earth and heaven in sending your Son to take our human nature. May we who have tasted heavenly things share in the life of his eternal kingdom. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory
to God from generation to generation, in the Church and in Christ Jesus, for ever and
ever. Amen.

Episcopal Blessing and Dismissal

Go in peace, to love and serve the Lord.
Thanks be to God.

Hymn

Mendelssohn

Hark! The herald angels sing, "Glory to the newborn King,
peace on earth, and mercy mild, God and sinners reconciled."
Joyful, all ye nations, rise, join the triumph of the skies;
with the angelic host proclaim, "Christ is born in Bethlehem!"
Hark! The herald angels sing, "Glory to the newborn King."

Christ, by highest heaven adored; Christ, the everlasting Lord;
late in time behold him come, offspring of a virgin's womb.
Veiled in flesh the Godhead see; hail, the incarnate deity,
pleased as one of us to dwell, Jesus, our Emmanuel!
Hark! The herald angels sing, "Glory to the newborn King."

Hail, the heaven-born Prince of Peace! Hail, the Sun of Righteousness!
Light and life to all he brings, risen with healing in his wings.
Mild he lays his glory by, born that we no more may die,
born to raise each child of earth, born to give us second birth.
Hark! The herald angels sing, "Glory to the newborn King."

Postlude

Final (Symphonie 1) – Louis Vierne

Celebrant

Preacher

Gospeller

Organist

Director

Sung by

Brass and Percussion

Readers

Intercessor

Duty Warden

Dean Beth Bretzlaff

Bishop Shane Parker

Canon Doug Richards

James Calkin

Andrew McAnerney

The Cathedral Choirs

Sean van Gulik, Malcolm Horava, Patrick Cauthers

Sam Gervais, Alexandre Seaman, Ralph O'Connor

Geoffrey Ebere, Christopher Mallory

Jane Coutts

Gillian Wheeler

CHRISTMAS AND NEW YEAR SERVICES

Christmas Day, December 25th

8:30 am Holy Eucharist (BCP)

10:30 am Choral Eucharist with Children's Homily at the Crèche

New Year's Day, January 1st

Noon New Year's Day Eucharist and Reception
with the Primate of the Anglican Church of Canada

CHRISTMAS FLOWERS

The flowers in the Cathedral this Christmastide are given to the glory of God and in thanksgiving for the lives of:

Rev. Canon H. S. Abara and Mercy Abara; Rev. Canon George Abara; Chioma Abara; Julia Adams; Jane Harrison Albright; Mary Armchuk; Gerald Armstrong; Wallace Barnes; Ella Barnhouse; Norma Bashaw; Jill Bates; Cynthia Bled; Helen and Homer Boake; Pieter Butler; Lenna Cadle; The Ven. Arthur and Irene Caulfeild; Ian Douglas Chapman; Keith Charles; Irene and Hugh Clarke; Brig. Gen. The Ven. Stewart Clarke; Aleta and Cecil Code; John F. Connolly; Walter Conrad; Adam Cooney; Barry and Barbara Coutts; Dorothy Cullen; Ivy and Douglas Cunningham; Elizabeth, Allan and Peter Cureton; Andrea Cuthbertson; Anna and Frank Dahl; Carol Anne Dahl; Roy Davies; Nelly and Horace Davies; Daisy and Robert Deverell; Robert Downey; Rev. Titus Ebere and Mercy Ebere; Agatha Edwards; Christopher Eke; Lucky Ekpo; Joseph Enwerekowe; Rev. Canon Bill Fairlie; Diane Faulkner; Wattie and Elma Fraser; Gayla Freitag; John Fyles; Ted and Eleanor Galambos and Sybil Galambos; Jane and James Geddes; Elmyra Gibson; Winston (John) Gomes; Grete Hale; Margot Hall; The Very Rev William E. Harrison and Barbara Harrison; Roil Hatcher; Mary and George T. Heintzman; George C. Heintzman; Thomas G. Heintzman; The Henderson Family; Elizabeth Herndorf; P. and K. Heyde; Douglas and Moira Hill; Mary and James Hoard; Euphemia Hubert; Margaret Hubert; Christine Ann Hunter; Jack and MM Hutchison; Selina, Innocent and Angelina Igbokwes; Lise and Bill Jack; Rita and Bruce Johnston; The Very Reverend Kenneth and Margaret Keefe; Shirley and Harold Kosasky; Naomi Kuhn; Lillian and Alec Lane; Irene and George Lennox; Ian O. Leslie; Myrla and George Lidstone, infant son Christopher David, and grandson Trevor Harrison; Peggy and Thomas Lownsborough; Arnold and Evelyn MacPhee; Yvonne Maddocks; Ethyle Manuel; Lillian and George Marjerrison; Frederic and Ogden Martin; Rev. Canon Andrew Masumba; Maria Mercy Masumba; Lisungu Josephine Masumba; Prisca Grace Masumba; Matthew Leslie McCoy; Lila McLelland; Vibert, Ethel and Agincourt Medas; Frederick and Emily Medas; Eleanor Milks; Frances Carlisle Moran; Dr. John and Irene Morgan; Valerie E. Morris; E.B. (Spike) Morris; Charles Mullens and Anne Mullens; Ritta Munro; Bob and Anne Nelson; The Rev. and Mrs. L.H. Nesbitt; Charles O'Rourke; Barbara Owens; Dr. James and Rose Parris; Celestina Parris;

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CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Gillian Wheeler, Jane Morris, *Church Wardens*
Natasha Coolen, *Sunday School Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
