



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

Activity bags for children are available at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode.

THIRD SUNDAY AFTER PENTECOST/ NATIONAL INDIGENOUS DAY OF PRAYER

June 18th, 2023

10.30 am Choral Eucharist (BAS)

Communion Service "Collegium Regale" – Harold Darke

The flowers are given to the glory of God and in loving memory for the life and ministry of Ernest Samuel Reed, the fourth diocesan Bishop of Ottawa and for the life of Vera Reed, his loving wife, companion and help-mate, from their grateful children Pauline, James and Michael.

Prelude

Adagio (Symphonie 5) – C.M. Widor

THE GATHERING OF THE COMMUNITY

Hymn 2

When morning gilds the skies

Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Gloria

Collect of the Day

Holy One, Creator of all that is, seen and unseen, of story and song, of heartbeat and tears, of bodies, souls, voices, and all relations; you are the God of truth and the way of reconciliation. Breathe in us the grace to trust in your living forgiveness, so we may face our history with courage. Guide us with your holy wisdom, to enter through the gates of remorse, that our feet may walk gently and firmly on the path of justice and healing.
Amen.

THE PROCLAMATION OF THE WORD

First Reading

Genesis 18:1-15

A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 116:1, 10-17

I love the Lord who has heard the voice of my supplication, I believed, even when I said, "I have been brought very low." In my distress I said, "No one can be trusted." How shall I repay you, O Lord, for all the good things you have done for me? I will lift up the cup

of salvation and call upon your name. I will fulfil my vows to the Lord in the presence of all the people. Precious in your sight, O Lord is the death of your servants. O Lord, I am your servant; I am your servant and the child of your handmaid; you have freed me from my bonds. I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

Second Reading

Romans 5:1-8

A reading from the letter of Paul to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

Antiphon – Ralph Vaughan Williams

Let all the world in every corner sing, my God and king! The heavens are not too high, His praise may thither fly, The earth is not too low, His praises there may grow. Let all the world in every corner sing, my God and king! Let all the world in every corner sing, my God and king! The church with psalms must shout, no door can keep them out; But, above all, the heart must bear the longest part. Let all the world in every corner sing, my God and king!

Holy Gospel

Matthew 9:38-10:8

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew, read from the *First Nations Version*.

Glory to you, Lord Jesus Christ.

Creator Sets Free (Jesus) continued to walk about and visit the villages. He taught in their gathering houses, helped people to understand about Creator's good road, and healed people from every kind of sickness and disease. When he saw the great number of people needing help, he was moved in his spirit with great compassion for them. He knew they were pushed down with no one to help and scattered about like sheep

without a shepherd to watch over them. So he said to the ones who walked the road with him, "There is a great harvest in front of us, but only a few to gather it in. Pray to the Great Spirit Chief of the harvest, so he will send out more helpers into the fields."

Creator Sets Free then gathered his twelve message bearers together to prepare them for this great harvest. He gave them authority over evil and unclean spirits, to force them out of people, and to heal all kinds of sickness and disease.

Here are the names of the twelve that he chose to be his special message bearers: First there was One Who Hears (Simon), who was also called Stands on the Rock (Peter), and his brother Stands with Courage (Andrew). Then he chose He Takes Over (James) and his brother He Shows Goodwill (John), who are the sons of Gift of Creator (Zebedee). He also chose Friend of Horses (Philip) and Son of Ground Digger (Bartholomew) and Looks Like His Brother (Thomas) along with Gift from Creator (Matthew), the tribal tax collector. Then he chose He Takes Charge (James), the son of First to Change (Alphaeus), along with Strong of Heart (Thaddaeus) and One Who Listens (Simon) the Firebrand (Zealot). And last of all, Speaks Well Of (Judas), also known as Village Man (Iscaiot), who later betrayed him.

Before Creator Sets Free sent out his twelve message bearers to represent him, he gave them these instructions: "It is not the time to go to the Outside Nations or to the villages of the people of High Place (Samaria). Instead, go to your own people – the lost sheep of the tribes of Wrestles with Creator (Israel). "This is what I want you to say to them: 'Creator's good road from above is close. Reach out and take hold of it!' Heal all who are sick, cleanse the ones with skin diseases, raise the dead, and force evil spirits out of people. Give away the things I have given to you and ask no price for your service. Take no trading goods with you or coins for your money pouches. Take no traveling bundle, moccasins, or extra clothes to wear, not even a walking stick, because the ones who work hard in the harvest fields deserve to be fed and cared for."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 427

All beautiful the march of days

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Living God, awaken in us a sense of wonder for the earth and all that is in it. Teach us to care creatively for its resources and to share its bounty equitably. Come, Holy Spirit, creator: renew the face of the earth.

Come, Holy Spirit, come.

Holy One, bless Bishop Shane in his ministry and enliven our diocese and cathedral, so that we may be salt of the earth and light to the world. Breathe fresh life into your people and give us power to reveal Christ in word and action. Come, Holy Spirit, counsellor: and touch our lips that we may proclaim your word.

