



Christ Church
Cathedral
Ottawa

Twentieth Sunday after Pentecost

Sunday | October 6th | 2024

10.30 am | Choral Eucharist | BAS

Missa puellarum | Josef Rheinberger

The flowers are given to the glory of God and in loving memory of
Sybil Galambos and Eleanor and Ted Galambos

Welcome

Children are welcome to fully participate in the service and activity sheets are available in the bookshelves at the entrance to the Cathedral. Sidespeople can provide headsets for those who need hearing assistance and can ensure that communion is brought to you in the pew if required. Please turn off or set mobile devices to silent mode.

The Gathering of the Community

Prelude | *Prelude on 'Miles Lane' | Healey Willan*

Announcements

Hymn 350 | *Stand up and bless the Lord*

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin.

May we dwell on this land with respect and peace.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

God of the living law, whose will it is to protect the weak and to educate our desires: may we learn from you to give each other dignity and to find in you our unity; through Jesus Christ, who makes us one household. **Amen.**

The Proclamation of the Word

First Reading | *Job 1:1, 2:1-10*

A reading from the book of Job.

There was once a man in the land of Uz whose name was Job. That man was blameless and upright, one who feared God and turned away from evil. One day the heavenly beings came to present themselves before the Lord, and Satan also came among them to present himself before the Lord. The Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From going to and fro on the earth, and from walking up and down on it." The Lord said to Satan, "Have you considered my servant Job? There is no one like him on the earth, a blameless and upright man who fears God and turns away from evil. He still persists in his integrity, although you incited me against him, to destroy him for no reason." Then Satan answered the Lord, "Skin for skin! All that people have they will give to save their lives. But stretch out your hand now and touch his bone and his flesh, and he will curse you to your face." The Lord said to Satan, "Very well, he is in your power; only spare his life." So Satan went out from the presence of the Lord, and inflicted loathsome sores on Job from the sole of his foot to the crown of his head. Job took a potsherd with which to scrape himself, and sat among the ashes. Then his wife said to him, "Do you still persist in your integrity? Curse God, and die." But he said to her, "You speak as any foolish woman would speak. Shall we receive the good at the hand of God, and not receive the bad?" In all this Job did not sin with his lips.

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm | 26

Give judgement for me, O Lord, for I have lived with integrity; I have trusted in you and have not faltered. Test me, O Lord, and try me; examine my heart and my mind. For your love is before my eyes; I have walked faithfully with you. I have not sat with the worthless, nor do I consort with the deceitful. I have hated the company of evildoers; I will not sit down with the wicked. I will wash my hands in innocence, O Lord, that I may go in procession round your altar, singing aloud a song of thanksgiving and recounting all your wonderful deeds. Lord, I love the house in which you dwell and the place where your glory abides. Do not sweep me away with sinners, nor my life with those who thirst for blood, whose hands are full of evil plots, and whose hands full of bribes. As for me, I will live with integrity; redeem me, O Lord, and have pity on me. My foot stands on level ground; in the full assembly I will bless the Lord.

Second Reading | Hebrews 1:1-4, 2:5-12

A reading from the letter to the Hebrews.

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs. Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere, "What are human beings that you are mindful of them, or mortals, that you care for them? You have made them for a little while lower than the angels; you have crowned them with glory and honour, subjecting all things under their feet." Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honour because of the suffering of death, so that by the grace of God he might taste death for everyone. It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying, "I will proclaim your name to my brothers and sisters, in the midst of the congregation I will praise you."

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual | *Music of life* | B.E. Boykin

Music is in all growing things; And underneath the silky wings Of smallest insects there is stirred A pulse of air that must be heard. Music is in all growing things. Music is in all growing things. Earth's silence lives, and throbs, and sings. If poet from the vibrant strings Of his poor heart a measure flings. Music is in all growing things. Laugh not, that he no trumpet blows: His language of low listenings. Music is in all growing things.

Holy Gospel | *Mark 10:2-16*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

Some Pharisees came, and to test Jesus they asked, "Is it lawful for a man to divorce his wife?" He answered them, "What did Moses command you?" They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, 'God made them male and female.' 'For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.' So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate." Then in the house the disciples asked him again about this matter. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery." People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." And he took them up in his arms, laid his hands on them, and blessed them.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 555 | *O God of Bethel, by whose hand*

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

Let us pray.

Inspiring Spirit, we pray that churches of the world will fulfill Jesus' command to bring the gospel of love to every heart and to every place. For the churches of the Anglican Communion and for the Anglican Church of Canada, remembering especially Bishop Shane, Dean Beth, Canon Doug, Deacon Jarrett, and all the clergy and people of the Diocese of Ottawa.

Let us pray to the Lord:

Lord, hear our prayer.

Faithful God, we pray that your righteousness will guide the hearts and minds of the world's leaders into ways of justice and reconciliation; and that there may be peace in Jerusalem and across the face of the earth, in every nation and amongst all peoples.

