



# CHRIST CHURCH CATHEDRAL OTTAWA

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*A diverse and vibrant community that glorifies God and welcomes all people*

## WELCOME

*Activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode now. Thank you.*

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## LAST SUNDAY AFTER THE EPIPHANY/TRANSFIGURATION

**February 19<sup>th</sup>, 2023**

10.30 am Choral Eucharist (BAS)

*St. Aidan Setting (Bell), Deutsche Messe (Schubert)*

The flowers are given to the glory of God  
and in loving memory of John Fyles and Joe Patterson.

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### Prelude

*Hymn prelude on "Carlisle" – Healey Willan*

## THE GATHERING OF THE COMMUNITY

### Hymn 5

*Christ whose glory fills the skies*

### Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

**May we always dwell on this land with respect and peace.**

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

**And also with you.**

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:  
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may  
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

### Gloria

*Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king,  
almighty God and Father, we worship you, we give you thanks, we praise you for your  
glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away*

*the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.*

## **Collect of the Day**

Compassionate God, you transfigured your Son, Jesus Christ, before the eyes of your chosen witnesses and they were overcome by fear. Transfigure us so that we may turn from fear to love and reveal your compassion for all humanity; through Jesus Christ, the beloved. **Amen.**

## **THE PROCLAMATION OF THE WORD**

### **First Reading**

*Exodus 24:12-18*

A reading from the book of Exodus.

The Lord said to Moses, "Come up to me on the mountain, and wait there; and I will give you the tablets of stone, with the law and the commandment, which I have written for their instruction." So Moses set out with his assistant Joshua, and Moses went up into the mountain of God. To the elders he had said, "Wait here for us, until we come to you again; for Aaron and Hur are with you; whoever has a dispute may go to them." Then Moses went up on the mountain, and the cloud covered the mountain. The glory of the Lord settled on Mount Sinai, and the cloud covered it for six days; on the seventh day he called to Moses out of the cloud. Now the appearance of the glory of the Lord was like a devouring fire on the top of the mountain in the sight of the people of Israel. Moses entered the cloud, and went up on the mountain. Moses was on the mountain for forty days and forty nights.

Holy Word, Holy Wisdom.

**Thanks be to God.**

### **Psalm 2**

*Why are the nations in an uproar? Why do the peoples mutter empty threats? Why do the rulers of the earth rise up in revolt, and the princes plot together, against the Lord and the Lord's anointed? "Let us break their yoke," they say; "let us cast off their bonds from us." The One enthroned in heaven is laughing; the Lord has them in derision. Then God speaks to them in wrath, and the divine rage fills them with terror. "I myself have set my anointed upon my holy hill of Zion." Let me announce the decree of the Lord, who said to me, "You are my heir; this day have I begotten you. Ask of me, and I will give you the nations for your inheritance and the ends of the earth for your possession. you shall crush them with an iron rod and shatter them like a piece of pottery." And now, you monarchs, be wise; be warned, you rulers of the earth. Submit to the Lord with fear, and bow with trembling before the presence of the Lord; lest God be angry and you perish; for the divine wrath is quickly kindled. Happy are they all who take refuge in God!*

## Second Reading

2 Peter 1:16-21

A reading from the letter to Peter.

For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we had been eyewitnesses of his majesty. For he received honour and glory from God the Father when that voice was conveyed to him by the Majestic Glory, saying, "This is my Son, my Beloved, with whom I am well pleased." We ourselves heard this voice come from heaven, while we were with him on the holy mountain. So we have the prophetic message more fully confirmed. You will do well to be attentive to this as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts. First of all you must understand this, that no prophecy of scripture is a matter of one's own interpretation, because no prophecy ever came by human will, but men and women moved by the Holy Spirit spoke from God.

Holy Word, Holy Wisdom.

