



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

Children's activity sheets and supplies are available in the bookshelves at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode.

TWENTY-FIRST SUNDAY AFTER PENTECOST

October 22nd, 2023

10.30 am Choral Eucharist (BAS)

Messe brève – Léo Delibes

The flowers are given to the glory of God
and in loving memory of Kingsley and Margaret Rowan-Legg, and of Nelly Mgbemena.

Prelude

Gloria (Messe pour les couvents) - François Couperin

THE GATHERING OF THE COMMUNITY

Hymn 350

Stand up and bless the Lord

Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Almighty and everliving God, increase in us your gift of faith, that forsaking what lies behind and reaching out to what is before, we may run the way of your commandments and win the crown of everlasting joy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Prayer for Peace

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims, Christians, and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children for, to all of us, you are our Heavenly Father. In Jesus' name we pray. **Amen.**

THE PROCLAMATION OF THE WORD

Reading

Exodus 33:12-23

A reading from the book of Exodus.

Moses said to the Lord, "See, you have said to me, 'Bring up this people'; but you have not let me know whom you will send with me. Yet you have said, 'I know you by name, and you have also found favour in my sight.' Now if I have found favour in your sight, show me your ways, so that I may know you and find favour in your sight. Consider too that this nation is your people." He said, "My presence will go with you, and I will give you rest." And he said to him, "If your presence will not go, do not carry us up from here. For how shall it be known that I have found favour in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth." The Lord said to Moses, "I will do the very thing that you have asked; for you have found favour in my sight, and I know you by name." Moses said, "Show me your glory, I pray." And he said, "I will make all my goodness pass before you, and will proclaim before you the name, 'The Lord'; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But," he said, "you cannot see my face; for no one shall see me and live." And the Lord continued, "See, there is a

place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen."

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm 99

The Lord reigns; let the people tremble; the Lord is enthroned upon the Cherubim; let the earth shake. The Lord is great in Zion and is high above all peoples. Let them confess your name, which is great and awesome; you are the Holy One. "O mighty Sovereign, lover of justice, you have established equity; you have executed justice and righteousness in Jacob." Proclaim the greatness of the Lord our God and fall down before the footstool of God; the Lord is the Holy One. Moses and Aaron among your priests, and Samuel among those who call upon your name, they called upon you, O Lord, and you answered them. You spoke to them out of the pillar of cloud; they kept your testimonies and the decree that you gave them. "O Lord our God, you answered them indeed; you were a God who forgave them, yet punished them for their evil deeds." Proclaim the greatness of the Lord our God and worship upon the holy hill of God; for the Lord our God is the Holy One.

Second Reading

1 Thessalonians 1:1-10

A reading from the first letter of Paul to the Thessalonians.

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labour of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead Jesus, who rescues us from the wrath that is coming.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

My eyes for beauty pine – Herbert Howells

My eyes for beauty pine, my soul for Goddës grace; no other care nor hope is mine, to heaven I turn my face. One splendour thence is shed from all the stars above: 'tis named when God's name is said, 'tis Love, 'tis heavenly Love. And every gentle heart that burns with true desire, is lit from eyes that mirror part of that celestial fire.

Holy Gospel

Matthew 22:15-22

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

Then the Pharisees went and plotted to entrap him in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Maker and Lover of all, in the mystery of your kindness you have bound us to each other and called us to serve the earth and its people. So hear us, as in this cathedral we pray for Bishop Shane and for all our diocesan parishes, that they may ever be centres of faith, hospitality and imagination, modelling the future rather than lamenting the past.

Silence.

God, in your mercy,

hear our prayer.

Grateful for the life in our bodies, we pray for those whose lives are diminished by physical or mental illness, desolation, grief or rejection, asking for the healing, the affirming, the listening which will encourage and restore them. And we give thanks for those whom we have loved and see no longer; may their souls rest in peace.

Silence.

God, in your mercy,

hear our prayer.

Conscious of the peace of this place, we pray for those places in our world where there is no peace because of war or the fear of war, or the threat of violence, or the grip of hunger, or the loss of hope. We especially hold in our hearts and offer prayers for Archbishop Hosam and our partners in the Episcopal Diocese of Jerusalem. We pray for all citizens of Israel and Palestine. May the voice of victims be heard and the work of peacemakers be blessed.

Silence.

God, in your mercy,

hear our prayer.

Surrounded by the rolling and tender beauty of the Ottawa Valley, we pray for the earth, especially where it is damaged by human carelessness and threatened by human greed; and ask that we may learn to care for your earth as you do.

Silence.

God, in your mercy,

hear our prayer.

We commit all our cares and concern to you, God, trusting in your compassionate love.

Amen.

The Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Creator, forgive.

The covetous desires of people and nations to possess what is not their own,
Creator, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Creator, forgive.

Our envy of the welfare and happiness of others,
Creator, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Creator, forgive.

The lust which dishonours the bodies of human beings,
Creator, forgive.

The pride which leads us to trust in ourselves and not in God,
Creator, forgive.

May the God of love bring us back to Godself, forgive us our sins, and assure us of God's eternal love in Jesus Christ our Lord.

Amen. Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 501

Through all the changing scenes of life



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to info@ottawacathedral.ca.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.*

We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Glory to you for ever and ever.

Living God, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever. **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet

O salutaris hostia – Léo Delibes

*O salutaris hostia quae caeli pandis ostium. Bella premunt hostilia, da robur, fer auxilium.
| O saving victim, opening wide the gate of heaven to all us below. Our foes press on from every side; thine aid supply, thy strength bestow.*

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing and Dismissal

May the grace of God free you, the Word of God uphold you, the needs of God's creation inspire you, and the blessing of God, Creator, Son and Spirit, be with you this day and every day. **Amen.**

Let us bless the Lord.

Thanks be to God.

Hymn 444

Your hand, O God, has guided

Postlude

Grand Jeu - François Couperin

Please join us for refreshments in the Great Hall following the service.

<i>Celebrant</i>	Dean Beth Bretzlaff
<i>Preacher</i>	Canon Richard Sewell, Dean of St. George's College, Jerusalem
<i>Organist</i>	Owen Spicer
<i>Director</i>	James Calkin
<i>Sung by</i>	The Cathedral Girls Choir
<i>Readers</i>	Ron Medas, John Serrati
<i>Intercessor</i>	Godfrey Mabaleka
<i>Duty Warden</i>	John Serrati

Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* @2016 by the General Synod of the Anglican Church of Canada. Collect: *Prayers for an Inclusive Church* (2009) alt. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Litany of Reconciliation: Coventry Cathedral @1958, rev 2023. A Prayer for Peace: Archbishop Hosam Naoum.

READINGS NEXT SUNDAY

October 29th – Twenty-Second Sunday after Pentecost

Deuteronomy 34:1-12; Psalm 90:1-6, 13-17; 1 Thessalonians 2:1-8; Matthew 22:34-46

CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Dr. Jarrett Carty, *Deacon Residentiary*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Jane Morris, Katherine Spencer-Ross, *Church Wardens*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Owen Spicer, *Assistant Organist*
