



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

Activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode.

SEVENTH SUNDAY OF EASTER/JERUSALEM SUNDAY

May 21st, 2023

10.30 am Choral Eucharist (BAS)
Short Communion Service – Charles Wood

The flowers are given to the glory of God.

Prelude

Schmücke dich, o liebe Seele (BWV 654) – J.S. Bach

THE GATHERING OF THE COMMUNITY

Hymn 349

All people that on earth do dwell

Greeting

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with you.

May he fill our hearts with joy.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father:

receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Living God, mystery of love given and received: deepen our yearning for unity, so that the whole creation and especially the holy city of Jerusalem, might share in your communion; through Jesus Christ, who makes known your love. **Amen.**

THE PROCLAMATION OF THE WORD

Reading

Acts 1:6-14

A reading from the book of Acts.

So when they had come together, the apostles asked Jesus, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven." Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 68:1-10, 33-36

Arise, O God, and let your enemies be scattered; let those who hate you flee. Let them vanish like smoke when the wind drives it away; as the wax melts at the fire, so let the wicked perish at your presence. But let the righteous be glad and rejoice before you; let them also be merry and joyful. Let us sing to God, sing praises to the divine name; let us exalt the One who rides upon the heavens; Yahweh is the divine name, before whom we shall rejoice! Protector of orphans, defender of widows, the One who dwells in holiness, who gives the solitary a home and brings forth prisoners into freedom; but the rebels shall live in dry places. O God, when you went forth before your people, when you marched through the wilderness, the earth shook, and the skies poured down rain,

at your presence, O God of Sinai, at your presence, O God of Israel. You sent a gracious rain, O God, upon your inheritance; you refreshed the land when it was weary. Your people found their home in it; in your goodness, O God, you have made provision for the poor. You ride in the heavens, the ancient heavens, O God; sending forth your voice, your mighty voice. Ascribe power to God; whose majesty is over Israel; whose strength is in the skies. How wonderful is God in the divine sanctuary! The God of Israel gives strength and power to this people! Blessed be God!

Second Reading

1 Peter 4:12-14, 5:6-11

A reading from the first letter of Peter.

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

The Lord ascendeth up on high – Michael Praetorius

The Lord ascendeth up on high, The Lord hath triumphed gloriously, In power and might excelling; The grave and hell are captive led. Lo! He returns, our glorious Head, To his eternal dwelling. The heavens with joy receive their Lord, By saints, by angel hosts adored; O day of exultation! O earth, adore thy glorious King! His rising, his ascension sing With grateful adoration. Our great High Priest hath gone before, Upon his Church his grace to pour; And still his love he giveth. O may our hearts to him ascend; May all within us upwards tend To him who ever liveth!

Holy Gospel

John 17:1-11

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.

Glory to you, Lord Jesus Christ.

After Jesus had spoken these words, he looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 476

God, you have caused to be written

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

God of power and possibility, you broke open the tomb that held our Lord. Now break open your church. Bless and inspire Bishop Shane, clergy and lay people of our diocese, as we seek to be people of reconciliation and vision. Guide us with your wise and creative Spirit.

Resurrect, renew and revive your church.

Hear our prayer.

God of resurrection and new life, you broke into the hearts of Jesus' fearful friends. Now break into our relationships with one another. Where they are vibrant and life-giving, nurture them. Where they are strained by misunderstanding or neglect, reconcile them. Heal us with your merciful and engaging Spirit.

Resurrect, renew and revive our life together.

Hear our prayer.

God of might and mercy, you broke open the schemes of those who stood in the way of your love. Now break open the governance of your world. Stir the minds and hearts of leaders to work for justice, equitable sharing and peace. Where laws are corrupt, where deceptions masquerade as truth, where people suffer under the schemes of those who lust for power, and where war rages, confront people with your Spirit of truth and compassion.

Resurrect, renew and revive the community of nations.

Hear our prayer.

God of respect and unity, you broke down the walls of difference. Now break into the Land of the Holy One. Bless Archbishop Hosam and all those who minister in your name under increasingly difficult circumstances. Where aggression in all its forms harms, bring unifying strength, and where pain obscures beauty, bring your love and courage.

Resurrect, renew and revive the Land of the Holy One.

Hear our prayer.

God of healing and hope, you broke the bonds of death which tried to shackle new life. Now break into situations of illness, pain, grief, and loss. Wherever people are sick in body, mind, or spirit, and wherever people mourn the loss of a loved one or a cherished future, embrace each one with your Spirit of comfort and courage.

Silence.

Resurrect, renew and revive our lives.

Hear our prayer.

God of Easter renewal and resurrection, you have broken into our lives again this day. Break into all our moments of celebration and joy, as well as the circumstances we name in silence before you.

By your Spirit, give us gratitude, generosity and the grace to understand each other.

Resurrect, renew and revive our souls and spirits.

Hear our prayer. Amen.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 388

Glorious things of thee are spoken



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THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Source of all joy, receive our sacrifice of praise and thanksgiving. Keep us in the love of Christ and bring us to the vision of his glory; through the same Jesus Christ our Lord.

Amen.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

Blessed are you, gracious God, creator of heaven and earth; we give you thanks and praise for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true paschal lamb who has taken away the sin of the world. By his death he destroyed death, and by his rising to life again he has won for us eternal life.

Therefore, joining our voices with the whole company of heaven, we sing our joyful hymn of praise to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son.

For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Creator, according to his command,

we remember his death, we proclaim his resurrection, we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet

O pray for the peace of Jerusalem – Thomas Tomkins

O pray for the peace of Jerusalem. They shall prosper that love thee.

THE SENDING OF THE COMMUNITY

Prayer after Communion

Eternal God, may we who share Christ's banquet be one with him as he is one with you. We ask this in the name of Jesus Christ, the risen and ascended Lord. **Amen.**

Pledge of Transformation

For love, which heals wounds,
we will stand.

For generosity, which opens space for hope,
we will stand.

For nurturing, which builds a culture of peace,
we will stand.

For compassion, which seeks the best for all,
we will stand.

For respect, which enables us to love with difference,
we will stand.

For humility, which allows healthy relationships with others,
we will stand.

Together for hope,
we will stand.

Blessing and Dismissal

May the grace of Jesus Christ our risen Lord, the love of God who raised him from the dead, and the power of the Holy Spirit who fills the world with new life, bless and keep you, this day and always. **Amen.**

Go forth in the name of Christ. Alleluia!

Thanks be to God. Alleluia!

Hymn 484

In Christ there is no east or west

Postlude

Præludium in C (BWV 547) – J.S. Bach

Please join us for refreshments in the Great Hall following the service.

Celebrant

Archdeacon Michelle Staples

Preacher

Canon Rob Heard

Organist & Director

James Calkin

Sung by

Shannon Mercer, Rob Mann, Christian Damus, Gary Dahl

Readers

Peggy Morgan, Peter Webber

Intercessor

Geoffrey Ebere

Duty Warden

Joe Holland

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READINGS NEXT SUNDAY

May 28th – Pentecost Sunday

Numbers 11:24-30; Psalm 104:25-35, 37; Acts 2:1-21; John 20:19-23

CHRIST CHURCH CATHEDRAL

Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*

The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*

The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*

Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*

Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*

Jane Morris, John Serrati, *Church Wardens*

Natasha Coolen, *Children's Ministry Coordinator*

James Calkin (ext.20), *Director of Music and Organist*

Andrew McAnerney (ext.12), *Associate Director of Music*