**Thanks be to God.**

## Gradual

*Be thou my vision – Bob Chilcott*

*Be thou my vision, O Lord of my heart, Be all else but naught to me, save that thou art; Be thou my best thought in the day and the night, Both waking and sleeping, thy presence my light. Be thou my wisdom, be thou my true word; Be thou ever with me, and I with thee, Lord; Be thou my Redeemer, thine own may I be; Be thou in me dwelling, and I one with thee. Be thou and thou only the first in my heart; O Sovereign of heaven, my treasure thou art; Great heart of my own heart, whatever befall, Still be thou my vision, O Ruler of all.*

## Holy Gospel

Matthew 17:1-9

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Six days later, Jesus took with him Peter and James and his brother John and led them up a high mountain, by themselves. And he was transfigured before them, and his face shone like the sun, and his clothes became dazzling white. Suddenly there appeared to them Moses and Elijah, talking with him. Then Peter said to Jesus, "Lord, it is good for us to be here; if you wish, I will make three dwellings here, one for you, one for Moses, and one for Elijah." While he was still speaking, suddenly a bright cloud overshadowed them, and from the cloud a voice said, "This is my Son, the Beloved; with him I am well pleased; listen to him!" When the disciples heard this, they fell to the ground and were overcome by fear. But Jesus came and touched them, saying, "Get up and do not be afraid." And

when they looked up, they saw no one except Jesus himself alone. As they were coming down the mountain, Jesus ordered them, "Tell no one about the vision until after the Son of Man has been raised from the dead."

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

## **Sermon**

### **Hymn 167**

*'Tis good, Lord, to be here*

## **Apostles' Creed**

Let us confess the faith of our baptism, as we say,

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

## **Prayers of the People**

Let us pray.

Joined together in communion with the Holy Spirit, let us pray with one mind to God our Creator.

We pray that all the churches of the world will fulfill Jesus' command to bring the gospel of love to every heart and to every place. We remember especially: the Anglican Communion, and Justin, Archbishop of Canterbury; the Anglican Church of Canada, and Linda, our Primate; Anne, our Metropolitan; and Shane, our Bishop. We pray for the clergy and people of the Diocese of Ottawa as we support one another and minister in our communities.

Let us pray to the Lord:

**Lord, hear our prayer.**

We pray that the righteousness of God may guide the hearts and minds of the world's leaders into ways of justice and reconciliation; that there may be peace in Jerusalem and across the face of the earth, in every nation and among all peoples.

Let us pray to the Lord:

**Lord, hear our prayer.**

We pray that the compassion of God will call all people who live in our city to care for each other, especially those who are impoverished, isolated, exploited, marginalized, or victimized.

Let us pray to the Lord:

**Lord, hear our prayer.**

We pray that the healing of God will visit all who suffer in body, mind or spirit; especially those suffering in any way from respiratory viruses, those suffering as a result of natural disasters, and all those we hold in our hearts and minds at this time.

*Silence.*

Let us pray to the Lord:

**Lord, hear our prayer.**

We pray that the comfort of God will be with those who suffer loss and those who mourn; and that the hope of Christ will be with us as we remember those whom we have loved but see no longer.

*Silence.*

Let us pray to the Lord:

**Lord, hear our prayer.**

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the working of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the name of Jesus, our light, our guide, and our strength. **Amen.**

## **Confession and Absolution**

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

*Silence.*

Most merciful God,

**we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

## The Peace

The peace of the Lord be always with you.

**And also with you.**

## Offertory Hymn 84

*Lord, enthroned in heavenly splendour*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to [info@ottawacathedral.ca](mailto:info@ottawacathedral.ca).

## THE CELEBRATION OF THE EUCHARIST

### Prayer Over the Gifts

Holy God, receive all we offer you this day, and bring us to that radiant glory which we see in the transfigured face of Jesus Christ our Lord. **Amen.**

### The Great Thanksgiving

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me." And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

**Christ has died. Christ is risen. Christ will come again.**

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

### **The Lord's Prayer**

Our Father,

**who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

We break the bread of life, and that life is the light of the world.

