



CHRIST CHURCH CATHEDRAL OTTAWA

A diverse and vibrant community that glorifies God and welcomes all people

WELCOME

Children's activity sheets and supplies are available in the bookshelves at the entrance to the Cathedral. If you require a headset for hearing assistance or need communion to be brought to you in the pew, please speak with a Sidesperson. Please turn off or set mobile devices to silent mode.

TWENTY-SECOND SUNDAY AFTER PENTECOST

October 29th, 2023

10.30 am Choral Eucharist (BAS)

Mass for four voices – William Byrd

The flowers are given to the glory of God and in thanksgiving for the lives of Peter and Alice Pettengell, daughter Patricia Aldous, son-in-law Raymond Aldous, grand-daughter Linda Aldous, and great-grand daughter Olwyn Harriet Ryan, and Alexandra and Pylyp Taranenko.

Prelude

Lento (Sonata 6) – J.S. Bach

THE GATHERING OF THE COMMUNITY

Hymn 385

Worship the Lord in the beauty of holiness

Greeting

Dear friends, we gather this day on traditional Anishinaabe Algonquin territory.

May we always dwell on this land with respect and peace.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known and from you no secrets are hidden:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Lord God our redeemer, who heard the cry of your people and sent your servant Moses to lead them out of slavery, free us from the tyranny of sin and death, and by the leading of your Spirit bring us to our promised land; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

A Prayer for Peace

O God of all justice and peace, we cry out to you in the midst of the pain and trauma of violence and fear which prevails in the Holy Land. Be with those who need you in these days of suffering; we pray for people of all faiths – Jews, Muslims, Christians, and for all people of the land. While we pray to you, O Lord, for an end to violence and the establishment of peace, we also call for you to bring justice and equity to the peoples. Guide us into your kingdom where all people are treated with dignity and honour as your children for, to all of us, you are our Heavenly Father. In Jesus' name we pray. **Amen.**

THE PROCLAMATION OF THE WORD

Reading

Deuteronomy 34:1-12

A reading from the book of Deuteronomy.

Then Moses went up from the plains of Moab to Mount Nebo, to the top of Pisgah, which is opposite Jericho, and the Lord showed him the whole land: Gilead as far as Dan, all Naphtali, the land of Ephraim and Manasseh, all the land of Judah as far as the Western Sea, the Negeb, and the Plain that is, the valley of Jericho, the city of palm trees as far as Zoar. The Lord said to him, "This is the land of which I swore to Abraham, to Isaac, and to Jacob, saying, 'I will give it to your descendants'; I have let you see it with your eyes, but you shall not cross over there." Then Moses, the servant of the Lord, died there in the land of Moab, at the Lord's command. He was buried in a valley in the land of Moab, opposite Bethpeor, but no one knows his burial place to this day. Moses was one hundred twenty years old when he died; his sight was unimpaired and his vigour had not abated. The Israelites wept for Moses in the plains of Moab thirty days; then the period of mourning for Moses was ended. Joshua son of Nun was full of the spirit of wisdom, because Moses had laid his hands on him; and the Israelites obeyed him, doing as the Lord had commanded Moses. Never since has there arisen a prophet in Israel like

Moses, whom the Lord knew face to face. He was unequalled for all the signs and wonders that the Lord sent him to perform in the land of Egypt, against Pharaoh and all his servants and his entire land, and for all the mighty deeds and all the terrifying displays of power that Moses performed in the sight of all Israel.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalms 90:1-6, 13-17

Lord, you have been our refuge from one generation to another. Before the mountains were brought forth, or the land and the earth were born, from age to age you are God. You turn us back to the dust and say, "Go back, O child of earth." For a thousand years in your sight are like yesterday when it is past and like a watch in the night. You sweep us away like a dream; we fade away suddenly like the grass. In the morning it is green and flourishes; in the evening it is dried up and withered. Return, O Lord; how long will you tarry? Be gracious to your servants. Satisfy us by your loving-kindness in the morning; so shall we rejoice and be glad all the days of our life. Make us glad by the measure of the days that you afflicted us and the years in which we suffered adversity. Show your servants your works and your splendour to their children. May the graciousness of the Lord our God be upon us; prosper the work of our hands; prosper our handiwork.