Let us pray to the Lord:

Lord, hear our prayer.

Caring God, we pray that your compassion will call all those who live in our communities to care for each other; and we pray especially for those who are destitute, exploited, marginalized or isolated.

Let us pray to the Lord:

Lord, hear our prayer.

Healing Spirit, we pray that your power may bring health and wholeness to those who are sick and suffering in body, mind or spirit; and especially to those whom we hold in our hearts and minds at this time.

Silence.

Let us pray to the Lord:

Lord, hear our prayer.

Comforting Christ, we pray that you will surround those who suffer loss and those who mourn with love; and that your hope will be with us as we remember those who have died.

Let us pray to the Lord:

Lord, hear our prayer.

Generous Creator, we pray that you will fill our hearts with gratitude for all the blessings of this life; and that we will share your gifts in joy and openness with all those whom we encounter.

Let us pray to the Lord:

Lord, hear our prayer.

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the inner workings of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the strong name of Christ our Lord. **Amen.**

Coventry Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,

Creator, forgive.

The covetous desires of people and nations to possess what is not their own,

Creator, forgive.

The greed which exploits the work of human hands and lays waste the earth,

Creator, forgive.

Our envy of the welfare and happiness of others,

Creator, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,

Creator, forgive.

The lust which dishonours the bodies of human beings,

Creator, forgive.

The pride which leads us to trust in ourselves and not in God,
Creator, forgive.

Silence.

Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn 67 | *God of all time, all seasons of our living*



Thank you for donating to the ministry of our Cathedral! You may also make an offering via the collection plate or tip-tap machine in the foyer, by going to <https://www.canadahelps.org/en/dn/5519> or by e-transfer to info@ottawacathedral.ca.

The Celebration of the Eucharist

Prayer Over the Gifts

God of truth, receive all we offer you this day. Make us worthy servants, strong to follow in the pattern of our Lord and Saviour Jesus Christ. **Amen.**

The Great Thanksgiving

The Lord be with you.
And also with you.

Lift up your hearts.
We lift them up to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed and created us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever.

Amen.

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into

temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet | *O thou who camest from above* | Bryan Kelly

*O thou who camest from above, The pure celestial fire to impart, Kindle a flame of sacred love
On the mean altar of my heart. There let it for thy glory burn With inextinguishable blaze, And
trembling to its source return In humble prayer, and fervent praise.*

The Sending of the Community

Prayer after Communion

Almighty God, may we who have been strengthened by this eucharist remain in your steadfast love, and show in our lives the saving mystery that we celebrate. This we ask in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine.

Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Hymn 397 | *Praise the one who breaks the darkness*

Postlude | *Paen* | *Philip Moore*

Celebrant | The Very Reverend Beth Bretzlaff
Preacher | The Reverend Canon Doug Richards
Readers | Ted Livingstone | George Old
Intercessor | Connie Brook

Organist | Owen Spicer
Director | James Calkin
Choir | The Cathedral Girls Choir
Duty Warden | Jane Morris

Collect: *Prayers for an Inclusive Church* (2009) alt. Liturgy: *The Book of Alternative Services* ©1985, *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. *Litany of Reconciliation* ©1958, Coventry Cathedral, rev 2023.

Blessing of the Animals

Today at 4 pm

Bring your gerbil, dog, ferret, bird, goldfish, snake, cat, hedgehog,
and/or stuffed animal to have them blessed!

Readings Next Sunday | October 13th

Harvest Thanksgiving

Joel 2:21-27; Psalm 126; 1 Timothy 2:1-7; Matthew 6:25-33

Christ Church Cathedral Ottawa

Anishinaabe aking ate awaso kikinawadjichigan | A place of prayer on Algonquin territory

The Anglican Cathedral in the Nation's Capital

Cathedral of the Canadian Forces Anglican Military Ordinariate

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Bishop of Ottawa | The Right Reverend Dr. Shane Parker

Dean of Ottawa and Rector | The Very Reverend Beth Bretzlaff (ext. 16)

Vicar | The Reverend Canon Douglas Richards (ext. 19)

Deacon Residentiary | The Reverend Dr. Jarrett Carty

Honorary Assistants | The Reverend Canon Rob Heard | LCol (ret'd) The Venerable Michelle Staples |

Lt (N) The Reverend Katherine Walker

Algonquin Teacher in Residence | Albert Dumont (Oshki Nodin)

Spiritual Director in Residence | Deacon Christine Jannasch (613.818.1754)

Church Wardens | Jane Morris | Katherine Spencer-Ross

Director of Operations and Development | Christopher Leonard (ext. 29)

Director of Music and Organist | James Calkin (ext. 20)

Associate Director of Music | Andrew McAnerney (ext. 12)

Assistant Organist | Owen Spicer
