



Christ Church
Cathedral
Ottawa

Twenty-Second Sunday after Pentecost

Sunday | October 20th | 2024

10.30 am | Choral Eucharist | BAS

Communion Service in F | Harold Darke

The flowers are given to the glory of God

Welcome

Children are welcome to fully participate in the service and activity sheets are available in the bookshelves at the entrance to the Cathedral. Sidespeople can provide headsets for those who need hearing assistance and can ensure that communion is brought to you in the pew if required. Please turn off or set mobile devices to silent mode.

The Gathering of the Community

Prelude | *Praeludium in c | Felix Mendelssohn*

Announcements

Hymn 350 | *Stand up and bless the Lord*

Greeting

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

And also with you.

Our Diocese of Ottawa was founded on the homeland of the Anishinaabe Algonquin.

May we dwell on this land with respect and peace.

Almighty God,

to you all hearts are open, all desires known and from you no secrets are hidden: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name, through Christ our Lord. Amen.

Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly king, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Collect of the Day

Most glorious God, in Jesus you call your people to true humility and servanthood. Grant to us the boldness to desire a place in your kingdom, the courage to drink the cup of suffering, and the grace to find in service the glory you promise; through the same Jesus

Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Proclamation of the Word

First Reading | *Job 38:1-7*

A reading from the book of Job.

Then the Lord answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. Where were you when I laid the foundation of the earth? Tell me, if you have understanding. Who determined its measurements - surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together, and all the heavenly beings shouted for joy?"

Holy Word, Holy Wisdom.

Thanks be to God.

Psalm | *104:1-9, 25, 37b*

Bless the Lord, O my soul; O Lord my God, how excellent is your greatness! You are clothed with majesty and splendour. You wrap yourself with light as with a cloak and spread out the heavens like a curtain. You lay the beams of your chambers in the waters above; you make the clouds your chariot; you ride on the wings of the wind. You make the winds your messengers and flames of fire your servants. You have set the earth upon its foundations, so that it never shall move at any time. You covered it with the deep as with a mantle; the waters stood higher than the mountains. At your rebuke they fled; at the voice of your thunder they hastened away. They went up into the hills and down to the valleys beneath, to the places you had appointed for them. You set the limits that they should not pass; they shall not again cover the earth. O Lord, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures. Hallelujah!

Second Reading | *Hebrews 5:1-10*

A reading from the letter to the Hebrews.

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he

must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honour, but takes it only when called by God, just as Aaron was. So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, "You are my Son, today I have begotten you"; as he says also in another place, "You are a priest forever, according to the order of Melchizedek." In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Holy Word, Holy Wisdom.

Thanks be to God.

Gradual | *O for a closer walk with God* | Charles Villiers Stanford

O for a closer walk with God, a calm and heavenly frame; a light to shine upon the road that leads me to the Lamb! Return, O holy dove, return, sweet messenger of rest; I hate the sins that made thee mourn, and drove thee from my breast. So shall my walk be close with God, calm and serene my frame; so purer light shall mark the road that leads me to the Lamb.

Holy Gospel | *Mark 10:35-45*

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Mark.

Glory to you, Lord Jesus Christ.

James and John, the sons of Zebedee, came forward to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What is it you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?" They replied, "We are able." Then Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, "You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants

over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many."

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

Sermon

Hymn 500 | *Sister, let me be your servant*

Apostles' Creed

Let us confess the faith of our baptism, as we say,

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Prayers

Let us pray.

Inspiring Spirit, we pray that churches of the world will fulfill Jesus' command to bring the gospel of love to every heart and to every place. For the churches of the Anglican Communion and for the Anglican Church of Canada, remembering especially Bishop Shane, Dean Beth, Canon Doug, Deacon Jarrett, and all the clergy and people of the Diocese of Ottawa.

Let us pray to the Lord:

Lord, hear our prayer.

Faithful God, we pray that your righteousness will guide the hearts and minds of the world's leaders into ways of justice and reconciliation; and that there may be peace in Jerusalem and across the face of the earth, in every nation and amongst all peoples.

Let us pray to the Lord:

Lord, hear our prayer.

Caring God, we pray that your compassion will call all those who live in our communities to care for each other; and we pray especially for those who are destitute, exploited, marginalized or isolated.

Let us pray to the Lord:

Lord, hear our prayer.

Healing Spirit, we pray that your power may bring health and wholeness to those who are sick and suffering in body, mind or spirit; and especially to those whom we hold in our hearts and minds at this time.

Silence.

Let us pray to the Lord:

Lord, hear our prayer.

Comforting Christ, we pray that you will surround those who suffer loss and those who mourn with love; and that your hope will be with us as we remember those who have died.

Let us pray to the Lord:

Lord, hear our prayer.

Generous Creator, we pray that you will fill our hearts with gratitude for all the blessings of this life; and that we will share your gifts in joy and openness with all those whom we encounter.

Let us pray to the Lord:

Lord, hear our prayer.

Gracious God, accept our prayers this day, spoken aloud and in our hearts. By the inner workings of your Holy Spirit, deepen our communion with you and make each of us signs of your endless love, your steadfast hope, and your calming peace. This we pray in the strong name of Christ our Lord. **Amen.**

Coventry Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation, race from race, class from class,
Creator, forgive.

The covetous desires of people and nations to possess what is not their own,
Creator, forgive.

The greed which exploits the work of human hands and lays waste the earth,
Creator, forgive.

Our envy of the welfare and happiness of others,
Creator, forgive.

Our indifference to the plight of the imprisoned, the homeless, the refugee,
Creator, forgive.

The lust which dishonours the bodies of human beings,
Creator, forgive.

The pride which leads us to trust in ourselves and not in God,
Creator, forgive.