Second Reading

1 Thessalonians 2:1-8

A reading from the first letter of Paul to the Thessalonians.

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual

Beati quorum via – Charles Villiers Stanford

Beati quorum via integra est, qui ambulant in lege Domini. / Blessed are the undefiled in the way, who walk in the law of the Lord.

Holy Gospel

Matthew 22:34-46

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.

Glory to you, Lord Jesus Christ.

When the Pharisees heard that he had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "'You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbour as yourself.' On these two commandments hang all the law and the prophets." Now while the Pharisees were gathered together, Jesus asked them this question: "What do you think of the Messiah? Whose son is he?" They said to him, "The son of David." He said to them, "How is it then that David by the Spirit calls him Lord, saying, 'The Lord said to my Lord, "Sit at my right hand, until I put your enemies under your feet"'? If David thus calls him Lord, how can he be his son?" No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 487

Where charity and love prevail

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers of the People

Let us pray.

Maker and Lover of all, in the mystery of your kindness you have bound us to each other and called us to serve the earth and its people. So hear us, as in this cathedral we pray for Bishop Shane and for all our diocesan parishes, that they may ever be centres of faith, hospitality and imagination, modelling the future rather than lamenting the past.

Silence.

God, in your mercy,

hear our prayer.

Grateful for the life in our bodies, we pray for those whose lives are diminished by physical or mental illness, desolation, grief or rejection, asking for the healing, the affirming, the listening which will encourage and restore them. And we give thanks for those whom we have loved and see no longer; may their souls rest in peace.

Silence.

God, in your mercy,

hear our prayer.

Conscious of the peace of this place, we pray for those places in our world where there is no peace because of war or the fear of war, or the threat of violence, or the grip of hunger, or the loss of hope. We especially hold in our hearts and offer prayers for Archbishop Hosam and our partners in the Episcopal Diocese of Jerusalem. We pray for all citizens of Israel and Palestine. May the voice of victims be heard and the work of peacemakers be blessed.

Silence.

God, in your mercy,

hear our prayer.

Surrounded by the rolling and tender beauty of the Ottawa Valley, we pray for the earth, especially where it is damaged by human carelessness and threatened by human greed; and ask that we may learn to care for your earth as you do.

Silence.

God, in your mercy,

hear our prayer.

We commit all our cares and concern to you, God, trusting in your compassionate love.

Amen.

The Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Creator, forgive.

The covetous desires of people and nations to possess what is not their own,
Creator, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Creator, forgive.

Our envy of the welfare and happiness of others,
Creator, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Creator, forgive.

The lust which dishonours the bodies of human beings,
Creator, forgive.

The pride which leads us to trust in ourselves and not in God,
Creator, forgive.

May the God of love bring us back to Godself, forgive us our sins, and assure us of God's eternal love in Jesus Christ our Lord.

Amen. Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you.

The Peace

The peace of the Lord be always with you.

And also with you.

Offertory Hymn 346

The God of Abraham Praise



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate, by going to <https://www.canadahelps.org/en/dn/5519>, or by e-transfer to info@ottawacathedral.ca.

THE CELEBRATION OF THE EUCHARIST

Prayer Over the Gifts

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We give you thanks and praise, almighty God, for the gift of a world full of wonder, and for our life which comes from you.

Glory to you for ever and ever.

You created us to love you with all our heart, and to love each other as ourselves, but we rebel against you by the evil that we do.

In Jesus, your Son, you bring healing to our world and gather us into one great family. Therefore, with all who serve you on earth and in heaven, we praise your wonderful name: *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest.*

We give you thanks and praise, loving God, because in sending Jesus, your Son, to us you showed us how much you love us. He cares for the poor and the hungry. He suffers with the sick and the rejected.

Betrayed and forsaken, he did not strike back but overcame hatred with love. On the cross he defeated the power of sin and death. By raising him from the dead you show us the power of your love to bring new life to all your people.

Glory to you for ever and ever.

