



Anglican
Diocese of
Ottawa

DIOCESAN CONFIRMATION

THE EVE OF PENTECOST

May 27th, 2023 at 11 am
Christ Church Cathedral Ottawa

The Right Reverend Dr. Shane Parker
Bishop of Ottawa

The Very Reverend Beth Bretzlaff
Dean of Ottawa

The Reverend Rosemary Parker
Preacher

Michaela Anne Lowe
Brayden Garrett Lowe
St. Aidan's, Ottawa

The Reverend Rosemary Parker

Kevin James George John Thomas Bobbish
Ana Leah Chelsey Ann Bobbish
Christ Church, Aylmer
Patricia Rogers

Alexandria Malaika Tess Nalule
St. Stephen's, Ottawa

The Reverend Canon George Kwari

Isabelle Martel

Yvonne Martel

Hugo Honeywell-Dobbin
St. Matthew's, Ottawa

The Reverend Geoff Chapman

Annie Spencer Crawford

Kearabilwe Miguel Imonia

Annabel Margaret Scott

Logan James Lameboy

Ian Flowers (reaffirmation)

Paul Norman Aragon Villegas (reception)
Christ Church Cathedral Ottawa

The Reverend Canon Doug Richards

If you require a headset for hearing assistance or you require communion to be brought to you in the pew, please speak with a Sidesperson. Thank you for turning off or setting your phone to silent mode.

ORDER OF SERVICE

St. Anne's Mass - James MacMillan

Prelude

Komm, heiliger Geist, Herre Gott - Dietrich Buxtehude

THE GATHERING OF THE COMMUNITY

Hymn 645

Come down, O Love divine

Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.
May we always dwell on this land with respect and peace.

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

May his grace and peace be with us.

May he fill our hearts with joy.

There is one body and one Spirit,

There is one hope in God's call to us;

One Lord, one faith, one baptism,

On God and Creator of all.

Collect of the Day

Living God, you create all that is. Send forth your Spirit to renew and restore us, so that we may proclaim your good news in ways and words that all will embrace and believe. **Amen.**

THE PROCLAMATION OF THE WORD

First Reading

Numbers 11:24-30

A reading from the book of Numbers.

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp.

And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 104:25-35, 37

O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Yonder is the great and wide sea with its living things too many to number, creatures both small and great. There move the ships, and there is that Leviathan, which you have made for the sport of it. All of them look to you to give them their food in due season. You give it to them; they gather it; you open your hand, and they are filled with good things. You hide your face, and they are terrified; you take away their breath, and they die and return to their dust. You send forth your Spirit, and they are created; and so you renew the face of the earth. May your glory, O Lord, endure for ever; may you rejoice in all your works; you look at the earth and it trembles; you touch the mountains and they smoke. I will sing to the Lord as long as I live; I will praise my God while I have my being. May these words of mine please you; I will rejoice in the Lord. Bless the Lord, O my soul. Hallelujah!

Second Reading

Acts 2:1-21

A reading from the book of Acts.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all

who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Holy Word, Holy Wisdom.
Thanks be to God.

Gradual

The Call of Wisdom - Will Todd

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy; Walk beside us down the years till we see you in your glory. Striving to attain the heights, turning in a new direction, Entering a lonely place, welcoming a friend or stranger. I am here, I am with you. I have called: do you hear me? Silver is of passing worth, gold is not of constant value, Jewels sparkle for a while; what you long for is not lasting. Rulers govern under me with my insight and my wisdom. Those who know me know my love, those who seek me find their answer. God the Father and the Son, Holy Spirit coeternal. Glory be ascribed to you, now and to the end of ages.

Holy Gospel

John 20:19-23

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to John.
Glory to you, Lord Jesus Christ.

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

Sermon

Hymn

Yr hun gân

Holy Spirit, gift bestower, breathe into our hearts today.
Flowing water, dove that hovers, Holy Spirit, guide our way.
Love inspirer, joy releaser, Spirit, take our fears away.
Reconciler, peace restorer, move among us while we pray.

Holy Spirit, Christ proclaimer, wisdom bringer, light our way.
Fire that dances, wind that whispers, Holy Spirit, come today.
Ease disturber, comfort bearer, move among us while we pray.
Truth revealer, faith confirmer, rest within our hearts today.

CONFIRMATION

Presentation and Examination

The candidates for confirmation, reception, and reaffirmation will now be presented.

We present for confirmation: Michaela; Brayden; Kevin; Ana; Alexandria; Isabelle; Yvonne; Hugo; Annie; Miguel; Annabel; Logan.

I present Ian who desires to reaffirm his baptismal vows, and Norman to be received into this Communion.

The Bishop asks those who have been presented to renew their baptismal commitment.

Do you reaffirm your renunciation of evil? *I do.*

Do you renew your commitment to Jesus Christ? *I do.*

Do you put your whole trust in his grace and love? *I do, and with God's grace I will follow him as my Saviour and Lord.*

After all have been presented, the Bishop addresses the congregation.

Will you who witness these vows do all in your power to support these persons in their life in Christ? **We will.**

Let us join with those who commit themselves again to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

Let us pray for those who are affirming their baptism, and for all the baptized everywhere.

Litany of the Saints

Becker

(Adapted to reflect the names of congregations in the Diocese of Ottawa)

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy.

Mary the Virgin, pray for us. Bartholomew and Michael, pray for us. Columba, Aidan, Julian, pray for us. Bernard and John the Baptist, pray for us. Augustine and Patrick, pray for us. Barnabas and Helen, pray for us. Clare, Bede, Matthias, pray for us. Alban, Thomas, Stephen, pray for us. All you holy men and women, pray for us.