Come, Holy Spirit, come.

Reconciling Spirit, lead us and all people into ways of justice and peace, that we may respect one another in freedom and truth. Be with those who live in the midst of conflict and bring safety to refugees and those in danger, especially in Ukraine. Come, Holy Spirit, power from on high: make us agents of peace, ministers of wholeness.

Come, Holy Spirit, come.

Healing God, be with all who suffer in body, mind or spirit, and be with those who mourn. May those we name in the silence of our hearts know the power of your comforting love.

Silence.

Make us willing agents of your compassion and strengthen us as we share in making people whole. Come, Holy Spirit, breath of God: give life to the dry bones of this exiled age, and make us a living people, holy and free.

Come, Holy Spirit, come.

Faithful God, inspire with your wisdom those whose decisions affect the lives of others, that all may act with integrity and courage. Give grace to all whose lives are linked with ours, that we may serve Christ in one another, and love as he loves us. Come, Holy Spirit, wisdom and truth: strengthen us in the risk of faith.

Come, Holy Spirit, come. Amen.

Confession and Absolution

Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to this table. Let us confess our sins, confident in God's forgiveness.

Silence.

Most merciful God,

we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. **Amen.**

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 529

God, my hope on you is founded



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to info@ottawacathedral.ca.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God of reconciliation and forgiveness, the saving work of Christ has made our peace with you. May that work grow toward its perfection in all we offer you this day. We ask this in his name. **Amen.**

The Great Thanksgiving

May God be with you.

And also with you.

Lift up your hearts.

We lift them up to God.

Let us give thanks to God our Creator

It is right to offer thanks and praise.

Holy God, Lover of creation, we give you thanks and praise for in the ocean of your steadfast love you bear us and place the song of your Spirit in our hearts.

When we turn from your love and defile the earth, you do not abandon us. Your Spirit speaks through Huldah and Micah, through prophets, sages, and saints in every age, to confront our sin and reveal the vision of your new creation.

Joining in the song of the universe we proclaim your glory: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.*

Gracious God, in the fullness of time you sent Jesus the Christ to share our fragile humanity. Through Jesus' life, death, and resurrection you open the path from brokenness to health, from fear to trust, from pride and conceit to reverence for you.

Rejected by a world that could not bear the Gospel of life, Jesus knew death was near. His head anointed for burial by an unknown woman, Jesus gathered together those who loved him.

He took bread, gave thanks to you, broke it and gave it to his friends, saying, "Take and eat: this is my body which is given for you. Do this for the remembrance of me."

After supper, Jesus took the cup of wine, gave you thanks, and said "Drink this all of you, this is my blood of the new covenant which is shed for you and for many. Whenever you drink it, do this for the remembrance of me."

And now we gather at this table in response to his commandment, to share the bread and cup of Christ's undying love, and to proclaim our faith.

Christ has died. Christ is risen. Christ will come again.

Breathe your Holy Spirit, the wisdom of the universe, upon these gifts that we bring to you: this bread, this cup, ourselves, our souls and bodies, that we may be signs of your love for all the world and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, Creator of all, and we bless your holy name for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet

The Lord bless you and keep you – John Rutter

The Lord bless you and keep you, The Lord make his face to shine upon you, and be gracious unto you, The Lord lift up the light of his countenance upon you and give you peace. Amen

THE SENDING OF THE COMMUNITY

Prayer after Communion

Holy and blessed God, as you give us the body and blood of your Son, guide us with your Holy Spirit, that we may honour you not only with our lips but also in our lives. This we ask in the name of Jesus Christ our Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Remarks by the Director of Music

Blessing and Dismissal

May Christ's holy, healing, enabling Spirit be with you every step of the way, and be your guide as your road changes and turns; and the blessing of God our Creator, Redeemer and Giver of life be with you always. **Amen.**

Go forth into the world, rejoicing in the power of the Spirit.

Thanks be to God.

Hymn 325

Angel-voices, ever singing

Postlude

Les cloches de Hinckley – Louis Vierne

Please join us for a BBQ on the Forecourt following the service – with thanks to the Cathedral Men.

Celebrant
Preacher
Organist
Director
Sung by
Readers
Intercessor
Duty Warden

Canon Doug Richards
Dean Beth Bretzlaff
James Calkin
Andrew McAnerney
Cathedral Boys Choir, Girls Choir and Lay Clerks
Judith O'Rourke, Ted Livingstone
Daniel Jerusalemiec
Shawn Scromeda

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READINGS NEXT SUNDAY

June 25th – 4th after Pentecost

Genesis 21:8-21; Psalm 86:1-10, 16-17; Romans 6:1b-11; Matthew 10:24-39

CHRIST CHURCH CATHEDRAL

Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Jane Morris, John Serrati, *Church Wardens*
Natasha Coolen, *Children's Ministry Coordinator*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