On the night before he gave up his life for us, Jesus, at supper with his friends, took bread, gave thanks to you, broke it, and gave it to them, saying, "Take this, all of you, and eat it: this is my body which is given for you."

After supper, Jesus took the cup of wine, said the blessing, gave it to his friends, and said, "Drink this, all of you: this is the cup of my blood, the blood of the new and eternal covenant, which is shed for you and for many, so that sins may be forgiven. Do this in memory of me."

Glory to you for ever and ever.

Gracious God, with this bread and wine we celebrate the death and resurrection of Jesus, and we offer ourselves to you in him. Send your Holy Spirit on us and on these gifts, that we may know the presence of Jesus in the breaking of bread, and share in the life of the family of your children.

Glory to you for ever and ever.

Living God, you call us to be your servants; fill us with the courage and love of Jesus, that all the world may gather in joy at the table of your kingdom. We sing your praise, almighty God, through Jesus, our Lord, in the power of the Holy Spirit, now and for ever. **Glory to you for ever and ever. Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your Church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet

Ave Verum – William Byrd

Ave verum corpus, natum de Maria Virgine, vere passum, immolatum in cruce pro homine, cuius latus perforatum fluxit sanguine: esto nobis praegustatum in mortis examine. O lesu dulcis, O lesu pie, O lesu, fili Mariae. Miserere mei. Amen. | Hail, true Body, born of the Virgin Mary, who has truly suffered, was sacrificed on the cross for mortals, whose pierced side flowed with blood: Be for us a foretaste [of Heaven] in the final judgement. Oh sweet, oh pious, oh Jesus, son of Mary, Have mercy on me. Amen.

THE SENDING OF THE COMMUNITY

Prayer after Communion

God of constant love, you have guided your people in all times and ages. May we who offer you our praise today always be ready to follow where you lead; we ask this in the name of Jesus Christ our Lord. **Amen.**

Glory to God,
whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing and Dismissal

May the grace of God free you, the Word of God uphold you, the needs of God's creation inspire you, and the blessing of God, Creator, Son and Spirit, be with you this day and every day. **Amen.**

Let us bless the Lord.

Thanks be to God.

Hymn 84

Lord, enthroned in heavenly splendour

Postlude

Prelude and Fugue in a (BWV 543) – J.S. Bach

Please join us for refreshments in the Great Hall following the service.

Celebrant
Preacher
Organist
Director
Sung by
Readers
Intercessor
Duty Warden

Dean Beth Bretzlaff
Canon Doug Richards
James Calkin
Andrew McAnerney
Lay Clerks and Choral Scholars
Trudy Seliger, David Morgan
Connie Brook
Gillian Wheeler

Liturgy: *The Book of Alternative Services* ©1985; *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016 by the General Synod of the Anglican Church of Canada. Collect: *Prayers for an Inclusive Church* (2009) alt. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Litany of Reconciliation: Coventry Cathedral @1958, rev 2023. A Prayer for Peace: Diocese of Jerusalem.

READINGS NEXT SUNDAY

November 5th – All Saints Sunday

Revelations 7:9-17; Psalm 34:1-10; 1 John 3:1-3; Matthew 5:1-12

CHRIST CHURCH CATHEDRAL

*Anishinaabe aking ate awaso kikinawadjichigan ~ A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate*

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The Right Reverend Dr. Shane Parker, *Bishop of Ottawa*
The Very Reverend Beth Bretzlaff (ext.16), *Dean of Ottawa and Rector*
The Reverend Canon Douglas Richards (ext.19), *Vicar*
The Reverend Dr. Jarrett Carty, *Deacon Residentiary*

Albert Dumont (Oshki Nodin), *Algonquin Teacher in Residence*
Canon Rob Heard, Archdeacon Michelle Staples, *Honorary Assistants*
Deacon Christine Jannasch (613-818-1754), *Spiritual Director in Residence*

Josephine Hall (ext.29), *Cathedral Administrator*
Jane Morris, Katherine Spencer-Ross, *Church Wardens*

James Calkin (ext.20), *Director of Music and Organist*
Andrew McAnerney (ext.12), *Associate Director of Music*
Owen Spicer, *Assistant Organist*