John the Divine, pray for us. Margaret and Andrew, pray for us. Anthony and Clement, pray for us. Mary Magdalene, pray for us. James, George, Martin, pray for us. John, Apostle and Evangelist, pray for us. Matthew, Mark, Luke, pray for us. Peter, Paul and All Saints, pray for us. All you holy men and women, pray for us.

Lord, be merciful, save your people. From all evil, save your people. From every sin, save your people. From everlasting death, save your people. By your incarnation, save your people. By your death and resurrection, save your people. By your gift of the spirit, save your people. Have mercy on us sinners, save your people. Christ, hear us. Lord Jesus, hear our prayers.

Lord, give your Spirit, hear our prayer. To these chosen, hear our prayer. By the grace of baptism, hear our prayer. O Jesus, Son of the living God, hear our prayer. Send your Spirit, hear our prayer. In its fullness, hear our prayer. On these your servants, hear our prayer. Who believe and profess you, hear our prayer. Christ, hear us. Lord Jesus, hear our prayers.

Lord, have mercy. Lord, have mercy. Christ, have mercy. Christ, have mercy. Lord, have mercy. Lord, have mercy. Amen.

Silence may be kept. Then the bishop prays.

Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their baptism. Send them forth in the power of that Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

Confirmation

Those to be confirmed come forward in turn to receive the laying on of hands.

Strengthen, O Lord, your servant *N* with your Holy Spirit; empower them for your service; and sustain them all the days of their life. **Amen.**

Reaffirmation

Those reaffirming their faith come forward.

N, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

Reception

Those being received come forward.

N, we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. **Amen.**

Then the Bishop prays.

Almighty and everliving God, let your loving hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn

Sursum corda



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**We sing a love that sets all people free,
that blows like wind, that burns like scorching flame,
enfolds the earth, springs up like water clear:
come, living love, live in our hearts today.**

**We sing a love, that seeks another's good,
that longs to serve and not to count the cost,
a love that, yielding, finds itself made new:
come, caring love, live in our hearts today.**

**We sing a love, unflinching, unafraid
to be itself, despite another's wrath,
a love that stands alone and undismayed:
come, strengthening love, live in our hearts today.**

**We sing a love that, wandering, will not rest
until it finds its way, its home, its source,
through joy and sadness pressing on refreshed:
come, pilgrim love, live in our hearts today.**

We sing the Holy Spirit, full of love,
who seeks out scars of ancient bitterness,
brings to our wounds the healing grace of Christ:
come, radiant love, live in our hearts today.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Giver of life, receive all we offer you this day. Let the Spirit you bestow on your Church continue to work in the world through the hearts of all who believe. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

May God be with you.
And also with you.

Lift up your hearts.
We lift them up to God.

Let us give thanks to God our Creator
It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory:

5
Ho - ly, Ho - ly Ho - ly_ Lord God of_ power_ and_ might_

Heav'n and earth are_ full of your glo-ry, Ho - san - na in_ the_ high - est.

Blessed is he, O blessed is_ he who_ comes in the name_ of the Lord_ Ho -

san - na in the_ high - est Ho - san - na in the high - est.

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him. He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

Our Father,
who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Lord, we died with you on the cross.
Now we are raised to new life.

We were buried in your tomb.
Now we share in your resurrection.

Live in us, that we may live in you.

The gifts of God for the People of God.
Thanks be to God.

Agnus Dei



Lamb of God, you take a - way the sin of the world have mer-cy on us.

Lamb of God, you take a - way the sin of the world have mer-cy on us.

Lamb of God, you take a - way the sin of the world, grant us peace.

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet

Veni creator in alternatim - Maurice Duruflé

Come, Holy Ghost, our souls inspire, and lighten with celestial fire; thou the anointing Spirit art, who dost thy sevenfold gifts impart: Thy blessed unction from above is comfort, life, and fire of love; enable with perpetual light the dullness of our blinded sight: Anoint and cheer our soiled face with the abundance of thy grace: keep far our foes, give peace at home; where thou art guide no ill can come. Teach us to know the Father, Son, and thee, of both, to be but One; that through the ages all along this may be our endless song, Praise to thy eternal merit, Father, Son, and Holy Spirit. Amen.

THE SENDING OF THE COMMUNITY

Prayer after Communion

Creator, may we who have received this eucharist live in the unity of your Holy Spirit, that we may show forth his gifts to all the world. We ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation, in the Church and in Christ Jesus,
forever and ever. **Amen.**

Episcopal Blessing

Dismissal

Go forth into the world, rejoicing in the power of the Spirit. Alleluia!
Thanks be to God. Alleluia!

Hymn

Lansdowne

Shout for joy! The Lord has let us feast;
heaven's own fare has fed the last and least;
Christ's own peace is shared again on earth;
God the Spirit fills us with new worth.

No more doubting, no more senseless dread:
God's good self has graced our wine and bread;
all the wonder heaven has kept in store
now is ours to keep for evermore.

Celebrate with saints who dine on high,
witnesses that love can never die.
"Hallelujah!" - thus their voices ring:
nothing less in gratitude we bring.

Praise the Maker, praise the Maker's Son,
praise the Spirit - Three yet ever One;
praise the God whose food and friends avow
heaven starts here! The kingdom beckons now!

Postlude

Final sur le thème du Veni Creator (opus 4) - Maurice Duruflé

Readers
Organist
Director
Sung by
Duty Warden

Connie Brook, Jamie Tomlinson
Nicholas Walters
James Calkin
Cathedral Lay Clerks
Jane Morris

Collect: *Revised Common Lectionary Prayers* (2002) alt. Liturgy/Hymns: *The Book of Alternative Services* ©1985, *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016, *Supplementary Eucharistic Prayer #1* © 2001, *Sing a New Creation* ©2022 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America.

CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Reverend Canon Douglas Richards (ext.19), *Vicar*