Silence.

Be kind to one another, tender-hearted, forgiving one another, as God in Christ forgave you. **Amen.**

The Peace

The peace of the Lord be always with you.
And also with you.

Offertory Hymn 259 | *For the fruit of all creation*



for donating to the ministry of our Cathedral! You may also make an offering via the collection plate or machine in the foyer, by going to <https://www.canadahelps.org/en/dn/5519> or by e-transfer to [wacathedral.ca](https://www.wacathedral.ca).

The Celebration of the Eucharist

Prayer Over the Gifts

Eternal God, your word inspires our faith. May we who offer you our praise trust you in all things. We ask this in the name of Jesus Christ the Lord. **Amen.**

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them up to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right that we should praise you, gracious God, for you created all things. You formed and created us in your own image. When we turned away from you in sin, you did not cease to care for us, but opened a path of salvation for all people. You made a covenant with Israel, and through your servants Abraham and Sarah gave the promise of a blessing to all nations. Through Moses you led your people from bondage into freedom; through the prophets you renewed your promise of salvation.

Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name. *Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.*

Holy God, source of life and goodness, all creation rightly gives you praise. In the fullness of time, you sent your Son Jesus Christ, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He healed the sick and ate and drank with outcasts and sinners; he opened the eyes of the blind and proclaimed the good news of your kingdom to the poor and to those in need. In all things he fulfilled your gracious will.

On the night he freely gave himself to death, our Lord Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Gracious God, his perfect sacrifice destroys the power of sin and death; by raising him to life you give us life for evermore. Therefore we proclaim our hope.

Dying you destroyed our death, rising you restored our life. Lord Jesus, come in glory.

Recalling his death, proclaiming his resurrection, and looking for his coming again in glory, we offer you, Father, this bread and this cup. Send your Holy Spirit upon us and upon these gifts, that all who eat and drink at this table may be one body and one holy people, a living sacrifice in Jesus Christ, our Lord. Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty God, now and for ever. **Amen.**

The Lord's Prayer

Our Father,

who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.

Breaking of the Bread

Creator of all, you gave us golden fields of wheat, whose many grains we have gathered and made into this one bread.

So may your church be gathered from the ends of the earth into your kingdom.

The gifts of God for the People of God.

Thanks be to God.

Agnus Dei

Communion

All are welcome to come to the altar rail. If you wish prayers for healing before receiving Communion, please carry an Order of Service with you; to receive a blessing, cross your hands over your chest; for a gluten-free wafer, hold out one hand; for a regular wafer, hold out two hands. Please do not dip the bread in the wine.

Motet | *Ave Verum* | Edward Elgar

Ave verum corpus natum ex Maria Virgine, vere passum, immolatum in cruce pro homine, cujus latus perforatum vero fluxit et sanguine, esto nobis praegustatum mortis in examine. O clemens, O pie, O dulcis Jesu, Fili Mariae. / Hail, true Body, born of the Virgin Mary, truly suffered, sacrificed on the cross for mankind, from whose pierced side flowed water and blood: Be for us a foretaste [of the Heavenly banquet] in the trial of death! O sweet Jesus, O holy Jesus, O Jesus, son of Mary.

The Sending of the Community

Prayer after Communion

God of peace, you have nourished us in this sacrament with the body and blood of Christ. May we who have taken holy things keep faith in our hearts and lives, in the name of Jesus Christ the Lord. **Amen.**

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, forever and ever. Amen.

Blessing and Dismissal

The peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

Go forth in the name of Christ.

Thanks be to God.

Hymn 564 | *Lead us, heavenly father, lead us*

Postlude | *Allegro maestoso e vivace (Sonata 4)* | Felix Mendelssohn

Celebrant | The Very Reverend Beth Bretzlaff
Preacher | The Reverend Canon Rob Heard
Readers | Godfrey Mabaleka | Peggy Morgan
Intercessor | Daniel Jerusalemiec

Organist | James Calkin
Director | Andrew McAnerney
Choir | Boys | Lay clerks
Duty Warden | Shawn Scromeda

Collect: *Opening Prayers* (1997) alt. Liturgy: *The Book of Alternative Services* ©1985, *The Psalter of The Book of Alternative Services Emended for Contemporary Liturgical Use* ©2016 by the General Synod of the Anglican Church of Canada. Readings: *New Revised Standard Version Bible (NRSV)* Anglicized Edition, ©1989, 1995, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. *Litany of Reconciliation* ©1958, Coventry Cathedral, rev 2023.

Readings Next Sunday | October 27th

Twenty-Third Sunday after Pentecost

Job 42:1-6, 10-17; Psalm 34:1-8; Hebrews 7:23-28; Mark 10:46-52

Christ Church Cathedral Ottawa

Anishinaabe aking ate awaso kikinawadjichigan | A place of prayer on Algonquin territory
The Anglican Cathedral in the Nation's Capital
Cathedral of the Canadian Forces Anglican Military Ordinariate

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Dean of Ottawa and Rector | The Very Reverend Beth Bretzlaff (ext. 16)
Vicar | The Reverend Canon Douglas Richards (ext. 19)
Deacon Residentiary | The Reverend Dr. Jarrett Carty
Honorary Assistants | The Reverend Canon Rob Heard | LCol (ret'd) The Venerable Michelle Staples |
Lt (N) The Reverend Katherine Walker

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Spiritual Director in Residence | Deacon Christine Jannasch (613.818.1754)

Church Wardens | Jane Morris | Katherine Spencer-Ross
Director of Operations and Development | Christopher Leonard (ext. 29)
Director of Music and Organist | James Calkin (ext. 20)
Associate Director of Music | Andrew McAnerney (ext. 12)
Assistant Organist | Owen Spicer