**God here among us, light in the midst of us, bring us to light and life.**

The gifts of God for the People of God.

**Thanks be to God.**

### **Agnus Dei**

### **Communion**

*All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.*

### **Motet**

*O nata lux – Edmund Jolliffe*

*O nata lux de lumine, Jesu redemptor saeculi, Dignare clemens supplicum Laudes precesque sumere. Qui carne quondam contegi, Dignatas es pro perditis, Nos membra confer effici, Tui beati corporis. | O glorious light, born of the light, Jesus, the saviour of us all. We bring to you our praise and prayer, and ask your blessing on us here. You who once came down from on high, Showing forgiveness to us all, Grant, blessed Jesus, that we may be for evermore at one with thee.*

## THE SENDING OF THE COMMUNITY

### Prayer after Communion

Holy God, we see your glory in the face of Jesus Christ. May we who are partakers of his table reflect his life in word and deed, that all the world may know his power to change and save. We ask this in his name. **Amen.**

Glory to God,

**whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

### Blessing and Dismissal

May the power of the Creator hold you; may the light of Christ lead you; may the joy of the Spirit heal you; and may the love of the Trinity bless you, this day and all your days. **Amen.**

Let us go in peace to love and serve the Lord.

**Thanks be to God.**

### Hymn 323

*Ye holy angels bright*

### Postlude

*Tuba Tune, opus 15 – C.S. Lang*

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*Celebrant*  
*Preacher*  
*Organist*  
*Director*  
*Sung by*  
*Readers*  
*Intercessor*  
*Duty Warden*

Dean Beth Bretzlaff  
Canon Rob Heard  
James Calkin  
Andrew McAnerney  
Voces Cathedræ  
Trudy Seliger, John Serrati  
Jamie Tomlinson  
Jane Morris

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Collect: *Proper Working Group* (2016). Liturgy: *The Book of Alternative Services* ©1985 and *Supplementary Eucharistic Prayer* #1 © 2001 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Hymns from *Common Praise*.

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## READINGS NEXT SUNDAY

### February 26th – First Sunday in Lent

Genesis 2:15-17, 3:1-7; Psalm 32; Romans 5:12-19; Matthew 4:1-11

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## **SPECIAL LENTEN WORSHIP SERVICES**

### **Ash Wednesday – February 22<sup>nd</sup>**

12.05 pm Sung Eucharist with Imposition of Ashes

7 pm Choral Eucharist with Imposition of Ashes

### **Contemplative Prayer – Thursdays in Lent**

12.05 pm Contemplative Prayer with Organ Music

### **Holy Table Holy Song – Sundays in Lent**

4 pm Chancel Eucharist followed by potluck

### **Palm/Passion Sunday – April 2<sup>nd</sup>**

8.30 am Holy Eucharist with Blessing of Palms

10.30 am Choral Eucharist with Palm Procession

### **Monday, Tuesday, Wednesday in Holy Week – April 3<sup>rd</sup> to 5<sup>th</sup>**

12.05 pm Sung Eucharist

### **Maundy Thursday – April 6<sup>th</sup>**

7 pm Choral Eucharist with Stripping of the Altar

### **Good Friday – April 7<sup>th</sup>**

Noon Solemnity of the Lord's Passion

1 to 3 pm Cathedral Open for Quiet Meditation

3 pm Sacred Concert

### **Holy Saturday – April 8<sup>th</sup>**

8 pm A Vigil for Easter

### **Easter Sunday – April 9<sup>th</sup>**

8.30 am Holy Eucharist

10.30 am Festal Eucharist

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## CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory  
The Anglican Cathedral in the Nation's Capital  
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*  
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*  
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*  
Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*  
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*  
Gillian Wheeler, Jane Morris, *Church Wardens*  
Natasha Coolen, *Children's Ministry Coordinator*

James Calkin (ext.20), *Director of Music and Organist*  
Andrew McAnemey (ext.12), *Associate Director of Music*

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